



REGULAR BOARD MEETING AGENDA
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE
FRESNO, CALIFORNIA 93725
Tuesday, January 27, 2026 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

1. Call to Order:

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

3. Certification: Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Regular Board Meeting of January 13, 2026.
- b. Backflow Full Tester Course 2026.
- c. CDBG No. 21-451 Change Order No. 3

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by: _____; **Second by:** _____

5. Old Business:

6. New Business:

- a. **Resolution 01-27-2026; Fowler Scholarship.** The District confirmed participation in the Fowler HS Scholarships. There is a need to change the essay criteria. A draft for the scholarship essay topic is presented to the board for review. Fowler HS also needs the number of scholarships the District will provide, along with the amounts. In the 2024-2025 school year, the district provided three \$500 scholarships.

Recommended action: To approve essay criteria and scholarship amount.

Motion by: _____; **Second by:** _____

- b. **Resolution 01-27-2026A.** The work for the Nitrogen Reduction Project was completed in accordance with the plans, specifications and contract documents, and to the satisfaction

of the CDBG Project Engineer. With all contract work and all approved change orders, the final contract value is \$454,254.00. All costs were covered by CDBG funding.

Recommended action: Staff recommends that the Board adopt the attached Resolution to accept the work for the WWTP Nitrogen Reduction Project – CDBG Project No. 21451 in the amount of \$451,254.00; and Authorize recordation of the Notice of Completion with the Fresno County Recorder.

Motion by: _____; **Second by:** _____

7. Recreation Reports:

- a. Discussion for potential rental of park for soccer and car show. For discussion and direction.

8. Engineer Reports:

- a. District Engineer Report.
 - i. **Infrastructure Master Plan.** The District directed P&P to update the Infrastructure Master Plan. The Infrastructure Master Plan is provided for the District's review.

Information Only: The Infrastructure Master Plan is available for review at www.malagacwd.org/infrastructure-master-plan.

- b. CDBG Engineer Report:

9. General Manager's Report:

- a. **Lifeguard Positions.** A notice was received indicating dates for lifeguard training, which begin in April. Direction is needed to begin posting the Lifeguard position to enroll potential applicants for training. Board Direction.

10. President's Report:

11. Vice President's Report:

12. Director's Reports:

13. Legal Counsel Report:

14. Communications:

- a. Written Communications:

b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.*

15. Closed Session:

- a. Pending Litigation (Government Code section 54956.9(d)(1).) two cases: Ortiz v. Malaga County Water District, et. al. 1 :25-CV-01803-JTL-BAM; Malaga v. CSJ Construction, Fresno County Superior Court Case 23CECG03476.
- b. Personnel (Government Code Section 54957 (b)(1).) All Positions.

16. Adjournment:

Motion by: _____, **Second by:** _____

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of January 27, 2026 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 01/23/2026.

Norma Melendez, District Clerk



REGULAR BOARD MEETING MINUTES
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE
FRESNO, CALIFORNIA 93725
Tuesday, January 13, 2026 at 6:00PM

item 4.a.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

1. **Call to Order: 6:00pm**
2. **Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.
Not present during roll-call: Director Tovar, Jr.
Also Present: Norma Melendez and Michael Slater
3. **Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.
4. **Closed Session: Personnel evaluation; all positions (Government Code§ 54957(b)).**

Closed session began at 6:01pm. The board reconvened at the time of 6:37pm and continued with the rest of the agenda during open session. Director Tovar, Jr. arrived at 6:07pm.

5. **Old Business:**
 - a. **Resolution No. 01-13-2026.** A Resolution of the Board of Directors of the Malaga County Water District approving an updated salary schedule. The Board previously approved updated job descriptions for non-exempt full-time employees. This proposed salary schedule is updated to reflect the approved job descriptions.

It is anticipated that the new salary schedule will increase compensation between 3.5% and 8.5% depending on incentive pay and classification of vacant position(s) when filled. For comparison purposes, District employees did not receive a COLA in 2024 or 2025, which were 2.5 and 3.2 percent respectively. With the updated job descriptions, organizational chart, and revised rates, the District has sufficient cash flow to cover the projected costs of the proposed salary schedule.

Recommended Action. Approve Resolution No. 01-13-2026.

Item number four (4) in the resolution was added indicating “The General Manager may advance an employee in years of service column based on experience or training received outside the District. Motion by Vice President Cerrillo; Second by Director Castaneda and by a 5-0 vote to approve Resolution 01-13-2026.

6. **New Business: None for this meeting.**

7. **Recreation Reports:** Director Castaneda reported a good turn-out for Recreation Bingo. Participation is high on all fronts, from guests to recreation committee volunteers. The next recreation bingo is scheduled for February 4. Also scheduled for February is the Valentine's Dance on the 14th. President Garabedian, Jr. suggests bringing an elevated dining experience as the dance is scheduled for Valentines Day. The entry fee can be increased to help cover the cost of bringing a full dinner experience.

Director Tovar, Jr. reported he will once again be donating baskets for the Easter program. The recreation department would just have to cover for costs of baskets that will be raffled during the program.

8. **Engineer Reports:**

a. District Engineer Report. See consent agenda items. **Nothing to report.**

b. CDBG Engineer Report:

i. Progress Payment Reports No. 4 and No. 5.

ii. CDBG Project No. 21451, WWTP Nitrogen Reduction Project Request of Payment No. 6.

For information. Nothing to report.

9. **General Manager's Report:**

a. **Solar Project.** The solar project at the community center passed inspection and the PG&E intertie made on December 30, 2025. The solar project is now substantially complete. The District has extended its RCAC and Department of Energy loans pending final invoices.

10. **President's Report:** President Garabedian, Jr. hope everyone had a good start to the new year.

11. **Vice President's Report:** Vice President Cerrillo received a report from the Lead Water Operator, Robert Herrero, providing an update on recent progress and status in the Water Department. The VP also received a report from the WWTF CPO, Burt Siverling,

12. **Director's Reports:** None for this meeting.

13. **Legal Counsel Report:** None for this meeting.

14. **Communications:**

a. Written Communications:

b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.*

15. **Consent Agenda.** The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board

member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Regular Board Meeting of December 9, 2025.
- b. Minutes of the Special Board Meeting of December 30, 2025.
- c. AB 2523 Biennial Report Scope.
- d. 2462 E. Central Avenue - Southern Tire Mart Will Serve Letter
- e. e3525 S. Golden State Boulevard - Security Paving Will Serve Letter
- f. 4225 E. North Avenue - New Private Domestic Well and Well Destruction. Fresno County Environmental Health submitted private domestic well construction and destruction applications for comments. There is no water main existing in North Avenue between Peach and Minnewawa Avenues at this time. A response letter is provided for the Board's review and comment.
- g. SPR 7689-R, SAIA Fresno 4556 S. Chestnut Avenue. Fresno County Public Works has submitted the Site Plan Review for comments. A response letter is provided for the Board's review and comment.
- h. Accounts Payable Report.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by Vice President Cerrillo; Second by Director Cerrillo, Jr. and by a 5-0 vote to approve the consent agenda as presented.

16. Closed Session: Pending Litigation (Government Code section 54956.9(d)(1).) two cases: Ortiz v. Malaga County Water District, et. al. 1 :25-CV-01803-JTL-BAM; Malaga v. CSJ Construction, Fresno County Superior Court Case 23CECG03476.

The board went into closed session at the time of 7:00pm.

17. Adjournment:

Motion by Vice President Cerrillo; Second by Director Cerrillo, Jr. and by a 5-0 vote to adjourn the meeting at 7:15pm with no reportable actions.

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing minutes for the Regular Meeting of the Board of Directors of January 13, 2026, was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, on 01/28/2026.

Norma Melendez, District Clerk

item 4.b.

INVOICE

The Water Connection Inc
PO Box 567
Madera, CA 93639

seth@mywaterconnection.com
+1 (559) 613-7978
mywaterconnection.com



Bill to

Malaga County Water District
3580 S Frank St
Fresno, CA 93725

Invoice details

Invoice no.: 011526-1
Terms: Net 30
Invoice date: 01/15/2026
Due date: 02/14/2026

#	Product or service	Description	Qty	Rate	Amount
1.	Backflow Full Tester Course 2026	36 Hour Backflow Tester Course Student: Robert Herrero Dates: Feb 2nd-5th 2026	1	\$1,300.00	\$1,300.00

Total **\$1,300.00**

Ways to pay



Thank you for your business! We accept all major credit cards or you can mail a check to:

The Water Connection Inc
PO Box 567
Madera, CA 93639

[View and pay](#)



item 4.c.

ORDER NO.	3
DATE	11/14/2025
STATE	CA
COUNTY	Fresno
Y&H #	22-311

CONTRACT CHANGE ORDER

CONTRACT FOR MALAGA WWTP N REDUCTION

FEDERAL PROJECT NO. CDBG NO. 21-451

OWNER MALAGA COUNTY WATER DISTRICT

TO: _____ **W.M. LYLES CO.**
CONTRACTOR

Original Contract Amount:	_____	\$426,800.00
Revised Contract Amount	_____	\$451,254.00
Change Order Amount to Date:	_____	\$24,454.00
Original Contract Time:	_____	180
Original Contract Completion Date:	_____	10/17/2025

You are hereby requested to comply with the following changes from the contract plans and specifications:

Description of Changes (Supplemental Plans and Specifications Attached)	DECREASE in Contract Price	INCREASE in Contract Price
3.0 Change Order 03		
3.1 Additional Thirty-Four(34) Contract Day Request Due To Incurred Delays Associated With Change Order 1 & 2		\$0.00
TOTALS	\$0.00	\$0.00
NET CHANGE IN CONTRACT PRICE		\$0.00

JUSTIFICATION:

See MEMO and back up documentation attached. NO COST CHANGE ORDER

The amount of the Contract will be **Increased** by the sum of: _____ \$0.00

The Change Order Total Amount including this and previous Change Orders: _____ \$24,454.00

The Contract Total including this and previous Change Orders will be: _____ \$451,254.00

The Contract period provided for completion will be (Increased): _____ 34

This document will become a supplement to the contract and all provisions will apply hereto.

Requested	<u>Relief</u>	Digitally signed by Ruben Moreno, Jr. DN: c=US, E=rmoreno@wmlylesco.com, O=W.M. Lyles Co., CN="Ruben Moreno, Jr." Date: 2025.12.02 12:53:07-0800'	_____	12/2/2025 (Date)
Recommended	<u>Jerry Teng</u>	Digitally signed by Jerry Teng DN: cn=Jerry Teng, c=US, o=Provost and Pritchard, email=jteng@ppeng.com Reason: I am the author of this document Date: 2025.11.14 16:25:17 -08'00'	_____ Contractor	11/14/2025 (Date)
Accepted	<u>[Signature]</u>		_____ Engineer of Record	1/22/2026 (Date)
			_____ District Board President	

RESOLUTION NO. 01-27-2026

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT APPROVING SCHOLORSHIP/GRANTS TO GRADUATING FOWLER UNIFIED SCHOOL DISTRICT STUDENTS.

WHEREAS, each year, the Malaga County Water District (“District”) provides grants to graduating Fowler Unified School District students to use to defer costs of continuing their education; and

WHEREAS, the Board of Directors desires to approve the essay subject and scholarship/grant amounts for the 2026 graduating Fowler High School seniors.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT AS FOLLOWS:

1. That the foregoing recitals are true and correct and incorporated by this reference herein as though fully set forth at this point.

2. The Board of Directors hereby finds the essay subject related to water conservation in the Malaga area as attached hereto as Attachment “A” furthers the goals of the District to encourage water conservation through community engagement/outreach; and authorizes the District clerk to distribute the information to Fowler Unified/High School, post the attachment at the office, include the information in newsletters, or otherwise distribute in any manner that will reach graduating seniors, their families, and the Malaga community, with a deadline to submit responses by _____.

3. The Board of Directors or their designee will select three (3) essays from the responses and the District will award scholarship/grants to the authors of said essays in the amount of \$500 each.

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Passed and adopted by the Board of Directors of the Malaga County Water District at their meeting held on this 27th day of January, 2026, by the following vote:

AYES:

NOES:

ABSENT:

Charles Garabedian, Jr., President
Malaga County Water District

ATTEST:

Norma Melendez
Secretary of the Board of Directors
Malaga County Water District

Attachment A

Essay Criteria

Fowler High School Scholarship Criteria Draft

Influence the Future of Water Conservation

Water is the lifeblood of the community that many people take for granted. As the Malaga County Water District faces growing challenges from drought, climate change and population growth, the need for bold, innovative conservation efforts has never been greater.

This year's essay theme is: From Apathy to Action: How Can Youth Influence the Future of Water Conservation in the Malaga County Water District?

The Malaga County Water District invites high school seniors in our service area to explore the unique role young people can play in shifting public attitudes and driving meaningful change in how we value, use, and protect water. Why is it so hard to get people to care? What messages actually inspire action? And what can you, as a student, do to lead the way?

Your essay should address:

- The barriers that prevent people from caring about water conservation in the Malaga CWD;
- The power of visual, emotional or cultural communication to influence behavior;
- Specific actions youth can take to promote lasting water-wise habits in their communities.

Three, \$500.00 scholarships are available. Scholarships are open to students who attended Malaga Elementary School. Winning essays will demonstrate creativity, a clear understanding of local water challenges, and realistic, innovative strategies that Malaga CWD or other local leaders could consider putting into practice.



item 6.b.

MEMORANDUM

To: Malaga County Water District Board of Directors
From: Joshua D. Rogers, District CDBG Engineer
Date: January 27, 2026

Subject: Final Acceptance for the WWTP Nitrogen Reduction Project - CDBG Project No. 21451

Attachments: 1. Resolution
2. Change Order Documentation
3. Notice of Completion

BACKGROUND

The District received \$630,000 in Community Development Block Grant (CDBG) funding for the Wastewater Treatment Plant (WWTP) Nitrogen Reduction Project, the scope of which included the furnishing and installation of recirculation pumps, valves, piping, and submersible mixers in order to convert the existing Dissolved Air Flotation (DAF) system to an Anoxic Basin for the purpose of nitrogen removal and compliance with the District's Waste Discharge Requirements. The contractor, W.M. Lyles Co. ("Lyles"), has completed all improvements for the subject project. All work was completed in accordance with the plans, specifications and contract documents, and to the satisfaction of the CDBG Project Engineer.

DISCUSSION

The Board awarded a construction contract for the project to Lyles on October 22, 2024, and they have now completed all improvements for the contract. In addition to original contract work, Change Order 1 relocated the mixers to the corners of the anoxic basin to clear equipment conflicts and installed related grating over the mixers, Change Order 2 upsized the corner grating to match the existing conditions after draining of the basin, and Change Order 3 added 34 days to the contract to account for various approved delays. Those three change orders added up to an additional \$24,454.00 which was within the budgeted contingency of \$44,000 at the time of contract award. With all contract work and all approved change orders, the final contract value is \$454,254.00. All costs were covered by the CDBG funding.

