



REGULAR BOARD MEETING AGENDA
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK STREET
FRESNO, CALIFORNIA 93725
Tuesday, October 9, 2018 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

- ❖ Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.
- ❖ Public comments are limited to three (3) minutes or less per individual per item, with a fifteen (15) minute maximum per group per item and will be heard during the communication portion of the agenda.

1. Call to Order:

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

3. Certification: Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. Old Business: No old business for this meeting.

5. New Business:

- a. **WWTF Programable Logic Controllers (PLCs).** A staff report has been received from Sylvester Perez, WWTF Chief Plant Operator, indicating that two critical PLCs are obsolete and replacement parts are not available. Should either PLC fail, portions of the WWTF will have to be operated manually until the PLC/s can be replaced. Telstar has submitted an estimate of \$86,967.00 to replace the PLCs. 45% loan funds may be available from USDA for financial assistance.

Recommended action: That PLCs RTU-2 and RTU-3 be replaced with modern PLCs.

Motion by: _____; **Second by:** _____.

- b. **Funding Restroom and A/C Construction Projects at Malaga Park.** The restroom construction project will cost about \$275,000 and the District's share of the CGBG 17451 project for A/C is about \$303,300. The roll-off franchise fee revenue is about \$4,000 per month.

Recommended action: To discuss alternatives for funding the new restroom/storage room and A/C projects.

6. Recreation Reports: To be submitted at the meeting.

7. Engineer Reports:

- a. District Engineer Report. Administrative assistance on the water meter project
- b. CDBG Engineer Report: Developing an RFP for the Rec Center A/C project

8. General Manager's Report:

- a. Department reports
- b. Fresno COG steering committee report (Transportation)
- c. Potential new development/water service north of North Avenue

9. President's Report:

10. Vice President's Report:

11. Director's Reports:

12. Legal Counsel Report:

13. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Regular Board Meeting of September 25, 2018.
- b. Financial Statements and Account Payable reports.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by: _____; **Second by:** _____

14. Communications:

- a. Written Communications:
 - 1. ACWA Regions 6 and 7 San Joaquin Valley Water Forum; Friday/12 October from 9:30-2:00 in Visalia.
 - 2. The Board of Directors are invited to Rio Bravo's 6th Annual National Bioenergy Day invitation on October 24, 2017. Must RSVP by October 15, 2017.
 - 3. An Invitation has been extended to attend and/ or sponsor SEFCEDA's 7th Annual Trailblazers of Prosperity Awards Luncheon which will take place on November 7, 2018.
 - 4. Los Angeles Councilperson, Gil Cedillo, extends his invitation to the Latino Elected Officials to attend "Día de la Raza" event which will be held on Friday, October 12.

- b. Public Comment:

15. Closed Session:

16. Adjournment:

Motion by: _____, **Second by:** _____

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of October 09, 2018 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 10/05/2018.

Norma Melendez

Norma Melendez, District Clerk



item 5.a.

MALAGA COUNTY WATER DISTRICT

3580 SOUTH FRANK STREET FRESNO, CALIFORNIA 93725
PHONE: 559-485-7353 FAX: 559-485-7319

BOARD OF DIRECTORS

CHARLES E. GARABEDIAN JR. PRESIDENT SALVADOR CERRILLO VICE-PRESIDENT IRMA CASTANEDA DIRECTOR FRANK CERRILLO JR. DIRECTOR CARLOS TOVAR JR. DIRECTOR

James D. Anderson, General Manager

DATE: October 02, 2018
TO: Jim Anderson, General Manager
FROM: Sylvester Perez, Chief Plant Operator
RE: PLC RTU 2 and RTU 3 Upgrade

Existing PLC'S (MODICON 984-145) for RTU-2 (Headworks MCC-1 & MCC-2) and RTU-3 (Blower Bldg. MCC-3) are operational but no longer in general use in the industry and out of date.

Previously in 2013 one of the cards for the PLC failed and the manufacture was contacted and the parts were obsolete. Tel Star Instruments was able to find a replacement through E-Bay.

