



REGULAR BOARD MEETING AGENDA
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE
FRESNO, CALIFORNIA 93725
Tuesday, April 28, 2026 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

1. Call to Order:

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

3. Certification: Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

a. Minutes of the Regular Board Meeting of April 14, 2026.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by: _____; **Second by:** _____

5. Old Business: None for this meeting.

6. New Business: None for this meeting.

7. Recreation Reports:

8. Engineer Reports:

a. District Engineer Report. None for this meeting.

b. CDBG Engineer Report:

i. Pre-construction meeting for WWTP Screw Pump Replacement Project (CDBG 24451), and funds transfer for the installation of the screw pump.

9. General Manager's Report:

a. New wire installation at the Malaga Park.

b. Budget update.

c. Pepsi community meeting at the recreation center.

10. President's Report:

11. Vice President's Report:

12. Director's Reports:

13. Legal Counsel Report:

14. Communications:

a. Written Communications:

1. **Scholarship Night.** The Fowler HS scholarship awards will be held on May 4th at 6:00pm at the Fowler HS gym. The organizers would like to know who will be in attendance to present the Malaga Scholarship. Additionally, they request confirmation of the number of tickets needed for the graduation ceremony. Confirmation required before April 29.
2. **Election Packet.** The Fresno County Elections office submitted a packet to the district to verify District information. Packet is to be submitted before July 1ST. Candidate filing period is from July 13 to August 7.

b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.*

15. Closed Session:

- a. Personnel Evaluations: All Positions (Government Code Section 54957.)
- b. Pending Litigation Ortiz v. Malaga County Water District; Case No. 25-cv-01803 (Government Code Section 54956.9.).

16. Adjournment:

Motion by: _____, Second by: _____

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of April 28, 2026, was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 04/24/2026.

Norma Melendez, District Clerk



REGULAR BOARD MEETING MINUTES
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE
FRESNO, CALIFORNIA 93725
Tuesday, April 14, 2026 at 6:00PM

item 4.a.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

1. Call to Order: 6:04pm

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

All present.

Also present: Norma Melendez and Michael Slater.

3. Certification: Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. Old Business: None for this meeting.

5. New Business:

- a. **Resolution 04-14-2026.** A resolution to authorize the opening of a separate checking account at Wells Fargo Bank to be used only for monies received from RCAC as Bridge Funding on Grant Projects. This resolution will also designate Charles Garabedian, Jr., President, Salvado Cerrillo, Vice-President, and Maria Lopez, Accounting Clerk as signors on the Wells Fargo Account.

Recommended action: To approve Resolution No. 04-14-2026 as presented or amended.

Motion by Vice President Cerrillo; Second by Director Tovar, Jr. and by a 5-0 vote to approve Resolution No. 04-14-2026 for the purpose of finalizing the Solar Project.

6. Recreation Reports:

- a. Lifeguards. **Pool is set to open pending status of lifeguard certifications.**
- b. Mother's/Father's Day Program. **Scheduled for May 23.**
- c. Donations.
- d. Malaga Elementary Carnival. **Carnival is scheduled for May 1. The school is requesting water donations from the district. Board consensus is to donate 10 cases of water.**

7. Engineer Reports:

- a. District Engineer Report. **None for this meeting.**
- b. CDBG Engineer Report: **None for this meeting.**

8. General Manager's Report:

- a. Hazardous Materials Plan. **Lead Water Operator, Robert Herrero, will be building this plan.**
- b. Heat Stress Training. **Staff retrained for the year 2026.**

9. President's Report: None for this meeting.

10. Vice President's Report: None for this meeting.

11. Director's Reports: None for this meeting.

12. Legal Counsel Report: None for this meeting.

13. Communications:

a. Written Communications:

1. SB 827 Training. In-person workshop from the CSDA to fulfill SB 827 statutory requirements. Workshop will be held on Tuesday, June 9 at the Fresno irrigation District Training Room from 9:00am to 12:00pm. Cost to attend is \$75.00. **There is a free webinar for SB 827 on the CSDA website.**

b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum. **None.***

14. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Regular Board Meeting of March 24, 2026.
- b. Accounts Payable Report.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by Director Tovar, Jr.; Second by Director Castaneda and by a 5-0 vote to approve the Consent Agenda as presented.

15. Closed Session: Board went into closed session at 6:29pm.

- a. Personnel Evaluation; all positions (Government Code Section 54957(b).)
- b. Potential Litigation: One Case (Government Code §54957(d)(2).)

The board came out of closed session at 6:44pm.

16. Adjournment:

Motion by Vice President Cerrillo, Second by Director Cerrillo, Jr. and by a 5-0 vote to adjourn the meeting at 6:44pm.

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing minutes for the Regular Meeting of the Board of Directors of April 14, 2026 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, on 04/29/2026.

Norma Melendez, District Clerk



**item
9.a.**

item 14.a.1.