RECOMMENDATION

Staff recommends that the Board adopt the attached Resolution to:

1. Accept the work for the WWTP Nitrogen Reduction Project – CDBG Project No. 21451 in the amount of \$451,254.00; and
2. Authorize recordation of the Notice of Completion with the Fresno County Recorder;

ATTACHMENT 1

Resolution



RESOLUTION NO. 01-27-2026A

**A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE MALAGA COUNTY WATER DISTRICT
ACCEPTING IMPROVEMENTS AND AUTHORIZING FILING OF THE
NOTICE OF COMPLETION FOR THE
WWTP NITROGEN REDUCTION PROJECT, CDBG NO. 21451**

WHEREAS, W.M. Lyles Co., has completed the work for the WWTP Nitrogen Reduction Project, CDBG No. 21451; and

WHEREAS, the project consisted of the furnishing and installation of recirculation pumps, valves, piping, and submersible mixers in order to convert the existing Dissolved Air Flotation (DAF) system to an Anoxic Basin for the purpose of nitrogen removal and compliance with the District's Waste Discharge Requirements in the Community of Malaga; and

WHEREAS, the District CDBG Engineer has determined that all work was completed in accordance with the approved plans, specifications and contract documents for the project; and

WHEREAS, the District's CDBG Engineer recommends acceptance of the WWTP Nitrogen Reduction Project, and requests the Board to authorize the CDBG Engineer to sign and record the Notice of Completion for the Project.

NOW, THEREFORE BE IT RESOLVED, by the Board of Directors of the Malaga County Water District, California, as follows:

1. The above recitals are true and correct and are adopted as the findings of the Board of Directors.
2. Upon the recommendation of the CDBG Engineer that the WWTP Nitrogen Reduction Project be accepted and that the Notice of Completion be recorded.

This resolution was adopted at a Regular Meeting of the Board of Directors of the Malaga County Water District held on January 27, 2026, by the following vote:

AYES:

NOES:

ABSENT:

ATTEST:

Charles E. Garabedian, Jr., Board President
Malaga County Water District

Norma Melendez,
Secretary of the Board of Directors
Malaga County Water District

ATTACHMENT 2

Contract Change Order Documentation





CONTRACT CHANGE ORDER

ORDER NO.	1
DATE	9/26/2025
STATE	CA
COUNTY	Fresno
PROJECT #	22-311

CONTRACT FOR	MALAGA WWTP N REDUCTION
FEDERAL PROJECT NO.	CDBG NO. 21-451
OWNER	MALAGA COUTY WATER DISTRICT

TO: _____ W.M. LYLES CO.
CONTRACTOR

Original Contract Amount:	\$426,800.00
New Contract Amount	\$442,074.00
Change Order Amount	\$15,274.00
Original Contract Time:	180
Revised Contract Time:	180
Original Contract Completion Date:	10/17/2025

Change Order Item Scope of Work Description

1.0 Change Order 01

1.1 Mixers Relocation in the Anoxic Basin Due to Conflict

The contractor shall procure and install a triangular grating to facilitate maintenance access to each of the mixers in the corners of the anoxic basin. The contractor shall modify the existing handrail to accommodate the triangular grating, provide a bypass pump to drain the anoxic basin into the weirs, and provide a temporary power supply for the bypass pump. The contractor shall mount the mixers on a post that will be attached to the base of the anoxic basin to avoid the nullification of the manufacturer's warranty. The contractor requested to proceed on Time and Material and provided an estimate of \$15,274.00 to perform the work in three days. If the extra work extends past the three days the contractor request an additional \$3,000.00 per day.

W. M. LYLES CO.

CONTRACTOR

Since 1945

Progress Through Performance®

www.wmlylesco.com

Northern Division - Fresno

1210 W. Olive Avenue

Fresno, CA 93728

Telephone (559) 268-1540

Fax (559) 268-0420

Contractor's License No. 422390

DIR No. 100001448

September 3, 2025

Yamabe and Horn Engineering
2985 N. Burl Ave, Suite 101
Fresno, CA 93727

Attn: Sergio Alvarado

Project: Malaga WWTP Nitrogen Reduction Project

Re: Request For Proposal 02- Move Mixers to Corner

Dear Mr. Alvarado,

To relocate the mixers to the corner of the Anoxic Basin, we request that this work be performed on a Time and Materials (T&M) basis due to the unknown condition of the basin floor. We estimate the cost to be **\$15,274.00**, and have attached supporting documentation to substantiate this estimate. All applicable sales taxes and bond costs for both the Prime Contractor and Subcontractors are included in this proposal.

This estimate includes:

- Procurement of triangular grating to facilitate maintenance access to the mixer in the corner.
- Modification of the handrail to accommodate the triangular grating.
- Provision of a bypass pump to drain the Anoxic Basin into the weirs.
- Temporary power supply for the bypass pump.
- An additional three days of labor. If the work exceeds this duration, additional costs may be incurred at **\$3,000.00 per day**.

Alternatively, installing the mixers as originally planned—while still requiring mounting to the basin floor—is estimated at **\$6,693.00**.

We do not anticipate any impact to the overall project schedule.

Please let us know if you have any questions or require further clarification.

WM LYLES CO.

David Gomez
Project Manager

W. M. Lyles Co.
P.O. Box 28130
Fresno, CA 93729

Date: 3-Sep-25

Reference #:

Attention: Sergio Alvarado

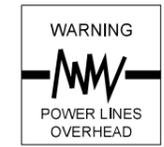
Project: Malaga WWTP Nitrogen Reduction Project

Description: Request for Proposal 02- Move Mixers to Corner of Tank

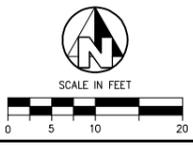
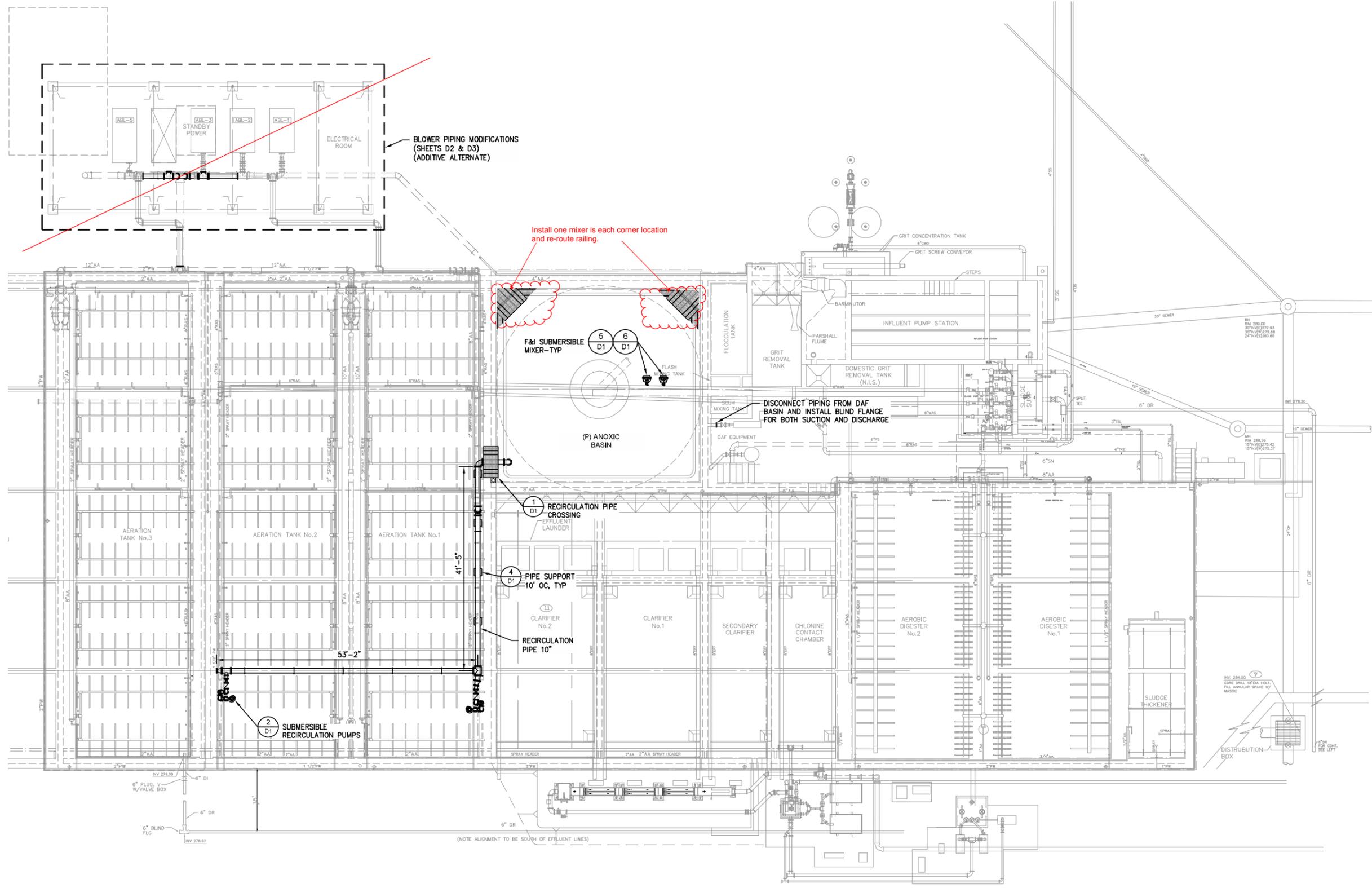
Item:		Unit	Total MH	Total MH Cost	Eq. Cost	Material	Subcont.	Total Cost
1	Repair Grease Lines	1 LS	64	\$ 4,630.80	\$ 939.78	\$ 5,587.87	\$ 1,961.26	\$ 13,119.71
2		LS						
3		LS						
4		LS						
5		LS						
6		LS						
Total Costs			64	\$ 4,630.80	\$ 939.78	\$ 5,587.87	\$ 1,961.26	\$ 13,119.71

Subtotal		\$ 13,119.71
Mark-up - Labor	20%	\$ 926.16
Mark-up - Equipment	15%	\$ 140.97
Mark-up - Materials	15%	\$ 838.18
Mark-up - Subcontractor	5%	\$ 98.06
Bond (General Contractor)	1%	\$ 151.23
Total This Change Order		\$ 15,274.00

Comments:



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100% SUBMITTAL
8-1-2024



MALAGA WWTP N REDUCTION
MALAGA COUNTY WATER DISTRICT
FRESNO COUNTY, CA
CIVIL
SITE PLAN

PROVOST & PRITCHARD
CONSULTING ENGINEERS
Attn: Engineering Company
1500 N. Market Street, Suite 200
Clovis, CA 93611
559-448-2700 FAX 559-448-2715
https://provostandpritchard.com

DESIGN ENGINEER: ZT	CHECKED BY: MGT
LICENSE NO: 68763	DATE: 8-1-2024
DRAFTED BY: PPI	JOB NO: 145722002
PROJECT NO:	PHASE:
ORIGINAL SCALE SHOWN IS ONE INCH, ADJUST SCALE FOR REDUCED OR ENLARGED PLANS.	
SHEET C1	
3 OF 9	

NO.	REVISION	BY	DATE
1	100% SUBMITTAL	JT	8-1-2024

DATE SIGNED:

8/1/2024 9:12 AM G:\Yamabe & Hom-1457145722002-Malaga WWTP N Reduction\300 CAD\340 Sheet Set\CAD_SitePlan.dwg-David Somick

To: David Gomez - W. M. Lyles Co.
 Job Name: Malaga WWTP N Reduction
 Description of Change: Temp PWR Sump Pumps

Customer to furnish and install power cables. Customer to provide all pumping equipment. Customer to provide all labor to move pump cabling as needed. This proposal provides labor to terminate customer furnished power cables to (x2) 480V 5HP Starters and Meltrics that are provided within the normal scope of the project. Meltrics that are for the project will be used for the temporary power for the sump pump equipment. All additional material and equipment is excluded. This labor is for connecting and terminating of the customer furnished equipment and then disconnecting only.

The above work is subject to the same conditions as specified in the original contract unless otherwise stipulated.

Labor	Hours	Rate	Total
Labor	16	106.59	1,705.44
	16		\$1,705.44

Description	Pcnt	Amount \$
Labor		1,705.44
Total Cost		\$1,705.44
15% Markup	15%	255.82
Contract Amount		\$1,961.26
Time Impact		days

Upon approval, the sum of \$1,961.26 will be added to the contract price.

APPROVAL:

BY: DEVON FULLNER
 STRATEGIC MECHANICAL, INC.
 DATE: 8/13/2025

BY: _____
 W. M. LYLES CO.
 DATE: _____

QUOTE



R.A. No. 57108014

Page 1 of 3

BRANCH: 642	BILL TO CUSTOMER: 6438983	SHIPPING ADDRESS
HERC PROSOLUTIONS BAKERSFIELD 7548 DIMILLER DR SUITE C 661-399-2463	WM LYLES CORP PO BOX 28130 FRESNO, CA 93729-8130	WM LYLES CORP 3749 S MAPLE AVE FRESNO, CA 93725 559-267-8404

DESCRIPTION/CHARGES

EST START: 8/11/25 7:00 **EST RETURN:** 8/12/25 7:00 DROP DATE: _____
 SHIPPED BY: 41 ORDERED BY: GOMEZ, DAVID DROP TIME: _____
 ORDER DATE: 7/30/25 SALESPERSON: 1341 SALES COORDINATOR: _____

PO# / JOB#: WILL CALL FROM FRESNO / 113 WM LYLES CORP -

Rates subject to availability

Herc Rentals offers peace of mind when you purchase Rental Protection Plan ("RPP") at the start of your rental. This optional program limits your responsibility when accidental damage or theft occurs on covered equipment. You will be charged the RPP fee if you choose to purchase RPP or until you provide an acceptable certificate of insurance. View the benefits, details, and exclusions to RPP by visiting our website at <https://www.hercrentals.com/services/rpp-rental-protection-plan/terms-and-conditions.html> or contact your Herc Rentals servicing location for more information.