If and when the PLC'S fail:

- MODICON does not make replacement parts
- Communication and control with the PLC and SCADA will cease
- Equipment will have to be run in the "Manuel Mode" if possible
- PLC RTU-2 and RTU-3 will have to be upgrade then
- PLC RTU-2 and RTU-3 will have to be ordered
- Programing of SCADA will be one to two days per PLC
- PLC'S timeframe to malfunction is undetermined an could occur anytime

Advantages of Programmable logic controller (PLC) control:

- Rugged and designed to withstand vibrations, temperature, humidity, and noise.
- Have interfacing for inputs and outputs already inside the controller.
- PLC's are easily programmed and have an easily understood programming language.
- New M340 PLC'S replacement parts are readily available

Telstar Instruments has provided an estimate of \$86,967.00 to replace both PLCs.

Recommendation: That the PLCs for RTU-2 and RTU-3 be replaced as soon as possible. 45% funding may be possible through USDA.



5.a.

Contractor License #422364

**CONTROL SYSTEM INTEGRATION • INSTRUMENTATION SALES & SERVICE
SCADA • PLC/HMI • Telemetry • Calibration • Maintenance**

October 1, 2018

Malaga CWD
3580 S. Frank Ave.
Fresno, CA 93725
Sent via Email: sperez@malagacwd.org

Attn: Sylvester Perez
Subject: Malaga / PLC RTU 2 and RTU 3 Upgrade
Reference: SR33535 R-1

Drawings: N/A
Specifications: N/A

Dear Sylvester,

Telstar is pleased to provide a quote for the referenced project. PLC RTU2 and RTU3 Upgrade.

By accepting this proposal from Telstar you agree to treat this as confidential information.

SCOPE OF SUPPLY / SERVICES

1. Supply and Install new M340 PLC to replace RTU2 (**Headworks MCC**).
2. Supply and Install new M340 PLC to replace RTU3 (**Blower MCC**).
3. Convert existing PLC programs for RTU2 and RTU3.
4. Modify and Upgrade SCADA screens.
5. Start-up and testing of new RTU2, RTU3 and SCADA screens.

Materials	\$23,032.00
Labor	<u>\$63,935.00</u>

Lump Sum Price for this Scope.....\$86,967.00

**Shipping and Handling for Telstar Supplied Materials IS INCLUDED
Sales Tax IS INCLUDED**



CLARIFICATIONS, EXCEPTIONS, AND EXCLUSIONS

- a. All pricing is based on Telstar's standard Terms and Conditions.
- b. Telstar's quotation includes only those items listed above. Requests for additions/deletions from our scope will require a change in the quoted price.
- c. We assume no responsibility for performance, applicability, start-up, testing, or acceptance of any equipment not furnished by Telstar under this proposal.
- d. Telstar is supplying only equipment specified and noted above.

TERMS AND CONDITIONS

Base Terms: Quotation is valid for 30 days from above date. Our terms are due and payable 30 days from date of invoice. Payments must be made on a minimum of a monthly basis. If payment is not received by the 30th day, a .05% daily service charge (18-3/4% per annum) will be charged on all accounts past due. Attorney's fees, court costs and costs of collection will be paid to prevailing party. Permits and bonding are excluded unless otherwise noted herein. Our standard insurance applies unless agreed to in writing by Telstar Instruments. We accept no responsibility for consequential damages and our standard warranty applies. Please reference the above stated quote number in all correspondence and purchase orders. Unless otherwise noted, this quote is based on standard straight time hours and does not include any prevailing wage rates unless agreed in writing by Telstar Instruments. The price quoted herein is for the labor and materials specifically listed within the body of this quote. Service calls carry a 4-hour minimum per person.

Cancellation charges apply including engineering, labor, materials, quote and estimating time, markup, % of profit, return goods fees, etc. at the time of written cancellation notice to Telstar Instruments.