From: [Fowler USD Scholarships](#)
Subject: Fowler High Scholarship Awards Night – VIP Seating & RSVP Confirmation
Date: Friday, April 24, 2026 9:38:45 AM

Thank you again for your generosity and continued support of the students at Fowler High School. They are truly excited to attend this special event.

A few reminders:

The Scholarship Awards Night will take place on May 4th at 6:00 PM in the Fowler High School gym. Please plan to arrive by 5:30 PM so we can properly check you in and get you seated. As you arrive, there will be signage directing you to the check-in area.

We understand that some of you may not be able to attend. If that is the case, we will have representatives available to present the award on your behalf.

If you or someone from your organization will be attending, please respond to this email with the names of those who will be present to represent your scholarship. We know some of you have already shared this information, but we would appreciate a quick confirmation to ensure everything is accurate. This will help us finalize our script and seating arrangements.

Additionally, we understand that you requested two VIP seating tickets. These will be available for pick up between May 18th and May 29th.

Some of you have requested additional VIP tickets. Although we may be able to accommodate a limited number of extra tickets, requests have exceeded the number available.

Please confirm the final number of additional tickets needed beyond the two already provided by **Wednesday, April 29**. Before submitting your request, please verify with your group, as we had unused seats last year and want to make sure tickets are reserved for those who plan to attend.

Thank you again, and we look forward to hearing from you soon.

This is a staff email account managed by fowler.k12.ca.us. This email and any files transmitted with it are confidential. They are intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the sender.

item 14.a.2.



County of Fresno

COUNTY CLERK/REGISTRAR OF VOTERS

JAMES A. KUS

April 14, 2026

Malaga County Water District
Attention: Norma Melendez, District Clerk
3580 S Frank St
Fresno CA 93725

Re: November 3, 2026, Consolidated Statewide General Election

Dear Ms. Melendez:

Our records indicate that your district has Board seats up for election at the November 3, 2026, Consolidated Statewide General Election. The candidate filing period **opens July 13, 2026, and closes August 7, 2026**. If an incumbent does not file, the filing period is extended five calendar days to August 12, 2026, for non-incumbents only. The extension period does not apply to vacant seats.

IMPORTANT: All current incumbents who wish to continue serving on their board **MUST** file Nomination Documents in person with the Fresno County Clerk/Registrar of Voters Office, Monday through Friday, 8:30 a.m. to 3:30 p.m., during the nomination period stated above. A candidate may authorize another person to pick up and return their Nomination Documents during the filing period by completing the enclosed Authorization Form. To assist candidates through the candidate filing process, our office has scheduled an in-person Candidate Filing Training on June 30, 2026, at 5:30 p.m. (see enclosed flyer). The training is open to anyone interested in running for office. Individuals interested in attending should RSVP to clerk-elections@fresnocountyca.gov.

Please review the enclosed documents listed below and verify that the information matches your records. Pursuant to California Elections Code §10509, the District's Resolution and the Notice to the County Elections Official - Special District Fact Sheet are **due no later than July 1, 2026 (E-125)**. However, we recommend that you return them by June 22, 2026, to allow time for processing. Your cooperation in this matter is greatly appreciated.

[YOUR DIRECT LINK TO
Fresno County Elections](#)

★ VoteFresnoCounty.com ★

2221 Kern Street • Fresno, California 93721
Elections (559)600-8683 • Toll-Free (844)977-8683 • Fax (559)488-3279
Email: Clerk-Elections@FresnoCountyCA.gov

The County of Fresno is an Equal Employment Opportunity Employer

- Notice to the County Elections Official - Special District Fact Sheet
- Sample Resolution Calling for an Election
- Elected Officials and Terms of Office Roster
- County Clerk's Estimated Cost of the Candidate Statement
- Candidate Authorization Form (optional, see explanation above)
- Candidate Filing Training flyer (informational)

For information on current and past elections, visit our website at www.votefresnocounty.com or contact us at the information below:

Victoria M. Najera, Program Manager (559) 600-3020, vnajera@fresnocountyca.gov

Sincerely,



Victoria M. Najera
Program Manager
Fresno County Clerk/Registrar of Voters Office

Enclosures:

cc: All Board Members (letter only)

Frank Cerrillo Jr
Salvador A Cerrillo
Carlos Tovar Jr
Irma M Castaneda
Charles Edward Garabedian Jr



NOVEMBER 3, 2026 - CONSOLIDATED STATEWIDE GENERAL ELECTION

CANDIDATE FILING CLASS

TOPICS TO COVER:

- Ethical Considerations
- Important Dates to Remember
- Candidate Filing Process
- Ballot Designation Rules
- Candidate Statements
- Campaign Finance Reporting (FPPC)
- Voter Data Requests

5:30 PM - 7:30 PM
30 June 2026

4525 E Hamilton Ave
Fresno, CA 93702



TO RSVP PLEASE EMAIL:

clerk-elections@fresnocountyca.gov

FOR QUESTIONS CALL

(559) 600-8683