Qty	Equipment #	Hrs/	Min	Hour	Day	Week	4 Week	Amount
1	PUMP SUBMERSIBLE SEWAGE CUT 5HP 4IN ELEC 8092040	8/	140.00		140.00	430.00	1290.00	140.00
	CA PROPERTY TAX RECOVERY FEE 2217999001							1.05
	EMISSIONS & ENV SURCHARGE EMISSIONS							3.50
5	KANAFLEX SUCTION HOSE CAM CPLNG 4X20 9206009	8/	14.00		14.00	42.00	126.00	70.00
	CA PROPERTY TAX RECOVERY FEE 2217999001							.53
	EMISSIONS & ENV SURCHARGE EMISSIONS							.35
1	CABLE 10/4 50FT 30A 9400160	8/	4.00		4.00	12.00	36.00	4.00
	CA PROPERTY TAX RECOVERY FEE 2217999001							.03
1	PUMP CONTROL PANEL AUTOMATIC 9203610	8/	21.00		21.00	63.00	189.00	21.00

CONTINUED

CAREFULLY READ THE TERMS AND CONDITIONS THAT APPEAR BELOW AND ON REVERSE SIDE OF THIS PAGE ("TERMS")

RENTAL PROTECTION PLAN. Customer must either show proof of Property Insurance as required in Section 8 on reverse side hereof or purchase Rental Protection Plan ("RPP"). Herc Rentals Inc. or its affiliate ("Herc") may offer RPP for a fee to Customer on certain Equipment and for certain types of loss or damage to limit Customer's liability for property loss or damage to such Equipment for such loss or damage. RPP is not offered on all types of Equipment. NOTWITHSTANDING PAYMENT OF THE RPP FEE, RPP DOES NOT APPLY, AND CUSTOMER IS LIABLE FOR, ALL DAMAGES TO OR REPLACEMENT COST OF, THE EQUIPMENT, AS APPLICABLE, AND ANY ADMINISTRATIVE FEES AND EXPENSES OF HERC: (1) CAUSED BY THE EQUIPMENT BEING USED OR OPERATED IN VIOLATION OF ANY OF THE TERMS; (2) IN CASE OF NEGLIGENCE, AS DETERMINED IN HERC'S SOLE DISCRETION; AND/OR (3) IF COVERAGE IS EXCLUDED UNDER THE RPP TERMS AND CONDITIONS POSTED ON HERC'S WEBSITE. Upon accepting RPP, Customer agrees to pay an RPP fee. Customer must review the RPP Terms and Conditions posted on Herc's website at <https://www.hercrentals.com/services/rpp-rental-protection-plan/terms-and-conditions.html> before deciding whether to accept RPP. If Herc offers RPP to Customer for certain Equipment and Customer accepts RPP and pays Herc the RPP fee, in return for the RPP fee, if at the time of the claim, RPP covers such repair or replacement. Herc agrees to waive certain claims for accidental damages to or theft of such covered Equipment occurring during normal and careful use. Customer remains liable for all other damages as set forth in the Terms. RPP IS NOT INSURANCE. TO THE EXTENT HERC DOES NOT OFFER RPP TO CUSTOMER, OR CUSTOMER DOES NOT ACCEPT RPP, CUSTOMER MUST MAINTAIN THE PROPERTY INSURANCE COVERAGE REQUIRED BY PARAGRAPH 8. PLEASE BE AWARE THAT IF CUSTOMER DOES NOT ELECT TO TAKE RPP AND IT ELECTS TO MAINTAIN PROPERTY INSURANCE COVERAGE, AND IF THE CERTIFICATE OF INSURANCE PROVIDED TO HERC TO EVIDENCE SUCH INSURANCE COVERAGE IS UNACCEPTABLE TO HERC OR THE APPLICABLE POLICIES EXPIRE, CUSTOMER AGREES THAT HERC MAY CHARGE RPP FOR ALL APPLICABLE RENTALS UNTIL SUCH TIME AS AN ACCEPTABLE AND VALID CERTIFICATE OF INSURANCE IS PROVIDED AND SUCH MATTERS ARE CORRECTED TO HERC'S REASONABLE SATISFACTION. NOTWITHSTANDING ANY NOTATION ON THE RENTAL RECORD, RPP IS NOT OFFERED ON OR AVAILABLE FOR THE RENTAL OF PASSENGER MOTOR VEHICLES AND CERTAIN OTHER EQUIPMENT LISTED ON HERC'S WEBSITE.

A detailed description of fees and surcharges that may be applicable to Customer's rental can be found on Herc's website at <https://www.hercrentals.com/services-associated-charges.html>. Customer agrees to pay, in addition to all rental charges, all fees and charges set forth above and, the following charges as applicable: (i) based on Customer's possession and/or use of the Equipment, all consumables, fees, licenses, present and future taxes and any other governmental charges; (ii) additional charges for more than one shift use; (iii) freight, delivery, pick up, transportation charges; (iv) transportation service charges; (v) repairs and replacement per this contract; (vi) cleaning charge for Equipment returned with excessive dirt, concrete and/or paint; (vii) fees for lost keys; (viii) refueling service charges; (ix) fines for use of dyed diesel fuel in on road Equipment; (x) preventative maintenance charges; (xi) emissions and environmental surcharges and fees; (xii) vehicle license fees. HERC COLLECTS THESE FEES AND CHARGES AS REVENUE AND USES THEM AT ITS DISCRETION.

THE EQUIPMENT IS RENTED BY HERC TO THE CUSTOMER PURSUANT TO THE TERMS. CUSTOMER REPRESENTS HAVING READ AND AGREED TO SAME.
PARAGRAPH 11 ON THE BACK OF THIS PAGE IS IN LIEU OF (i) ALL WARRANTIES, EXPRESS, IMPLIED OR STATUTORY, INCLUDING, BUT NOT LIMITED TO, THE IMPLIED WARRANTY OF MERCHANTABILITY AND THE IMPLIED WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE; AND (ii) ALL OBLIGATIONS ON THE PART OF HERC TO CUSTOMER FOR DAMAGES.
CUSTOMER WAIVES ALL INDIRECT, INCIDENTAL, CONSEQUENTIAL OR SPECIAL DAMAGES ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT, INCLUDING WITHOUT LIMITATION, THE RENTAL, MAINTENANCE, USE, OPERATION, STORAGE, ERECTION, DISMANTLING OR TRANSPORTATION OF THE EQUIPMENT.

Customer is obligated to return the Equipment in a good, clean, and uncontaminated condition, free of any and all hazardous substances.

Quote Valid For 30 Days From Order Date

Customer Name _____ Title _____
 Customer Signature _____ Date _____

Terms are due upon receipt Not valid without Barcode



QUOTE



R.A. No. 57108014

Page 2 of 3

BRANCH: 642	BILL TO CUSTOMER: 6438983	SHIPPING ADDRESS
HERC PROSOLUTIONS BAKERSFIELD 7548 DIMILLER DR SUITE C 661-399-2463	WM LYLES CORP PO BOX 28130 FRESNO, CA 93729-8130	WM LYLES CORP 3749 S MAPLE AVE FRESNO, CA 93725 559-267-8404

DESCRIPTION/CHARGES

EST START: 8/11/25 7:00	EST RETURN: 8/12/25 7:00	DROP DATE: _____				
SHIPPED BY: 41	ORDERED BY: GOMEZ, DAVID	DROP TIME: _____				
ORDER DATE: 7/30/25	SALESPERSON: 1341	SALES COORDINATOR:				
PO# / JOB#: WILL CALL FROM FRESNO / 113 WM LYLES CORP -		Rates subject to availability				
Qty	Equipment #	Hrs/ Min Hour	Day	Week	4 Week	Amount
	CA PROPERTY TAX RECOVERY FEE 2217999001					.16
1	WATER PUMP FLOAT SWITCH SINGLE 9203640	8/ 5.00	5.00	15.00	45.00	5.00
	CA PROPERTY TAX RECOVERY FEE 2217999001					.04
* * * Items are priced per piece * * *						
Taxable Sub-total:					Sub-total:	245.66
					Tax:	20.26
					Total:	265.92

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Customer is obligated to return the Equipment in a good, clean, and uncontaminated condition, free of any and all hazardous substances.

Quote Valid For 30 Days From Order Date

Customer Name _____ Title _____
 Customer Signature _____ Date _____

Terms are due upon receipt Not valid without Barcode





C - SERIES
SEWAGE & WASTE WATER CUTTER PUMPS

SPECIFICATIONS

FEATURES

1. Single & Multi-Vane, Cast Iron, impellers with Tungsten Carbide tip., and serrated, High Chrome Cast Iron, field replaceable/ adjustable cutter plate, reduces solids to impeller thrulett size, providing for highly efficient, and trouble free pumping of raw sewage and waste water.
2. Double inside mechanical seals with silicon carbide faces, running in an oil filled chamber and further protected by a lip seal, equipped with an oil lifter, (2Hp. and above.), provides for the most durable seal design Available.
3. Highly efficient, continuous duty, air filled, copper wound motor with class F, B, E insulation minimizes the cost of operation.

4. Built in thermal, protector prevents motor failure due to overloading, single phasing (in three phase units), or accidental run -dry conditions.
5. Double shielded, permanently lubricated, high temperature C3 ball bearings rated for a B-10 life of 60,000 hours, extend operational life.



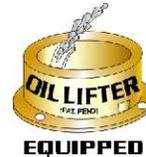
APPLICATIONS

1. Residential, commercial, industrial sewage, effluent, wastewater and site drainage.
2. Food and poultry, waste processing.
3. Dairy and Hog waste handling.
4. Problem sump applications with unpredictable solids incursion.

IMPELLER



CUTTER PLATE



SPECIFICATIONS

- Discharge Size
- Horsepower Range
- Performance Range Capacity Head
- Maximum water temperature
- Materials of Construction
 - Casing
 - Impeller
 - Cutter Plate
 - Shaft
 - Motor Frame
 - Fasteners
- Mechanical Seal
 - Elastomers
- Impeller Type
- Solids Handling Capability
- Bearings
- Motor Nomenclature
 - Type, Speed, Hz.
 - Voltage, Phase
- Insulation
- Accessories

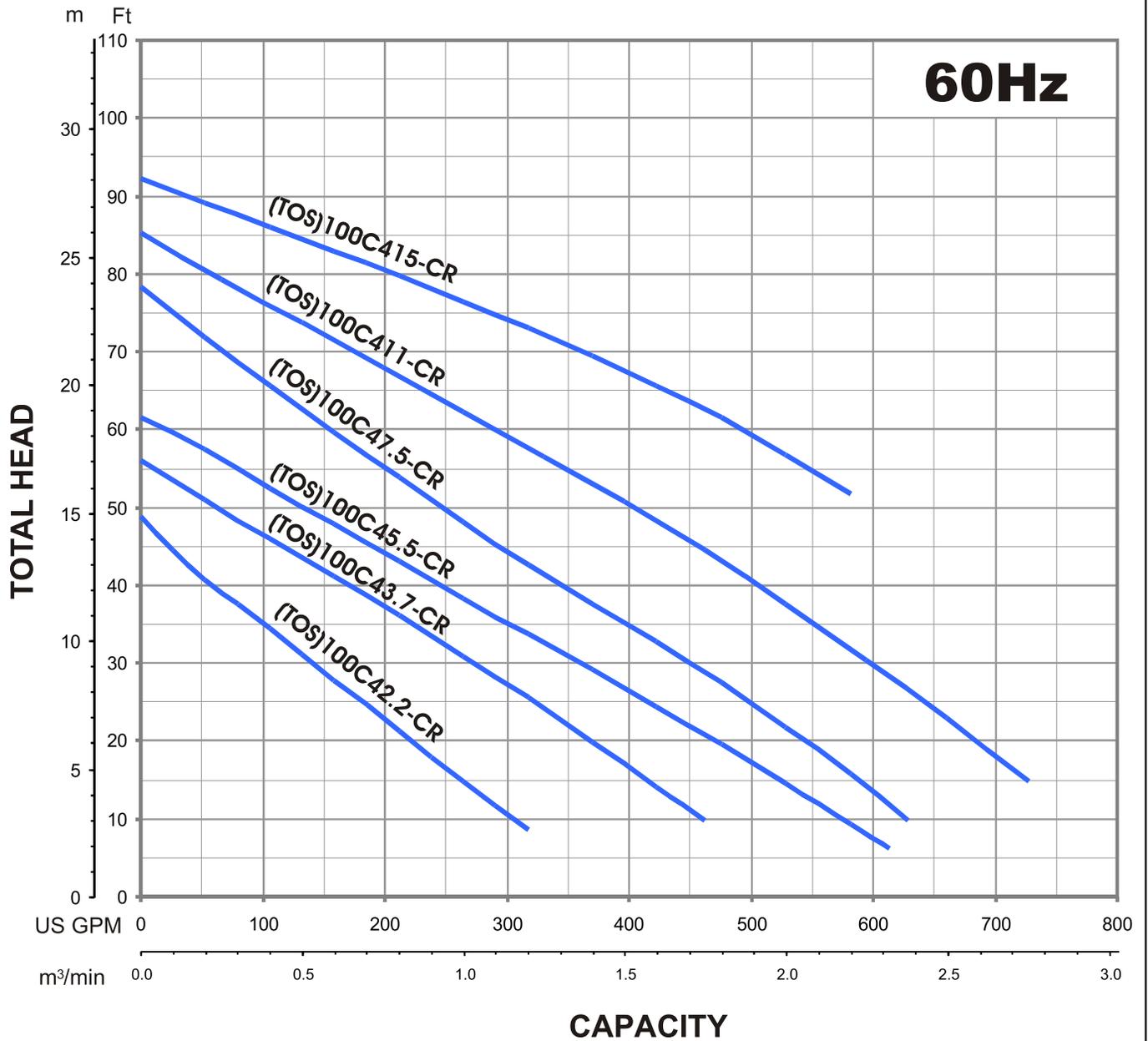
STANDARD

- 2 ~ 8" N.P.T. (50 ~ 200 mm)
- 1 ~ 30 Hp. (.75 ~ 22 KW)
- 39.6 ~ 1585.0 G.P.M. (.15 ~ 6.0 m³/min)
- 4.9 Ft. ~ 230.0 Ft. (1.5 ~ 70.1 m)
- 104° F. (40° C.)
- ASTM 48 Class 35 Cast Iron
- ASTM 48 Class 35 Cast Iron/TC
- High Chrome Cast Iron, (HCR)
- 420,403 Stainless Steel
- ASTM 48 Class 30 Cast Iron
- 304 Stainless Steel
- Silicon Carbide
- NBR (Nitril Buna Rubber)
- Semi-Open, Cutter Type
- 0.79 ~ 3.62 (20 ~ 92 mm)
- Pre-lubricated, Double Shielded
- Air Filled, 3600/1800/1200 Rpm, 60 Hz.
- 115V. or 230V. (1 Phase)
- 208-230 or 440, 460 or 575V. (3 Phase)
- Class E, B, F
- Submersible Power Cable 32' (10 m)

OPTIONS

- Dry-Pit
- Nema 3R inverter available for 230 V., 1 Ph. operation (1~5 Hp.)
- Length as Required
- TOS Slide rail system