Limitation of Liability: (a) In no event shall Telstar Instruments, its suppliers or subcontractors be liable for special, indirect, incidental or consequential damages, whether in contract, warranty, tort, negligence, strict liability or otherwise, including, but not limited to, loss of profits or revenue, loss of use of the Equipment or any associated equipment, cost of capital, cost of substitute equipment, facilities or services, downtime costs, delays, and claims of customers of the Purchaser or other third parties for any damages. Telstar Instruments liability for any claim whether in contract, warranty, tort, negligence, strict liability, or otherwise for any loss or damage arising out of, connected with, or resulting from this Agreement or the performance or breach thereof, or from the design, manufacture, sale, delivery, resale, repair, replacement, installation, technical direction of installation, inspection, operation or use of any equipment covered by or furnished under this Agreement, or from any services rendered in connection therewith, shall in no case exceed one-fourth (1/4) of the purchase price allocable to the Equipment or part thereof or Services which gives rise to the claim. (b) All causes of action against Telstar Instruments arising out of or relating to this Agreement or the performance or breach hereof shall expire unless brought within one year of the time of accrual thereof. (c) In no event, regardless of cause, shall Telstar Instruments be liable for penalties or penalty clauses of any description or for indemnification of Purchaser or others for costs, damages, or expenses arising out of or related to the Equipment and/Services.

Force Majeure: Telstar Instruments shall neither be liable for loss, damage, detention or delay nor be deemed to be in default for failure to perform when prevented from doing so by causes beyond its reasonable control including but not limited to acts of war (declared or undeclared), Acts of God, fire, strike, labor difficulties, acts or omissions of any governmental authority or of Purchaser, compliance with government regulations, insurrection or riot, embargo, delays or shortages in transportation or inability to obtain necessary labor, materials, or manufacturing facilities from usual sources or from defects or delays in the performance of its suppliers or subcontractors due to any of the foregoing enumerated causes. In the event of delay due to any such cause, the date of delivery will be extended by period equal to the delay plus a reasonable time to resume production, and the price will be adjusted to compensate Telstar Instruments for such delay.

Cancellation: Any order may be cancelled by Purchaser only upon prior written notice and payment of termination charges including but not limited to, all costs identified to the order incurred prior to the effective date of notice of



370 N. Blackstone Ave. Fresno CA 93701 • 559-497-5397 • Cell 559-905-1958
email: csjproperties@yahoo.com

	Email:
Address: 3582 S. Winery Ave Fresno, CA. 93725	Date: 09/21/18
Job Description: Construct Shell Structure for New Restroom / Storage & Maintenance Room	Job Location: 3582 S. Winery Ave

Scope of Work:

Construct Shell Structure for New Restroom / Storage & Maintenance Room

I. Demolition:

- All demolition shall be performed by others.

II. Site Work:

- Import dirt fill, form, compact and prepare a building pad raised above existing parking lot.

III. Plumbing Rough:

- Install new ABS drain lines and connect to existing waste services.
- Install ABS vent piping p through roof structure.
- Connect to existing water service and provide riser and shut off valve outside of new building.
- Install all subgrade plumbing.
- **Exclusions:**
 - Hot/cold water services, fixtures and valves above ground.
- **Note:**
 - All rough plumbing, rough water, rough gas above ground to be performed by others.

IV. Concrete:

- Excavate footings, pier pods and install formwork.
- Install rebar and tie wire to footings and pier pods.
- Install visqueen plastic sheet membrane and fill sand compaction.
- Install all Simpson hardware, anchors, tie downs bolts.

- Pour concrete to formwork area.
- Strip building forms and set sidewalk forms for finish pour at completion of project.
- Sawcut, excavate 4 existing sidewalk / curb areas.
- Remove existing concrete, set formwork and pour concrete for new handicapped ramps.

V. **Framing:**

- Frame 2x4 exterior perimeter walls to a height of 10'.
- Frame 2x4 interior partition walls to a height of 10'.
- Install pre-fabricated trusses over exterior perimeter walls.
- Install all shear panel applications to perimeter walls.
- Install all required backing and blocking.
- Install plywood sheathing deck over pre-fabricated trusses.
- Install fascia board to perimeter of pre-fabricated trusses.
- Frame 2x4 exterior perimeter walls for a new 16 x 21 storage room.

VI. **Windows & Doors:**

- Install 4 exterior - single 3/0 steel pre-hung frames and doors.
- Install 2 - 4020 fixed tempered windows to bathroom area.
- Install 1- 4030 xo slider to maintenance room area.
- Install 1 - 9/0 8/0 overhead rollup door to storage room #1.
- Install Schlage lock set finish hardware to all exterior doors & frames.
- Install self-closing door closers and knob bumper protectors to exterior doors.

