



TOWN HALL MEETING AGENDA: PUBLIC SAFETY

**Board of Directors, Malaga County Water District
Arriaga Community Center, 3582 S Winery Ave
Fresno, California 93725
Tuesday, 15 November 2016 at 6:00 PM**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

**PLEASE SUBMIT ALL CORRESPONDENCE FOR THE BOARD OF DIRECTORS
TO THE DISTRICT OFFICE BY 12:00 PM THE FRIDAY PRIOR TO THE NEXT MEETING.**

1. Call to Order:

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

3. Certification: Certification is made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. General Manager.

a. Introduction of guests and presenters.

b. Recent events of concern

1. Perceived gang presence at the makeshift memorial at Calvin/Olney Ave
2. Sheriff shooting in Malaga
3. Severe mugging and beating of Malaga youth
4. Drive-by shooting on Serrato Avenue
5. Presumed drug sales and drug use in Malaga
6. Loitering at the Malaga Park facility
7. Street racing/burn-outs
8. Sheriff response time
9. Request for sheriff sub-station in Malaga

5. Fresno County Sheriff. A presentation discussing the recent events of concern.

6. District Legal Counsel. A presentation concerning the responsibility and liability of property owners.

7. District Staff. Presentations concerning safety of the public drinking water system, the wastewater treatment facility, and the sewer collection system.

8. Public Comments. All public comments will be limited to five (5) minutes or less per individual per item, with a fifteen (15) minutes maximum per group per item. Public comments may be made during presentations upon recognition by the President of the Board.

9. Comments by the Board of Directors. Action may be taken by the Board of Directors in accordance with the requirements of the Brown Act as recorded in the minutes of the meeting.

10. Adjournment:

Motion by: _____, **Second by:** _____

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of November. 15, 2016 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00 PM on 11/10/2016.

Norma Melendez

Norma Melendez, District Clerk