GROUP PERFORMANCE RANGE



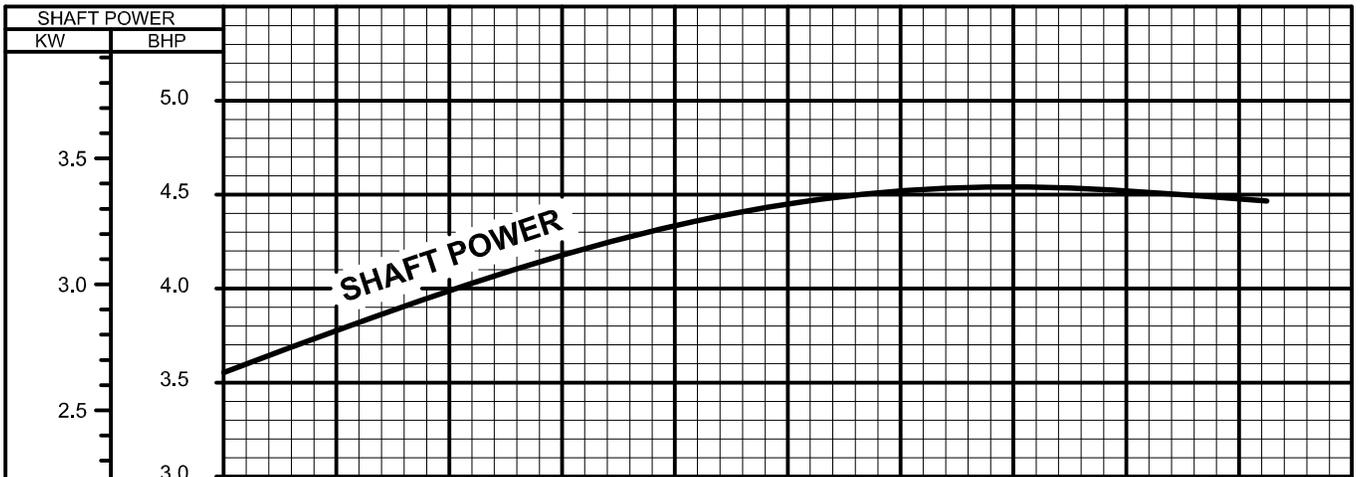
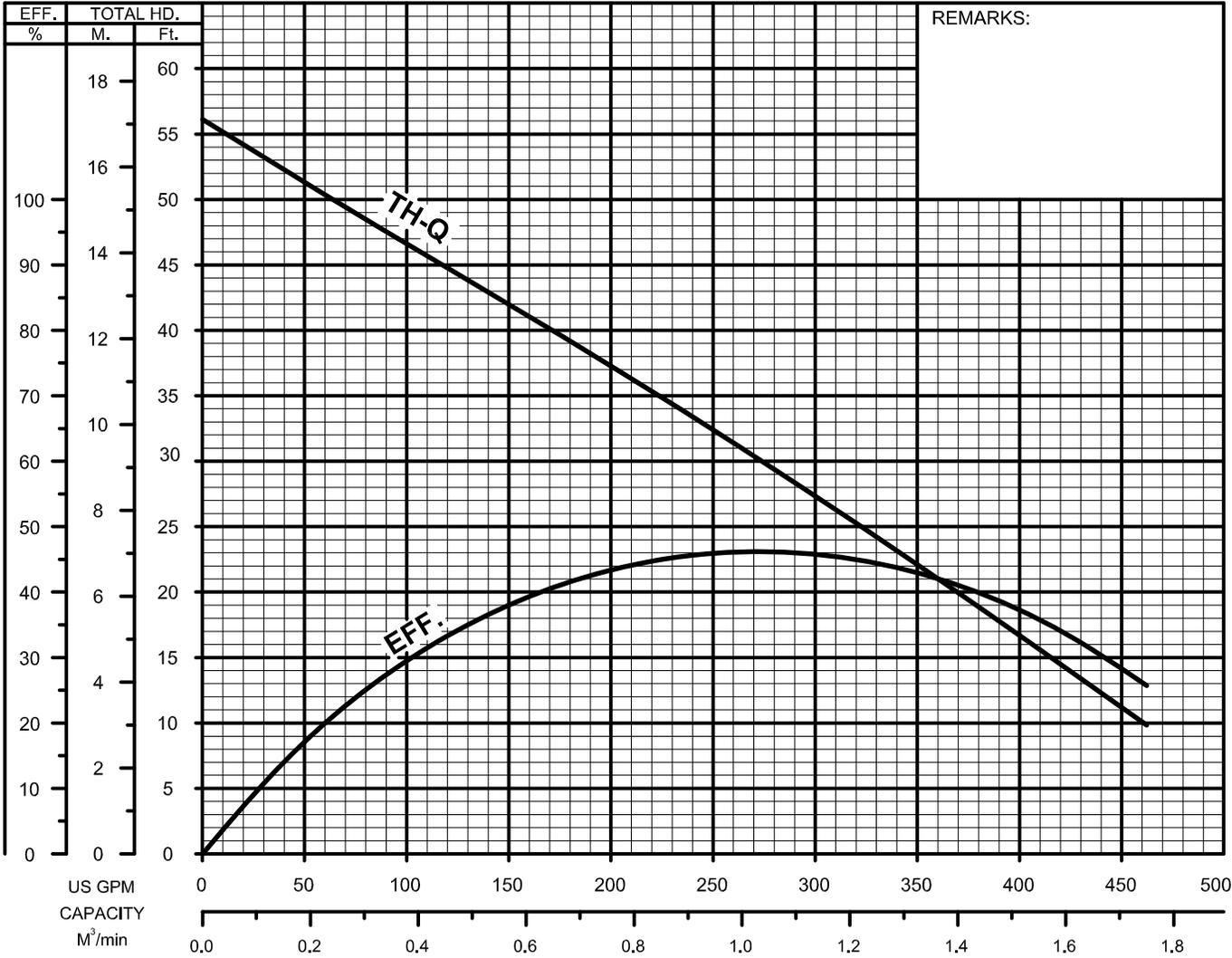


TSURUMI PUMP

**C-SERIES
CUTTER - TYPE - SEWAGE & WASTEWATER PUMPS**

**PERFORMANCE
CURVE**

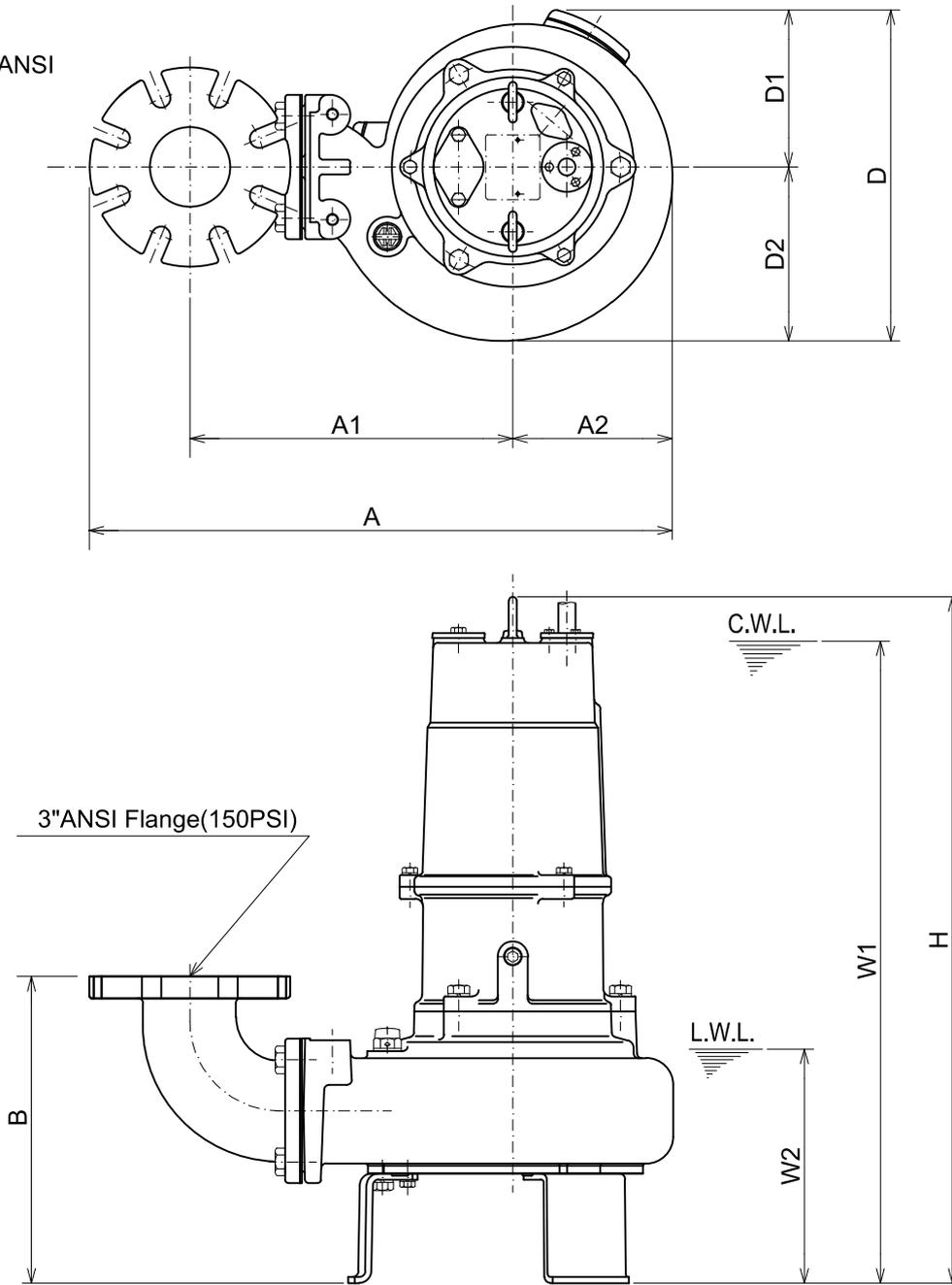
MODEL	BORE	HP	KW	RPM	SOLIDS DIA.	LIQUID	SG.	VISCOSITY	TEMP.
(TOS)100C43.7-CR -62	4"/100mm	5	3.7	1690	2.17"/55mm	Water	1.0	1.123cSt.	60°F
PUMP TYPE	PHASE	VOLTAGE	AMPERAGE	HZ	STARTING METHOD	INS.CLASS			
Cutter-Type-Sewage&Wastewater	3	208-230 / 460 /575	15.0-13.8 / 6.9 / 5.4	60	Direct On Line	E			
CURVE No.	DATE	PHASE	VOLTAGE	AMPERAGE	HZ	STARTING METHOD	INS.CLASS		
-	-	-	-	-	-	-	-		



TSURUMI PUMP	C-SERIES CUTTER - TYPE - SEWAGE & WASTEWATER PUMPS	DIMENSIONS
---------------------	---	-------------------

100C43.7-CR -63 (3"Dis.)

Bend model:
BEND80-80 ANSI



C.W.L. :Continuous running Water Level
L.W.L. :Lowest running Water Level

DIMENSIONS:USCS(Inch)

Model	HP	NOM. SIZE	Pump & Motor								C.W.L. W1	L.W.L. W2	*Wt. (lbs.)
			A	A1	A2	B	D	D1	D2	H			
100C43.7-CR -63	5	3"	23 3/16	13	6 1/4	12 1/8	13 1/8	6 1/4	6 7/8	27 3/16	25 3/8	9 1/4	175

DIMENSIONS:METRIC(mm)

Model	kW	NOM. SIZE	Pump & Motor								C.W.L. W1	L.W.L. W2	*Wt. (kg)
			A	A1	A2	B	D	D1	D2	H			
100C43.7-CR -63	3.7	80	589	330	159	308	333	158	175	690	645	235	79

*Excluding Cable.

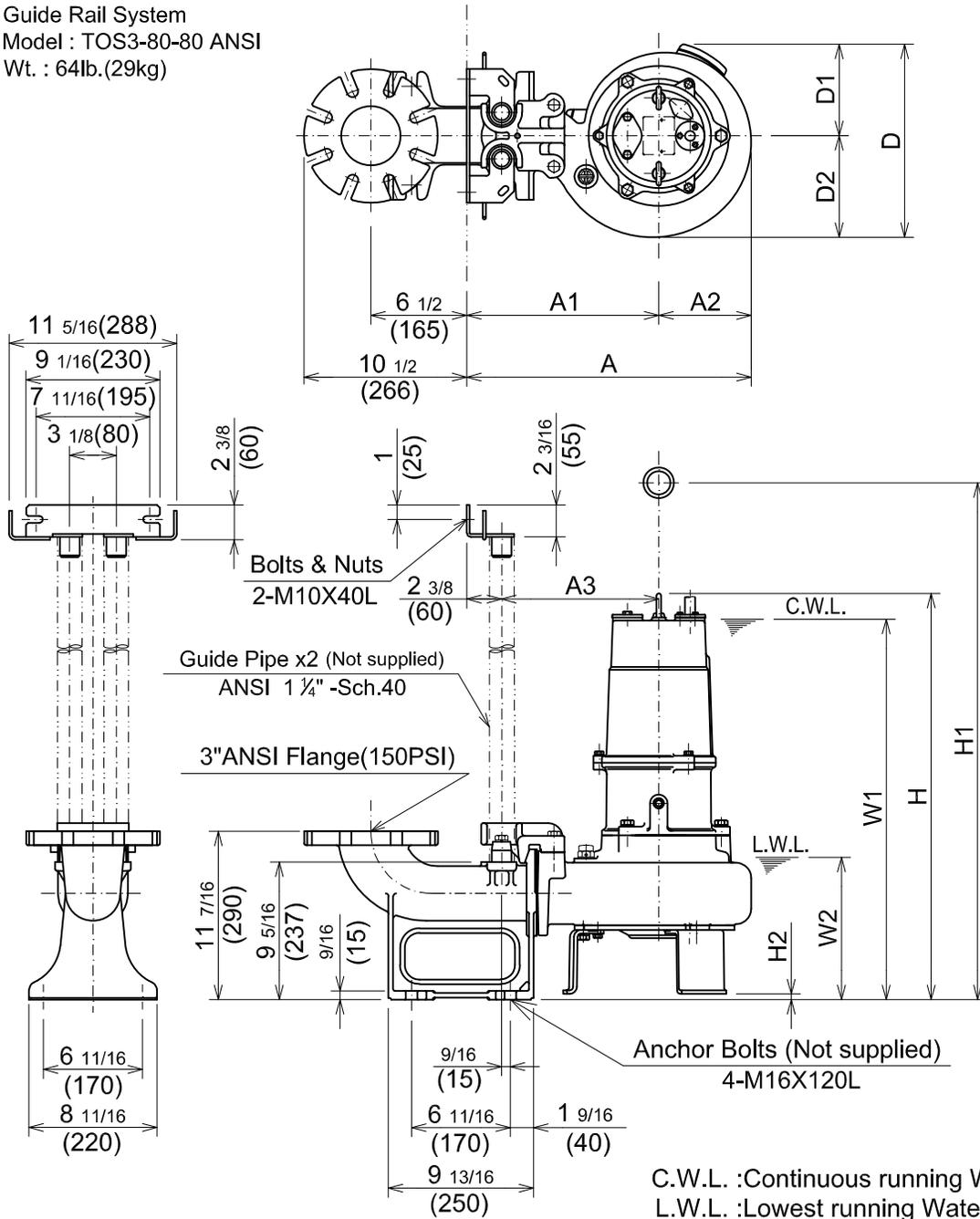


C-SERIES
CUTTER - TYPE - SEWAGE & WASTEWATER PUMPS

DIMENSIONS

TOS100C43.7-CR -62 (3"Dis.)