VII. **Electrical:**

- Supply and install 1 – 400 Amp meter main and 1 – 200 Amp sub-panel complete with sub-feed.
- **Does not include PG&E Rule 16 work if required, permit fees, utility fees, trenching, or backfill.**
- **Note:**
 - **All wiring, boxes, plugs, switches, alarm and lighting above ground to be performed by others.**

VIII. **Roofing:**

- Install a new torch down roof application over truss decking.
- Install roof application up inside parapet walls.
- Install all flashing, drip edge, counter flashing and water seal all roof penetrations.
- Install Spanish style tile roof over 30# felt to Mansard truss overhangs

IX. Stucco:

- Install lath wiring, weep screed and corner beads to exterior walls and restroom entries.
- Install a high rib mesh lath backing to perimeter overhangs.
- Install a 7/8" 3 coat stucco system, scratch, brown and finish coat over lath.
-

X. Community Center Storage Area:

- Sawcut, excavate and demo existing asphalt/coverage area for new storage room.
- Excavate footings, form and pour new concrete foundation for storage room.
- Dowel into existing corner with epoxy.
- 2x framing at walls and ceiling joists to construct a new 16x21 storage area and roof cover.
- Install a pair of 3°7° double steel door and frames with Schlage Hardware.
- Install 26 garage sheet metal roofing and siding to 3 sides of new storage building.

XI. Exclusions:

- **Plans, permits, and fees.**

XII. Note:

- **This proposal includes pay scale for prevailing wage.**

We hereby propose to furnish material and labor-complete in accordance with above specifications for the sum of:

TWO HUNDRED & SEVENTY-TWO THOUSAND ONE HUNDRED AND EIGHTY-SEVEN DOLLARS

Total Price: **\$272,187.00**

Note: This proposal may be withdrawn by us is not accepted within 7 days. Acceptance of Proposal- The above price specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Signature: _____ Date of Acceptance: _____

Draw Schedule:

1st Draw to Site Work, Formwork, Plumbing Rough Below Ground, Electrical Rough Below Ground	\$69,296.75
2nd Draw to Start Concrete Pour	\$55,437.40
3 rd Draw to Start Framing, Trusses	\$55,437.40
4 th Draw to Start Roofing, Windows & Doors	\$50,437.40
5th Draw to Start Stucco	\$27,718.70
Final Draw upon Completion	\$13,859.35

item 5.b.



YAMABE & HORN ENGINEERING, INC.

2985 North Burl Ave., Suite 101
Fresno, CA 93727
(559) 244-3123, Fax (559) 244-3120

Engineer's Estimate Summary

August 31, 2018

CDBG Project 17-451 - ARRIAGA A/C AND RE-ROOF PROJECT Gymnasium A/C Units Only & Foam Re-roof for Both Gym & MPR Malaga County Water District

<u>Description</u>	<u>Estimated Quantity</u>	<u>Unit Price</u>	<u>Extension</u>
CONSTRUCTION			
1) Mobilization	1 lf	\$4,000.00	\$4,000
2) Air conditioning facilities	3 ea	\$45,000.00	\$135,000
3) Electrical service to AC units	1 ls	165,000.00	\$165,000
4) Re-roof foam application	6,200 sf	11.50	\$71,300
5) Concrete Pads for A/C Units	150 sf	20.00	\$3,000
6)			\$0
7)			\$0
8)			\$0
			\$0
		Sub-total Construction =	<u>\$378,300</u>
MISCELLANEOUS			
Design Engineering			\$28,000
Construction Engineering			\$25,000
Contingency			<u>\$25,000</u>
		Sub-total Miscellaneous =	\$78,000
		Total Estimated Project Cost =	\$456,300
		CDBG Funding =	\$250,000
		Malaga CWD Funding =	\$206,300



YAMABE & HORN ENGINEERING, INC.

2985 North Burl Ave., Suite 101
Fresno, CA 93727
(559) 244-3123, Fax (559) 244-3120

Engineer's Estimate Summary
CDBG Project 17-451 - ARRIAGA A/C AND RE-ROOF PROJECT
A/C Units Only & Foam Re-roof for Both Gym & MPR
Malaga County Water District

August 27, 2018

<u>Description</u>	<u>Estimated Quantity</u>	<u>Unit Price</u>	<u>Extension</u>
CONSTRUCTION			
1) Mobilization	1 lf	\$6,000.00	\$6,000
2) Air conditioning facilities	5 ea	\$40,000.00	\$200,000
3) Electrical service to AC units	1 ls	190,000.00	\$190,000
4) Re-roof foam application	6,200 sf	11.50	\$71,300
5) Concrete Pads for A/C Units	250 sf	20.00	\$5,000
6)			\$0
7)			\$0
8)			\$0
			\$0
		Sub-total Construction =	\$472,300
MISCELLANEOUS			
Design Engineering			\$28,000
Construction Engineering			\$25,000
Contingency			\$48,000
		Sub-total Miscellaneous =	\$101,000
		Total Estimated Project Cost =	\$573,300
		CDBG Funding =	\$250,000
		Malaga CWD Funding =	\$323,300



REGULAR BOARD MEETING MINUTES
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK STREET
FRESNO, CALIFORNIA 93725
Tuesday, September 25, 2018 at 6:00PM

item 13.a.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

- ❖ Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.
- ❖ Public comments are limited to three (3) minutes or less per individual per item, with a fifteen (15) minute maximum per group per item and will be heard during the communication portion of the agenda.

1. Call to Order:

- 2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

All Present.

Also Present: Jim Anderson, Neal Costanzo and Norma Melendez.

- 3. Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.
- 4. Consent Agenda.** The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Regular Board Meeting of September 11, 2018.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by Vice President Cerrillo; Second by Director Cerrillo, Jr. and by a 5-0 vote to approve the Consent Agenda as presented.

5. Old Business:

- a. **WWTF Pond Gates.** An updated proposal from Grizzly Construction to replace the twelve incorrect gates and replace four other gates that were not previously changed. The proposal is to change the erroneous gates at a cost of \$22,461.00 which includes a credit of \$11,454.00 for the incorrect gates. The proposal also includes \$16,060.00 to replace four gates that were not previously replaced. The total cost of the proposal is \$38,521.00.

Recommended action: To consider the proposal for approval or further action.

Legal Counsel will draft a letter giving Grizzly Construction 10 days to comply. If they are not compliant, the District may seek other options to complete the job properly.

- b. **Malaga Park restroom/storage room construction project.** An amended proposal has been submitted by CSJ Construction to build the new restroom and storage room at Malaga Park.

Recommended action: To approve the proposal as presented or amended.

Motion by Director Tovar, Jr.; Second by Vice President Cerrillo, and by a 5-0 vote award Malaga Park restroom/storage room construction project to CSJ Construction.

6. New Business: No new business for this meeting.

7. Recreation Reports: To be submitted at the meeting.

No new report from RCD, Romana Campos. President Garabedian, Jr. suggested to have the Rec. Department distribute flyers in Fowler.

8. Engineer Reports:

- a. District Engineer Report. Developing a preliminary engineer's report to the USDA for WWTF improvement funding.

- b. CDBG Engineer Report: No new report for this meeting.

9. General Manager's Report:

- a. Water meter project report: Moises Ortiz

- b. WWTF report

- c. Assemi annexation report

- d. Ergostech meeting report

Fall Community Clean-Up will be scheduled for November 17, 2018.

10. President's Report:

- a. **President Garabedian, Jr. gave everyone a reminder about the ACWA conference at the end of November. He also announced that CalTrans is proposing to make Central/99 exchange road, which could potentially hinder Flamingo Mobile Homes.**

11. Vice President's Report:

- a. **None for this meeting.**

12. Director's Reports:

- a. **None for this meeting.**

13. Legal Counsel Report:

- a. **Report for Closed Session.**

14. Communications:

- a. Written Communications:

- 1. The Board of Directors are invited to Rio Bravo's 6th Annual National Bioenergy Day invitation on October 24, 2017. Must RSVP by October 1, 2017.