Guide Rail System
Model : TOS3-80-80 ANSI
Wt. : 64lb.(29kg)



C.W.L. :Continuous running Water Level
L.W.L. :Lowest running Water Level

DIMENSIONS:USCS(Inch)

Model	HP	NOM. SIZE	Pump & Motor									C.W.L. W1	L.W.L. W2	*Wt. (lbs.)	
			A	A1	A2	A3	D	D1	D2	H	H1				H2
TOS100C43.7-CR -62	5	3"	19 1/4	13	6 1/4	10 5/8	13 1/8	6 7/16	6 1/4	27 9/16	33 7/8	3/8	25 3/4	9 5/8	176

DIMENSIONS:METRIC(mm)

Model	kW	NOM. SIZE	Pump & Motor									C.W.L. W1	L.W.L. W2	*Wt. (kg)	
			A	A1	A2	A3	D	D1	D2	H	H1				H2
TOS100C43.7-CR -62	3.7	80	489	330	159	270	333	158	175	700	860	10	655	245	80

*Excluding TOS & Cable.



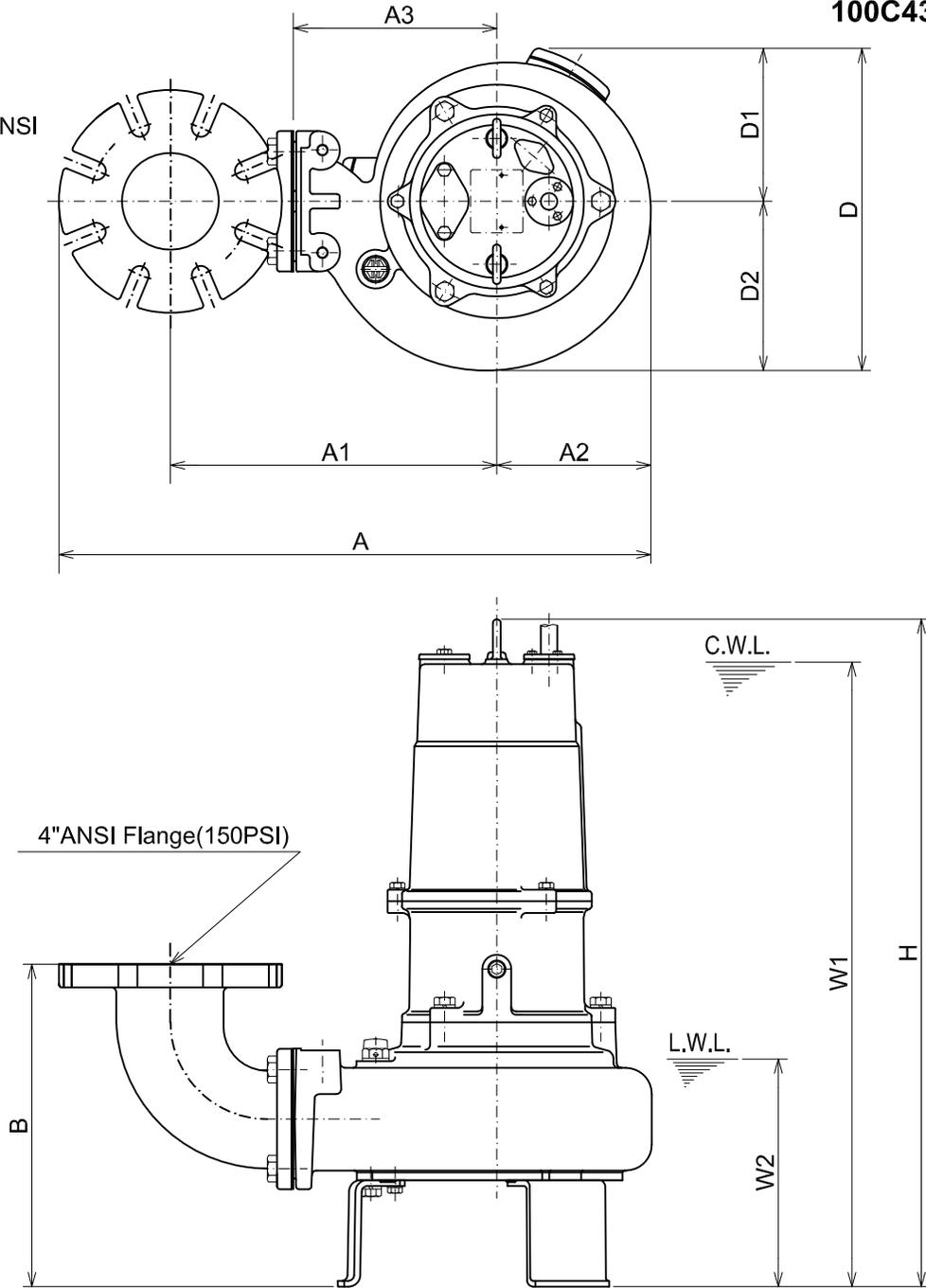
TSURUMI PUMP

**C-SERIES
CUTTER - TYPE - SEWAGE & WASTEWATER PUMPS**

DIMENSIONS

100C43.7-CR -63

Bend model:
BEND80-100 ANSI



C.W.L. : Continuous running Water Level
L.W.L. : Lowest running Water Level

DIMENSIONS:USCS(Inch)

Model	HP	NOM. SIZE	Pump & Motor									C.W.L. W1	L.W.L. W2	*Wt. (lbs.)
			A	A1	A2	A3	B	D	D1	D2	H			
100C43.7-CR -63	5	4"	24 3/8	13 9/16	6 1/4	8 1/4	13 1/8	13 1/8	6 1/4	6 7/8	27 3/16	25 3/8	9 1/4	183

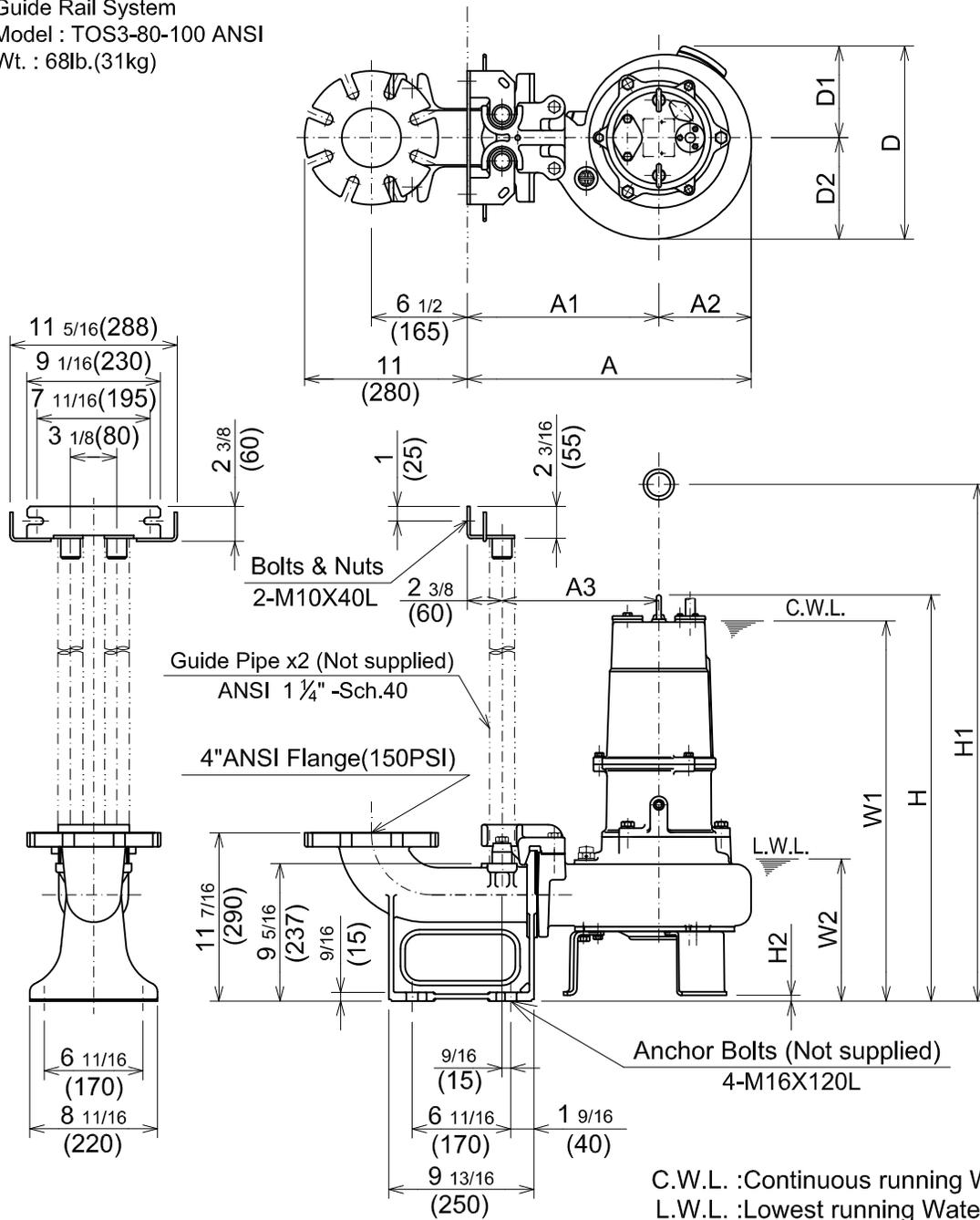
DIMENSIONS:METRIC(mm)

Model	kW	NOM. SIZE	Pump & Motor									C.W.L. W1	L.W.L. W2	*Wt. (kg)
			A	A1	A2	A3	B	D	D1	D2	H			
100C43.7-CR -63	3.7	100	619	345	159	210	333	333	158	175	690	645	235	83

*Excluding Cable.

TOS100C43.7-CR -63

Guide Rail System
Model : TOS3-80-100 ANSI
Wt. : 68lb.(31kg)



C.W.L. :Continuous running Water Level
L.W.L. :Lowest running Water Level

DIMENSIONS:USCS(Inch)

Model	HP	NOM. SIZE	Pump & Motor									C.W.L. W1	L.W.L. W2	*Wt. (lbs.)	
			A	A1	A2	A3	D	D1	D2	H	H1				H2
TOS100C43.7-CR -63	5	4"	19 1/4	13	6 1/4	10 5/8	13 1/8	6 7/16	6 1/4	27 9/16	33 7/8	3/8	25 3/4	9 5/8	176

DIMENSIONS:METRIC(mm)

Model	kW	NOM. SIZE	Pump & Motor									C.W.L. W1	L.W.L. W2	*Wt. (kg)	
			A	A1	A2	A3	D	D1	D2	H	H1				H2
TOS100C43.7-CR -63	3.7	100	489	330	159	270	333	158	175	700	860	10	655	245	80

*Excluding TOS & Cable.

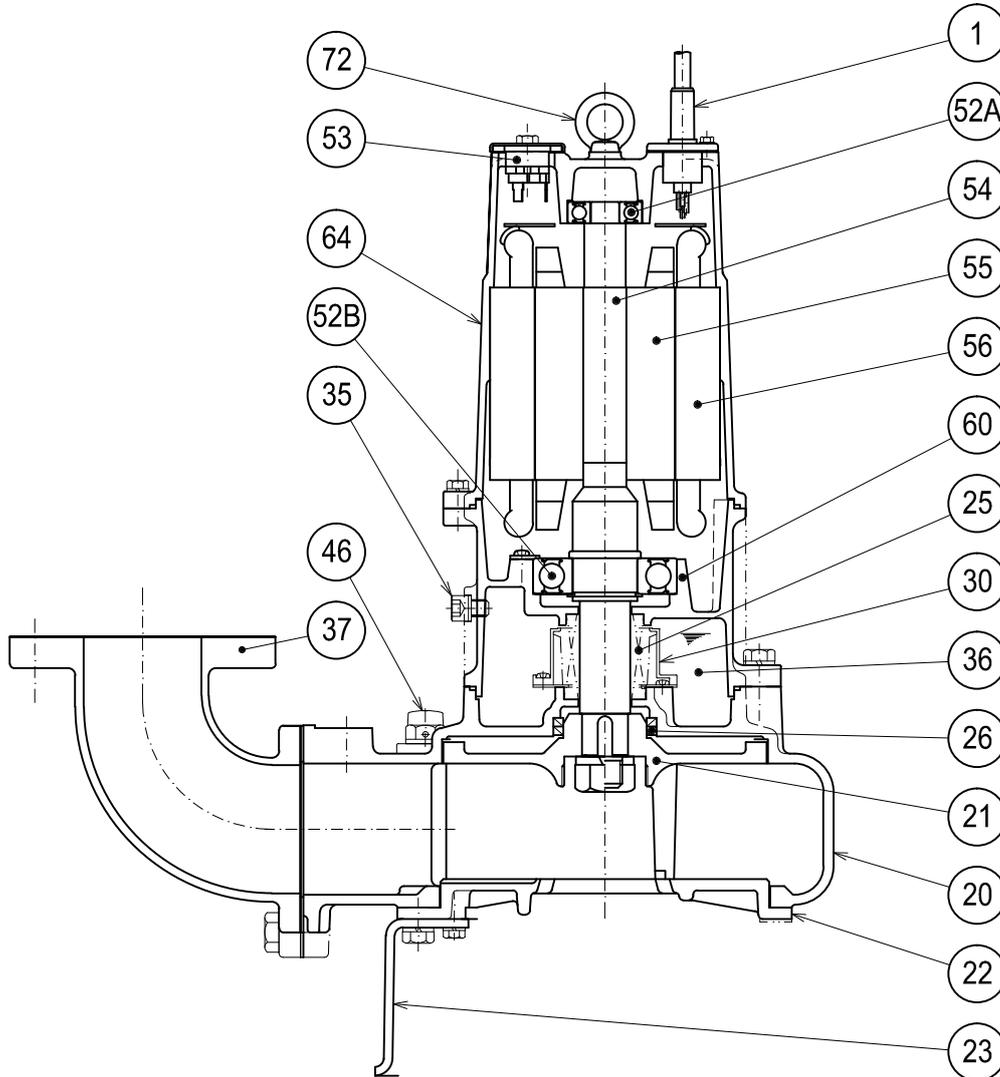


TSURUMI PUMP

**C-SERIES
CUTTER - TYPE - SEWAGE & WASTEWATER PUMPS**

SECTIONAL VIEW

100C43.7-CR -63 (3"Dis.)