2. An Invitation has been extended to attend and/ or sponsor SEFCEDA's 7th Annual Trailblazers of Prosperity Awards Luncheon which will take place on November 7, 2018.
3. SDRMA would like to congratulate the Governing Body, management and staff for their commitment to proactive risk management and loss prevention training. No "paid" property/liability claims for program year 2017-18.

b. Public Comment:

1. **Jim O'Neal, along with two other gentlemen, requesting the possibility of building a septic tank in their property instead of connecting to the District's sewer lines. Item will be added to the October 9, 2018 agenda for further discussion and potential action.**

15. Closed Session: 7:37pm

- a. "Pending Litigation Malaga v CVRWQCB Fresno County Case No 16CECG03036 (Govt Code 54956.9.)"
Discussion was held, no reportable action taken.

16. Adjournment:

Motion by Vice President Cerrillo, Second by Director Cerrillo, Jr. and by a 5-0 vote to adjourn the meeting at 8:10pm.

ACWA Regions 6 & 7 San Joaquin Valley Water Forum

PROGRAM AGENDA

- 9:30 a.m. Check-in & Onsite Registration
- 10:00 a.m. **Welcome**
Palmer McCoy, Chair, ACWA Region 6
Brent Hastey, President, ACWA
- 10:15 a.m. **Perspectives from the Capitol**
Moderator: Lauren Layne, Vice Chair, ACWA State Legislative Committee
Assemblymember Devon Mathis AD 26
Assemblymember Vince Fong AD 34
Assemblymember Jim Patterson AD 23
- 11:00 a.m. **CV Salts, Irrigated Lands and Groundwater Nitrates**
David Cory, Consultant, San Joaquin Drainage Authority/Exchange Contractors
- 11:35 a.m. Lunch
- 12:15 p.m. **ACWA Update**
Executive Director, ACWA
Bill Diedrich, Chair, ACWA Agricultural Committee
- 12:30 p.m. Moderator: Eric Averett, General Manger, Rosedale Rio Bravo WSD
Storage
Mario Santoyo, Executive Director, San Joaquin Valley Water Infrastructure Authority
Jim Watson, General Manager, Sites Project Authority
- CA Water Fix**
Jeff Kightlinger, General Manager, Metropolitan Water District
Tom Birmingham, General Manager, Westlands Water District
- 2:00 p.m. **Concluding Remarks**
Bill Taube, Chair, ACWA Region 7
Steve Lamar, Vice President, ACWA

ACWA REGION 6 BOARD 2018-2019

Chair

Palmer McCoy, Henry Miller
Reclamation District

Board Members

Bill Diedrich, San Luis Water
District

Deanna Jackson, Angiola
Water District

Brian Davis, Madera
Irrigation District

David Cehrs, Kings River
Conservation District

Todd Neves, Westlands
Water District

James Anderson, Malaga
County Water District

ACWA REGION 7 BOARD 2018-2019

Chair

Bill Taube, Wheeler Ridge
Maricopa WSD

Vice Chair

J. Paul Hendrix, Mid-Kaweah
GSA

Board Members

David Bixler, Kaweah River
Power Authority

Eric Averett, Rosedale Rio
Bravo WSD

Tom Barcellos, Lower Tule
River Irrigation District

Byron Glennan, Rosamond
Community Services District

QUESTIONS

Michael Cervantes, Regional
Affairs Representative at
michaelc@acwa.com or (916)
441-4545.



7th Annual Trailblazers Award Luncheon Sponsorship Levels

Diamond

\$5,000.00

Corporate logo on program book cover

May display corporate banner (3' x 6') at event

Full page advertisement in prominent location

Introduced as major sponsor by Master of Ceremonies

Two tables (16-seats) in prominent location at luncheon

Recognized as Diamond sponsor in Media Press Releases

Identified as Diamond sponsor on our website and Facebook

Platinum

\$3,000.00

Corporate logo on program book cover

Full page advertisement in prominent location

Introduced as major sponsor by Master of Ceremonies

One table (8-seats) in prominent location at luncheon

Recognized as Platinum sponsor in Media Press Releases

Identified as Platinum sponsor on our website and Facebook

Gold

\$1,500.00

Corporate logo on program book cover

Half-page advertisement in prominent location

Introduced as major sponsor by Master of Ceremonies

One table (8-seats) in prominent location at luncheon

Recognized as Gold sponsor in Media Press Releases

Identified as Gold sponsor on our website and Facebook



7th Annual Trailblazers Award Luncheon Sponsorship Levels

Silver

\$1,000.00

Corporate logo on program book cover

Half-page advertisement in prominent location

Introduced as major sponsor by Master of Ceremonies

One table (8-seats) in prominent location at luncheon

Recognized as Silver sponsor in Media Press Releases

Identified as Silver sponsor on our website and Facebook

Bronze

\$750.00

Corporate logo on program book cover

Quarter-page advertisement in prominent location

Introduced as major sponsor by Master of Ceremonies

One table (8-seats) in prominent location at luncheon

Recognized as Bronze sponsor in Media Press Releases

Identified as Bronze sponsor on our website and Facebook

.....
I and / or my (organization or business) agree to purchase the following sponsorship:

___ Diamond \$5,000.00

___ Platinum \$3,000.00

___ Gold \$1,500.00

___ Silver \$1,000.00

___ Bronze \$750.00

Please make checks payable to SEFCEDA and mail to SEFCEDA, 5288 E. Heaton Ave., Fresno, CA 93737

Print Name and Business / Organization _____

Signature _____ Date _____



Program Book Advertising Details

- ◆The program book is 8 x 10 with 24-pages of space
- ◆All Ads within the program book will be black and white
- ◆All Ads must be in digital format (PDF)

Full Page Ad (8" width X 10" length)	\$300.
Half Page Ad (8" width X 5" length)	\$200.
Quarter Page Ad (4" width X 5" length)	\$180.
Business Card Ad (3.5" width X 2" length)	\$ 95.

I and / or my (organization or business) agree to purchase the following:

- _____ Full Page Ad \$300.
- _____ Half Page Ad \$200.
- _____ Quarter Page Ad \$180.
- _____ Business Card \$95.
- _____ Individual Luncheon Ticket \$50.
- _____ Luncheon Table of 8 - \$400.
- _____ Total Amount

Please make checks payable to SEFCEDA and mail to:

SEFCEDA, 5288 E. Heaton Ave., Fresno, CA 93727.
For more information call: 559-708-7101 ◆ marketing@sefceda.org

Print Name and/ or Business /Organization _____

Signature _____ Date _____

From: Antonio Gonzalez <agonzalez1217@gmail.com>
Sent: Wednesday, September 26, 2018 2:27 PM
To: Antonio Gonzalez
Subject: Hon.Gil Cedillo invite you Breakfast for the "Día de la Raza" CA Latino Unity Leadership on Friday, Oct. 12, 2018



Southwest Voter Registration Education Project

September 19, 2018

Dear Latino Elected Official,

As a leading Latino Elected Official and or/community leader in California LA City Councilperson Gil Cedillo and I extend a personal invitation to you to attend the "Dia de la Raza" CA Latino Unity Leadership Breakfast on Friday Oct 12th at the Commerce Casino from 8am to 10am. This important meeting culminating Hispanic Latino Heritage Month will be important show of force, hope and struggle to Latinos across California.

The Unity Leadership Breakfast will found CA Latino Leadership Council -a new ongoing initiative of SVREP and allies.

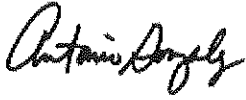
A generation ago anti-Latino sectors in CA demonized us with Prop 187. SVREP's response was to help double the CA Latino vote and ultimately defeat anti-Latino politics especially in state government. Now it's time to repeat the lesson nationally by fighting the border, defending DACA, and defending our community's voting rights.

SVREP aims to mobilize new and occasional Latino voters particularly in jurisdictions where Latino voters can influence hot elections at the federal, state, and local level. In this regard we are focusing on seven competitive US Rep seats and 100 local cities and school boards that now have Latino majority districts due to our three-year CA Voting Rights Act campaign.

SVREP's efforts will include targeting at least 100,000 occasional and young Latino voters for turnout with live contacts and to 1 Million Latino voters through social media. SVREP's GOTV efforts include phone banks and door programs with live repetitive contact drives.

Vilma from my office will reach out to your staff to confirm your sponsorship. She can be reached at 323-332-6160 or vguillen@wcvl.org

Sincerely,

A handwritten signature in black ink that reads "Antonio Gonzalez". The signature is written in a cursive style with a large initial "A".

Antonio Gonzalez,

SVREP President