PART#	DESCRIPTION	MAIN MATERIAL / NOTE	RELATED ASTM,AISI CODE	RELATED EN CODE	QTY
1	Power Cable	PVC Sheath AWG 12/4-32ft			1
20	Pump Casing	Cast Iron	A48M Class30B	EN 1561 GJL-200	1
21	Impeller	Cast Iron W/Tungsten Carbide	A48M Class30B	EN 1561 GJL-200	1
22	Suction Cover	High Chrome Cast Iron	A532 Class III TypeA	DIN 1695 G-X260Cr27	1
23	Pump Stand	Steel	A283 Grade D	EN 10025 S275	3
25	Mechanical Seal	Silicon Carbide / H-35			1
26	Oil Seal	NBR / TC58726			2
30	Oil Lifter	PBT Resin W/GF40			1
35	Oil Plug	Stainless Steel	S 30400	1.4301	1
36	Lubricant	Turbine Oil ISO VG32 or SAE 10W-20			
37	Discharge Bend	Cast Iron / 3"ANSI Flange(150PSI)	A48M Class30B	EN 1561 GJL-200	1
46	Air Release Valve	Nylon			1
52A	Upper Bearing	AC-#6304ZZC3			1
52B	Lower Bearing	#6309ZZC3			1
53	Motor Protector				1
54	Shaft	Stainless Steel	S 42000	1.4028	1
55	Rotor				1
56	Stator				1
60	Bearing Housing	Cast Iron	A48M Class25B	EN 1561 GJL-150	1
64	Motor Housing	Cast Iron	A48M Class25B	EN 1561 GJL-150	1
72	Lifting Lug Bolt	Stainless Steel	S 30400	1.4301	2

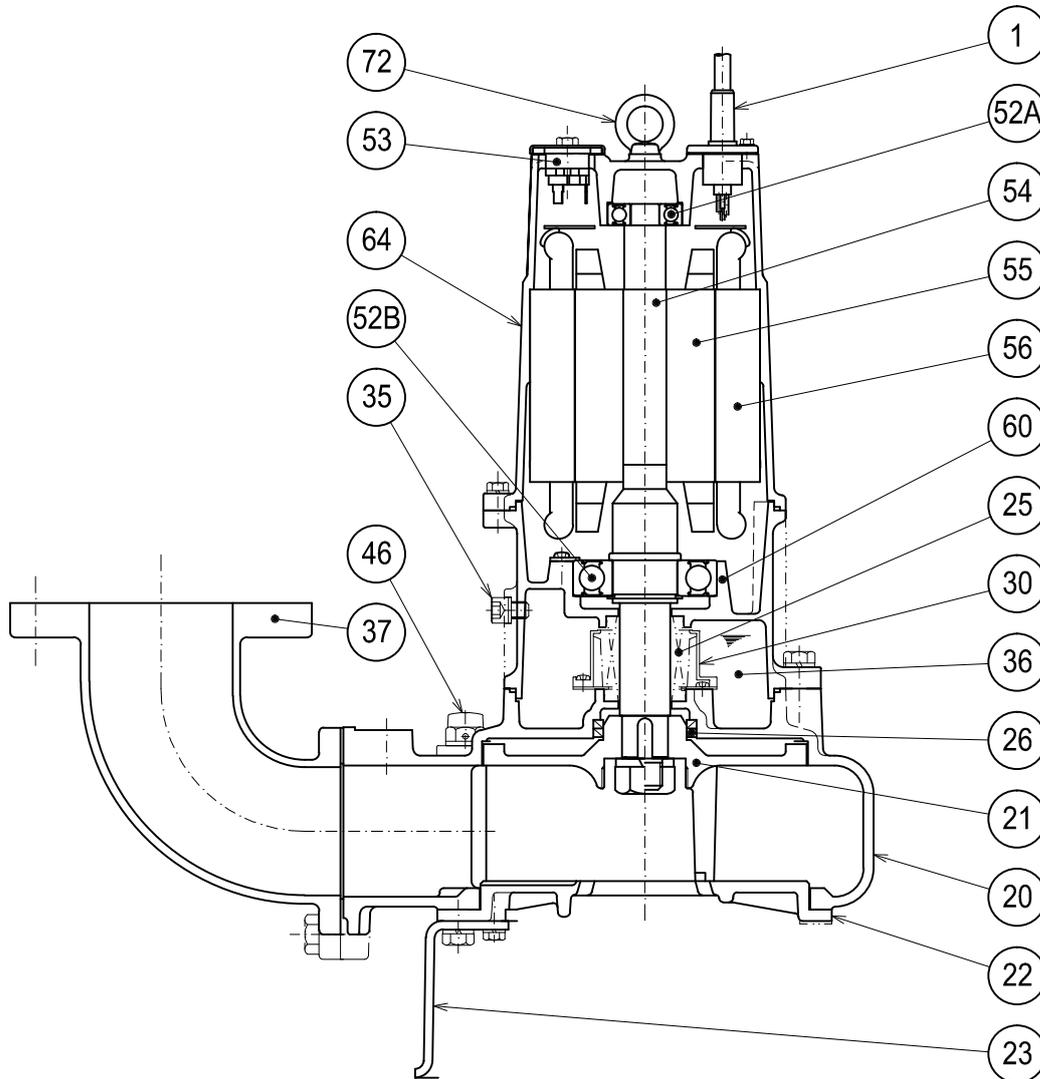


TSURUMI PUMP

**C-SERIES
CUTTER - TYPE - SEWAGE & WASTEWATER PUMPS**

SECTIONAL VIEW

100C43.7-CR -63



PART#	DESCRIPTION	MAIN MATERIAL / NOTE	RELATED ASTM,AISI CODE	RELATED EN CODE	QTY
1	Power Cable	PVC Sheath AWG 12/4-32ft			1
20	Pump Casing	Cast Iron	A48M Class30B	EN 1561 GJL-200	1
21	Impeller	Cast Iron W/Tungsten Carbide	A48M Class30B	EN 1561 GJL-200	1
22	Suction Cover	High Chrome Cast Iron	A532 Class III TypeA	DIN 1695 G-X260Cr27	1
23	Pump Stand	Steel	A283 Grade D	EN 10025 S275	3
25	Mechanical Seal	Silicon Carbide / H-35			1
26	Oil Seal	NBR / TC58726			2
30	Oil Lifter	PBT Resin W/GF40			1
35	Oil Plug	Stainless Steel	S 30400	1.4301	1
36	Lubricant	Turbine Oil ISO VG32 or SAE 10W-20			
37	Discharge Bend	Cast Iron / 4"ANSI Flange(150PSI)	A48M Class30B	EN 1561 GJL-200	1
46	Air Release Valve	Nylon			1
52A	Upper Bearing	AC-#6304ZZC3			1
52B	Lower Bearing	#6309ZZC3			1
53	Motor Protector				1
54	Shaft	Stainless Steel	S 42000	1.4028	1
55	Rotor				1
56	Stator				1
60	Bearing Housing	Cast Iron	A48M Class25B	EN 1561 GJL-150	1
64	Motor Housing	Cast Iron	A48M Class25B	EN 1561 GJL-150	1
72	Lifting Lug Bolt	Stainless Steel	S 30400	1.4301	2



C - SERIES SEWAGE & WASTEWATER PUMPS

SAMPLE SPECIFICATIONS

1. SCOPE OF SUPPLY -

Furnish and install TSURUMI Model _____ Submersible Pump(s). Each unit shall be capable of delivering _____ GPM (_____ m³/min) at _____ Feet (_____ m) TDH. The pump(s) shall be designed to pump waste water, sewage or effluent containing solids without damage during operation. The pump(s) shall be designed so that the shaft power required (BHP)/(kW) shall not exceed the motor rated output throughout the entire operating range of the pump performance curve. Pump unit(s) shall be designed so that cavitation will not occur at open discharge. The pump discharge size shall be _____ inch, (_____ mm).

2. MATERIALS OF CONSTRUCTION -

Construction of major parts of the pumping unit(s) including pump casing, impeller, and discharge elbow shall be manufactured from gray cast iron, ASTM A48 CLASS 35. Unit(s) shall have a field adjustable and or replaceable, high chrome cast iron cutter plate. Internal and external surfaces coming into contact with the pumpage shall be protected by a fused polymer coating. All exposed fasteners shall be stainless steel. All units shall be furnished with a discharge elbow with 150 lb. (10 kg/cm²) flat face flange and NPT companion flange. Impellers shall be of the single or two-vane, semi-open, solids handling design equipped with tungsten carbide vane tip and shall be slip fit to the shaft and key driven. The pump casing shall incorporate an air relief valve.

3. MECHANICAL SEAL -

All units shall be furnished with a dual inside mechanical shaft seal located completely out of the pumpage, running in a separate oil filled chamber and further protected by an exclusionary oil seal located between the bottom seal faces and the fluid being pumped. Unit 2 Hp. and above shall be fitted with a device that shall provide positive lubrication of top mechanical seal, (down to one third of the standard oil level). The device shall not consume any additional electrical power. Mechanical seals shall rated to preclude the incursion of water up to 42.6 PSI. (98.4 Ft.). Units shall have silicon carbide mechanical seal faces. Mechanical seal hardware shall be stainless steel. Units designed to exceed 42.6 PSI. at shut off head shall incorporate seal pressure relief ports.

4. MOTOR -

The pump motor(s) shall be _____ Hp., _____ kW., _____ V., 60 Hz., _____ Phase and shall be NEMA MG-1, Design Type B equivalent. Motor(s) shall be rated at _____ full load amps. Motor(s) shall have a 1.15 service factor and shall be rated for 20 starts per hour. Motor(s) shall be air filled, copper wound, class E, B, or F insulated with built in thermal protection for each winding. Motor shaft shall be 420 or 403 stainless steel and shall be supported by two permanently lubricated, high temperature ball bearings, with a B-10 life rating at best efficiency point of 60,000 hours. On units up to 10 Hp. (7.5 kW), the bottom bearing shall be single row, double shielded, C3, deep groove type ball bearings. On units 15 Hp. (11 kW) and above, the bottom bearing shall be two row, double shielded, C3, deep groove type ball bearings. The top bearing on all units shall be single row, double shielded, C3, deep groove type ball bearings. Motor housing and bearing housing shall be gray cast iron, ASTM A48 CLASS 30. Motors shall be D.O.L. or Star-delta start (15 Hp. and above), and shall be suitable for across the line start or variable speed applications, utilizing a properly sized variable frequency drive.

5. POWER CABLE AND CABLE ENTRANCE -

The pump power cable shall be suitable for submersible pump applications. Units up to 5 Hp. shall be supplied with a cable entrance that incorporates built in strain relief, a one piece, three way mechanical compression seal with a fatigue reducing cable boot. On units 7.5 Hp. and above, the cable entrance shall incorporate built in strain relief, and combination three way mechanical compression sealing with a fatigue reducing/thermal expansion rubber boot. The power cable shall be field replaceable utilizing standard submersible pump cable. The cable entrance assembly on all units shall contain an anti-wicking block to eliminate water incursion into the motor due To capillary wicking should the power cable be accidentally damaged.



4940 Gilmore Ave.
 Bakersfield CA, 93308
 Phone 661-861-8495
 Toll Free 800-745-3227
 Fax 661-861-1408

QUOTATION

Number of Pages, Including Cover Page: 1

To: David Gomez Company: WM Lyles Address: RE: Malaga grating TEL: FAX: Email:	Date: 9/3/25 Inquiry No: Terms: Tax: 8.25% Delivery: FOB: Quote Material prices are subject to change at any time. Expires:
--	---

PER YOUR REQUEST, WE ARE PLEASED TO PROVIDE THE FOLLOWING QUOTE

Quantity	Description	Amount
2	Triangle grates from 1/4 x 2 bar	\$4,200.00
Sub Total		\$4,200.00
Sales tax		\$346.50
Total		\$4,546.50

Quoted By: Brett Wilkins

REMARKS

Thank You,



CONTRACT CHANGE ORDER

ORDER NO.	2
DATE	10/27/2025
STATE	CA
COUNTY	Fresno
PROJECT #	22-311

CONTRACT FOR	MALAGA WWTP N REDUCTION
FEDERAL PROJECT NO.	CDBG NO. 21-451
OWNER	MALAGA COUNTY WATER DISTRICT

TO: _____ **W.M. LYLES CO.**
CONTRACTOR

Original Contract Amount:	\$426,800.00
Revised Contract Amount	\$442,074.00
Change Order Amount to Date:	\$15,274.00
Original Contract Time:	180
Original Contract Completion Date:	10/17/2025

You are hereby requested to comply with the following changes from the contract plans and specifications:

Description of Changes (Supplemental Plans and Specifications Attached)	DECREASE in Contract Price	INCREASE in Contract Price
2.0 Change Order 02 2.1 Corner Grating Size Increase & Modifications in the Flotation Sedimentation Tank		\$9,180.00
TOTALS	\$0.00	\$9,180.00
NET CHANGE IN CONTRACT PRICE		\$9,180.00

JUSTIFICATION:
 See MEMO and back up documentation attached.

The amount of the Contract will be **Increased** by the sum of: \$9,180.00

The Change Order Total Amount including this and previous Change Orders: \$24,454.00

The Contract Total including this and previous Change Orders will be: \$451,254.00

The Contract period provided for completion will be (Increased): 0

This document will become a supplement to the contract and all provisions will apply hereto.

Requested	<div style="font-size: small; margin-top: 5px;"> Digitally signed by Ruben Moreno, Jr. DN: C=US, E=rmoreno@wmlylesco.com, O=W.M. Lyles Co., CN=Ruben Moreno, Jr. Date: 2025.11.07 14:34:00-08'00' </div>	11/07/2025	
	<i>WML Co. / Contractor</i>	(Date)	
Recommended	4667-9912- dd997a22f04f <div style="font-size: x-small; margin-top: 5px;"> Digitally signed by e1fea9ec-e63b-4667-9912-dd997a22f04f DN: cn=e1fea9ec-e63b-4667-9912-dd997a22f04f Reason: I am approving this document Date: 2025.11.07 17:35:25 -08'00' </div>	11/07/2025	
	<i>Engineer of Record</i>	(Date)	
Accepted		11/14/25	(Date)
	<i>District Board President</i>		



CONTRACT CHANGE ORDER

ORDER NO.	2
DATE	10/27/2025
STATE	CA
COUNTY	Fresno
PROJECT #	22-311

CONTRACT FOR	MALAGA WWTP N REDUCTION
FEDERAL PROJECT NO.	CDBG NO. 21-451
OWNER	MALAGA COUNTY WATER DISTRICT

TO: _____ W.M. LYLES CO.
CONTRACTOR

Original Contract Amount:	\$426,800.00
Previous Contract Amount	\$442,074.00
New Contract Amount	\$451,254.00
Change Order Amount	\$9,180.00
Original Contract Time:	180
Revised Contract Time:	180
Original Contract Completion Date:	10/17/2025

Change Order Item Scope of Work Description

2.0 **Change Order 02**

2.1 Corner Grating Size Increase & Modifications in the Flotation Sedimentation Tank

The contractor shall furnish and install the additional steel supports and grating required to span the corner of the flotation sedimentation tank as required for the mixer to be installed at the base of the radius. The contractor shall be paid in the lump sum amount of \$9,180.00 per the change order estimate attached.

W. M. LYLES CO.

CONTRACTOR

Since 1945

Progress Through Performance®

www.wmlylesco.com

Northern Division - Fresno

1210 W. Olive Avenue

Fresno, CA 93728

Telephone (559) 268-1540

Fax (559) 268-0420

Contractor's License No. 422390

DIR No. 100001448

October 23, 2025

Yamabe and Horn Engineering
2985 N. Burl Ave, Suite 101
Fresno, CA 93727

Attn: Sergio Alvarado

Project: Malaga WWTP Nitrogen Reduction Project

Re: Request For Proposal 03- Increased Size of Corner Grating

Dear Mr. Alvarado,

As the Flotation Sedimentation Tank was drained, we observed a much larger radius at the bottom of the tank than what was on the as-builts. This caused the mounting of the mixer to be moved further out, the previous triangular grating was estimated at 4' x 4' has turned into a 10'x 10' triangle, this has increased the amount of grating and steel needed to mount the mixers. Also increased length span requires an additional mid support. Please see attached pictures to see bottom of tank condition. We estimate the cost to be **\$9,180.00**, and have attached supporting documents to substantiate this estimate. All applicable sales taxes and bond costs for both the Prime Contractor and Subcontractors are included in this proposal.

This estimate includes:

- Additional procurement of triangular grating to facilitate maintenance access to the mixer in the corner. See new and old quotes for the grating.
- Additional labor for the increased size and mounting (1.5 days)
- Additional welding of the longer I-beam, and middle support.

We do not anticipate any impact to the overall project schedule.

Please let us know if you have any questions or require further clarification.

WM LYLES CO.

David Gomez
Project Manager

W. M. Lyles Co.
P.O. Box 28130
Fresno, CA 93729

Date: 24-Oct-25

Reference #:

Attention: Sergio Alvarado

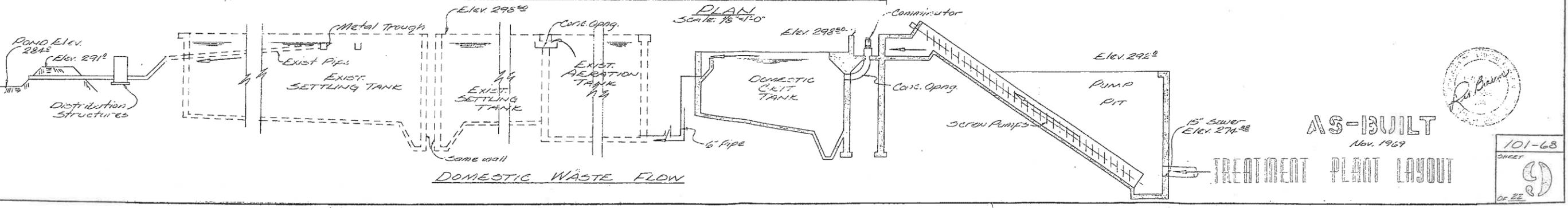
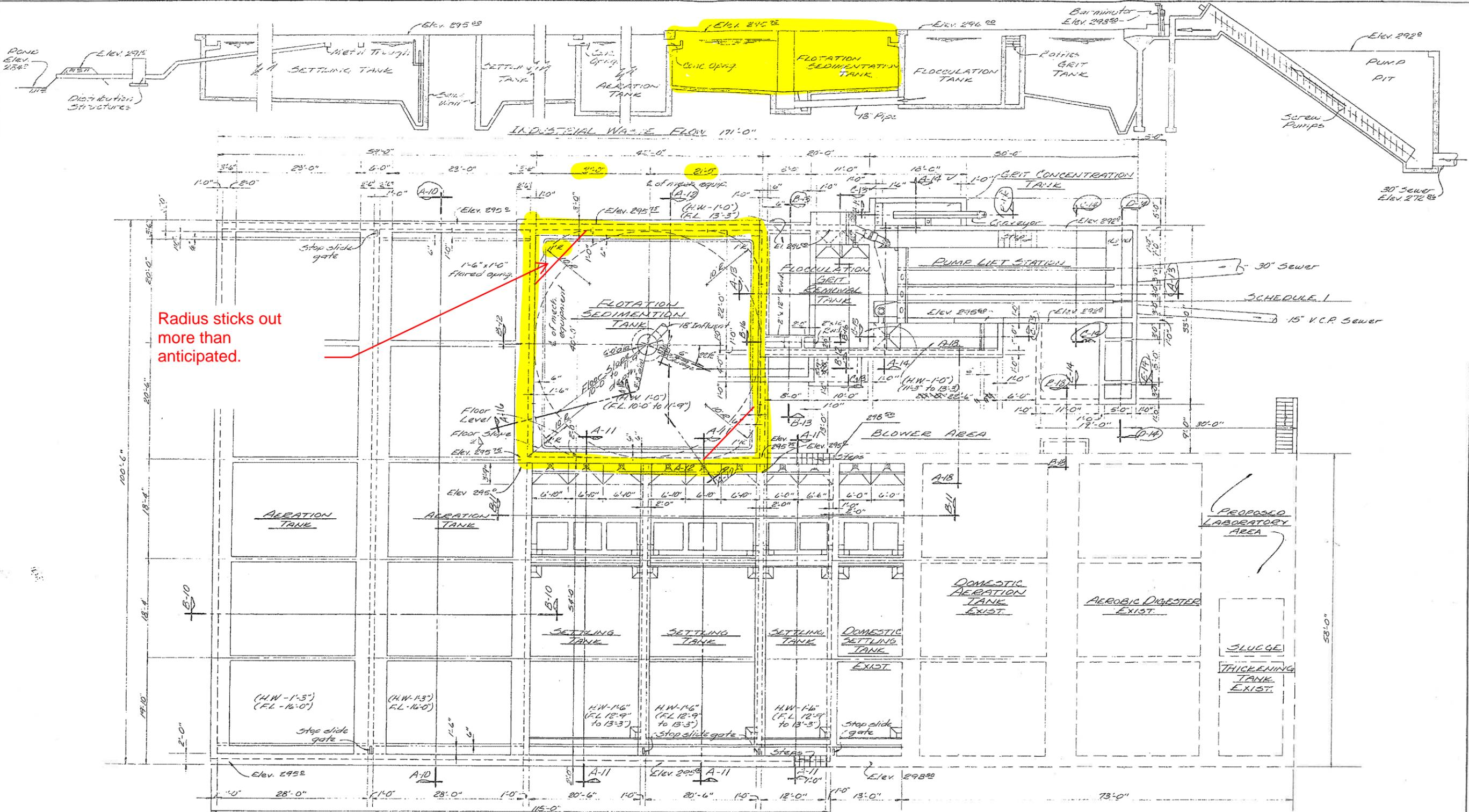
Project: Malaga WWTP Nitrogen Reduction Project

Description: Request for Proposal 03- Increased Size of Corner Grating

Item:		Unit	Total MH	Total MH Cost	Eq. Cost	Material	Subcont.	Total Cost
1	Increased Size of Corner Grating	1 LS	40	\$ 3,145.52	\$ 882.48	\$ 1,455.96	\$ 2,500.00	\$ 7,983.96
2		LS						
3		LS						
4		LS						
5		LS						
6		LS						
Total Costs			40	\$ 3,145.52	\$ 882.48	\$ 1,455.96	\$ 2,500.00	\$ 7,983.96

Subtotal		\$ 7,983.96
Mark-up - Labor	20%	\$ 629.10
Mark-up - Equipment	15%	\$ 132.37
Mark-up - Materials	15%	\$ 218.39
Mark-up - Subcontractor	5%	\$ 125.00
Bond (General Contractor)	1%	\$ 90.89
Total This Change Order		\$ 9,180.00

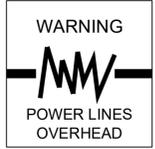
Comments:







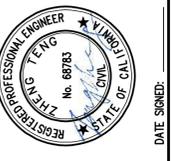
W. M. LYLES CO.
CONTRACTOR
Proud Through Performance



Know what's below. Call before you dig.

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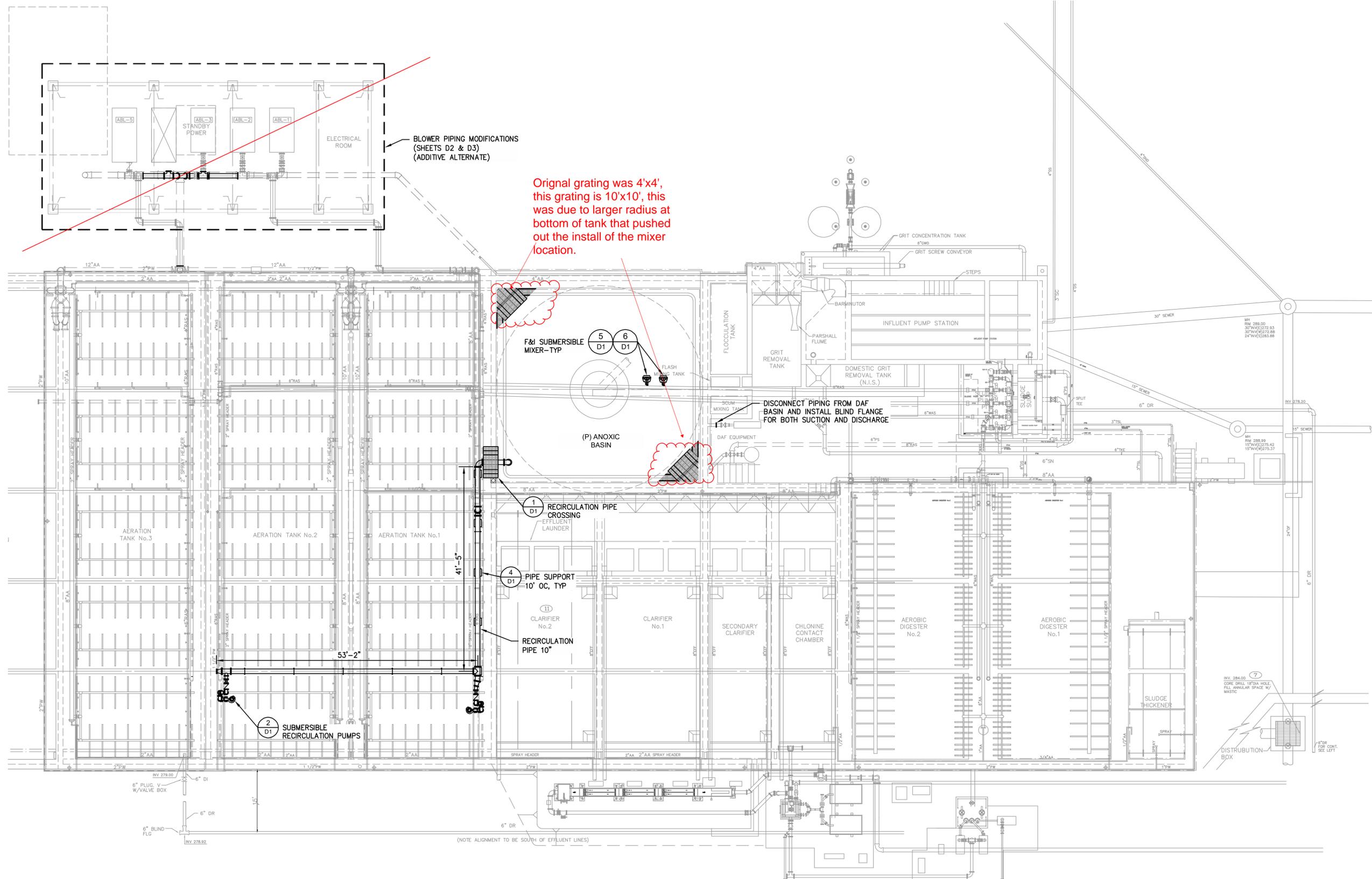
100% SUBMITTAL		DATE
8-1-2024		BY
COUNTY COMMENTS		REVISION
NO.		



MALAGA WWTP N REDUCTION
MALAGA COUNTY WATER DISTRICT
FRESNO COUNTY, CA
CIVIL
SITE PLAN

EST. 1988
PROVOST & PRITCHARD
CONSULTING GROUP
An Employee Owned Company
455 W FIFTH AVENUE
CLOVIS, CALIFORNIA 93611-9166
559/449-2700 FAX 559/449-2715
https://provostandpritchard.com/

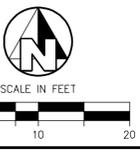
DESIGN ENGINEER:	ZT
LICENSE NO:	68783
DRAFTED BY:	PPI
CHECKED BY:	MGT
DATE:	8-1-2024
JOB NO:	145722002
PROJECT NO:	
PHASE:	
ORIGINAL SCALE SHOWN IS ONE INCH. ADJUST SCALE FOR REDUCED OR ENLARGED PLANS.	
SHEET	C1
	3 OF 9



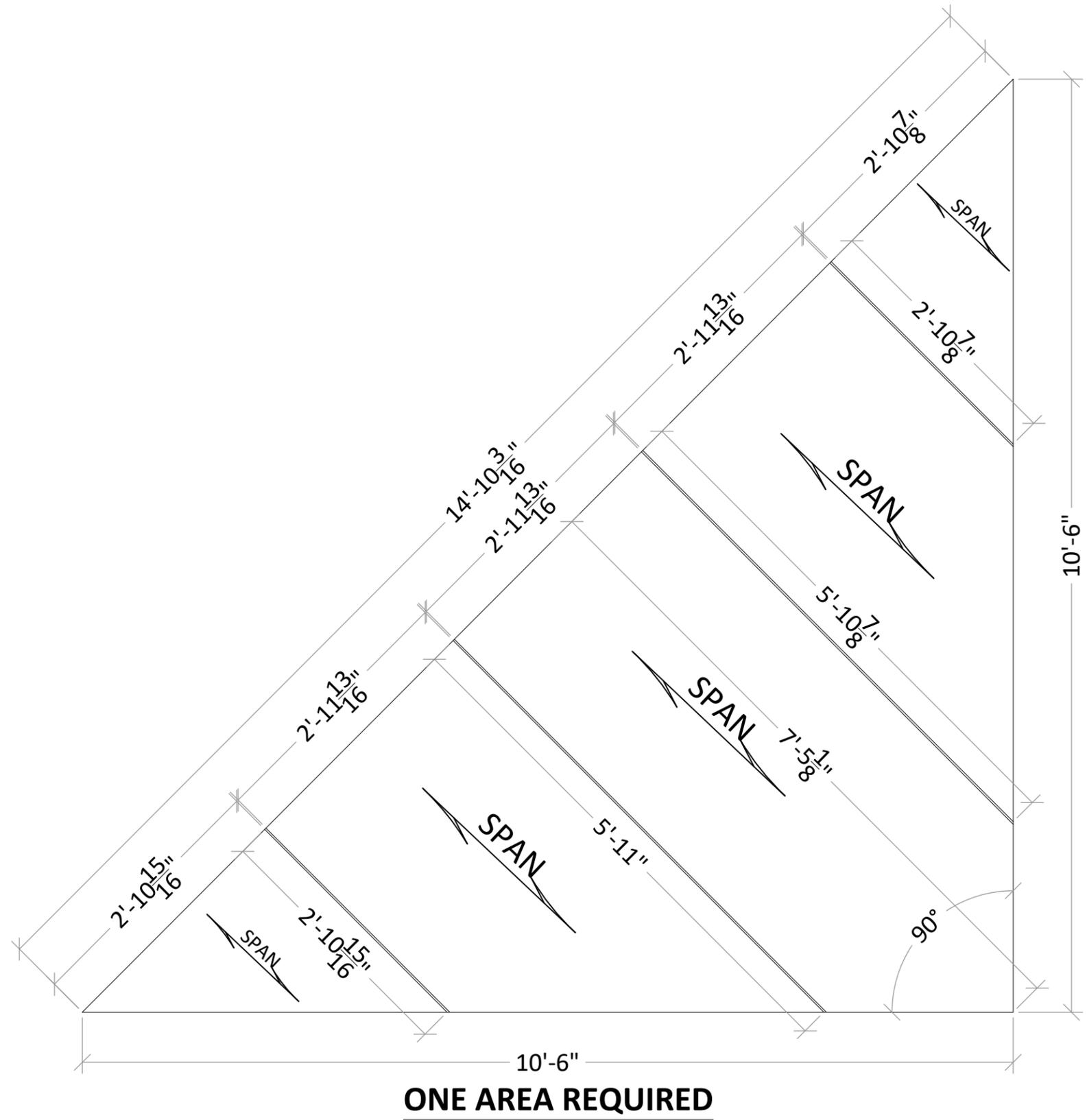
Original grating was 4'x4', this grating is 10'x10', this was due to larger radius at bottom of tank that pushed out the install of the mixer location.

BLOWER PIPING MODIFICATIONS (SHEETS D2 & D3) (ADDITIVE ALTERNATE)

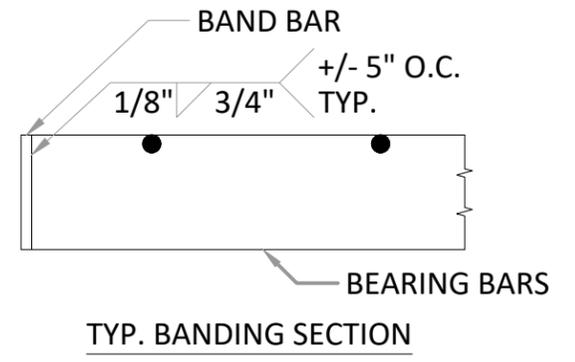
DISCONNECT PIPING FROM DAF BASIN AND INSTALL BLIND FLANGE FOR BOTH SUCTION AND DISCHARGE



8/1/2024 9:12 AM G:\Yambae & Horn-1457145722002-Malaga WWTP N Reduction\000 CAD\340 Sheet Set\02_Plans_Maps\C1 SITE PLAN.dwg -David Somcik



PEDESTRIAN CLEAR SPAN IS 6'-5"



GRATING TYPE	19-W-4
BEARING BAR SIZE	1-1/2 X 3/16
BEARING BAR O.C. SPACING	1-3/16"
CROSS BAR O.C. SPACING	4"
SURFACE	PLAIN
BANDING TYPE	TRIM
BAND BAR SIZE	1-1/2 X 3/16
FINISH	GALVANIZED
FASTENERS	GALVANIZED SADDLE CLIPS

LEGEND	
	TRIM OR LOAD BANDING
	TOE PLATE

FOR APPROVAL

• THIS DRAWING HAS BEEN PREPARED FOR YOUR REVIEW AND APPROVAL.
 • PLEASE CHECK THE APPROPRIATE BOX AND RETURN ONE SIGNED COPY SO THAT WE MAY PROCEED WITH REVISIONS AND/OR FABRICATION.

APPROVED AS SUBMITTED
 APPROVED AS CORRECTED
 REVISE AND RESUBMIT

• SIGNED _____ • TITLE _____
 • DATE _____

GRATING PACIFIC
 SERVICE • QUALITY • RELIABILITY

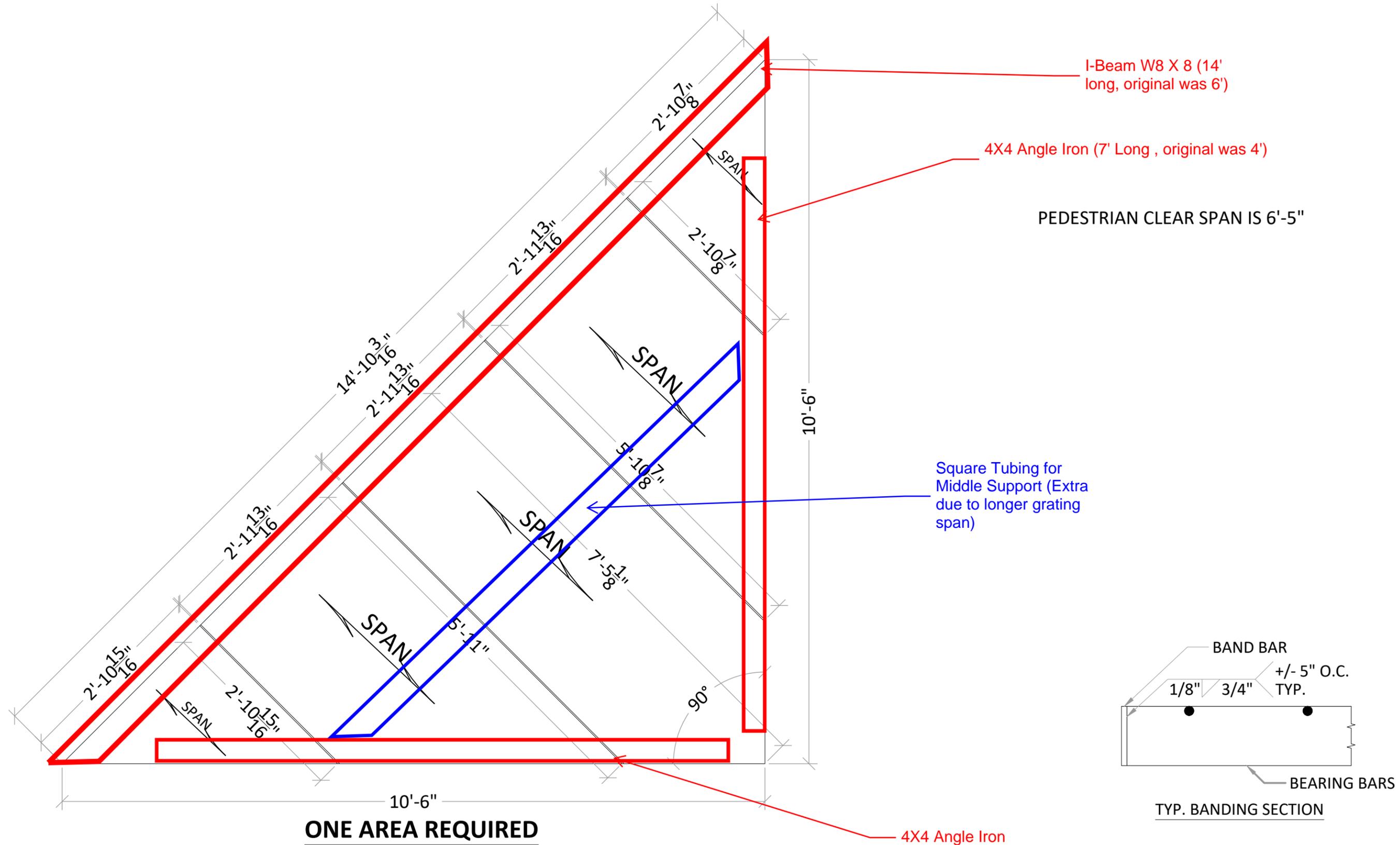
SOUTHERN CALIFORNIA
 3651 SAUSALITO ST. - LOS ALAMITOS, CA 90720
 TEL - (562) 598-4314

NORTHERN CALIFORNIA
 1398-120 MARIANI COURT - TRACY, CA. 95376
 TEL - (209) 832-6363

ARIZONA
 8401 W. SHERMAN ST. - TOLLESON, AZ. 85353
 TEL - (623) 936-9200

NAAMM
National Association of
Architectural Metal Manufacturers
MEMBER

NO	DATE	BY	REVISION
A	10/22/2025	TDM	FOR APPROVAL
PROJECT:			
CUSTOMER:			
NEW ENGLAND SHEET METAL			
CUSTOMER PO NO:			SHEET NO:
38049			1
JOB/DWG NO:		DRAWN BY:	
21-20-5850		TDM	



ONE AREA REQUIRED

GRATING TYPE	19-W-4
BEARING BAR SIZE	1-1/2 X 3/16
BEARING BAR O.C. SPACING	1-3/16"
CROSS BAR O.C. SPACING	4"
SURFACE	PLAIN
BANDING TYPE	TRIM
BAND BAR SIZE	1-1/2 X 3/16
FINISH	GALVANIZED
FASTENERS	GALVANIZED SADDLE CLIPS

LEGEND	
	TRIM OR LOAD BANDING
	TOE PLATE

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 APPROVED AS CORRECTED
 REVISE AND RESUBMIT

• SIGNED _____ • TITLE _____
 • DATE _____

GRATING PACIFIC
 SERVICE • QUALITY • RELIABILITY

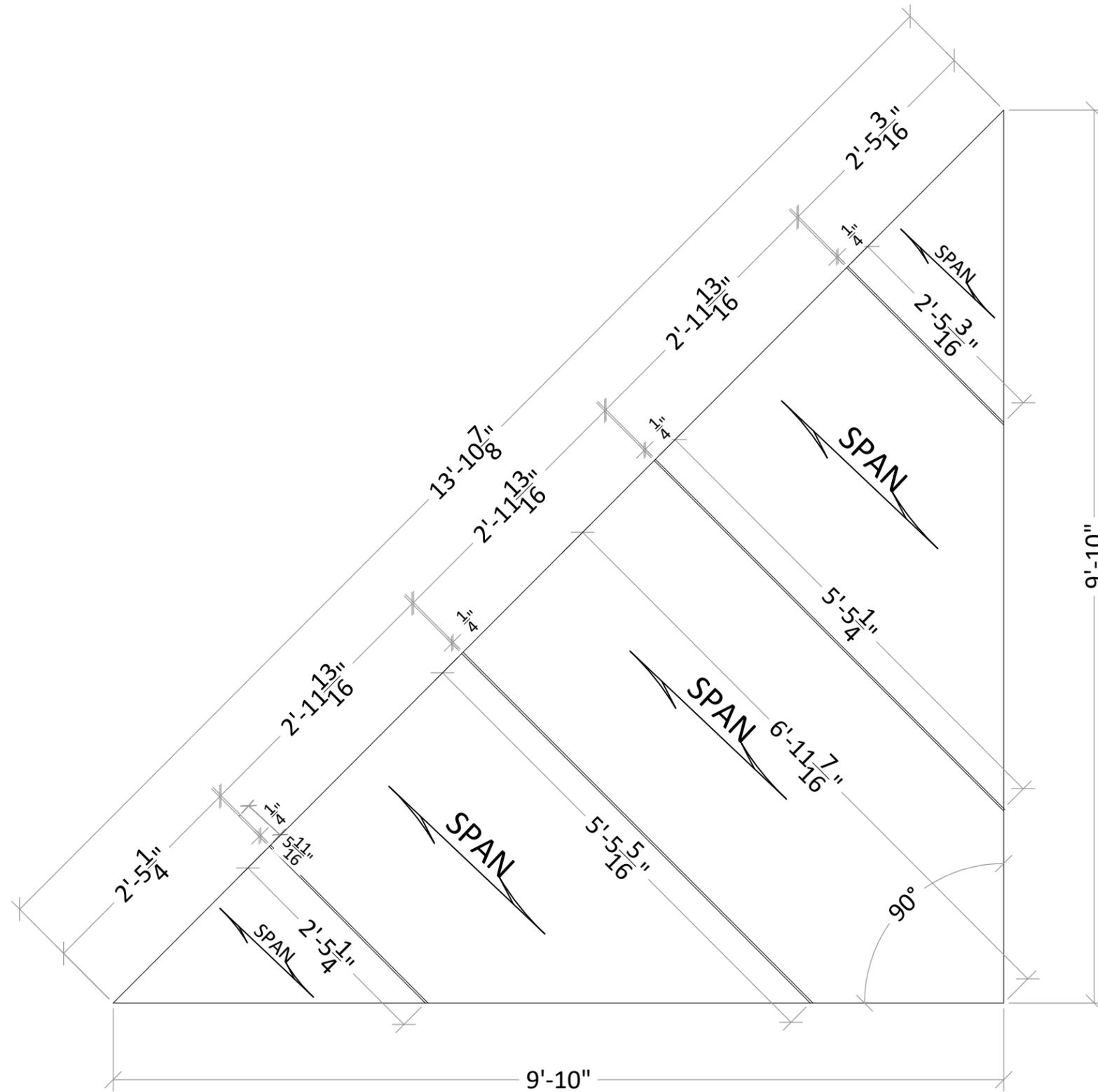
SOUTHERN CALIFORNIA
 3651 SAUSALITO ST. - LOS ALAMITOS, CA 90720
 TEL - (562) 598-4314

NORTHERN CALIFORNIA
 1398-120 MARIANI COURT - TRACY, CA. 95376
 TEL - (209) 832-6363

ARIZONA
 8401 W. SHERMAN ST. - TOLLESON, AZ. 85353
 TEL - (623) 936-9200

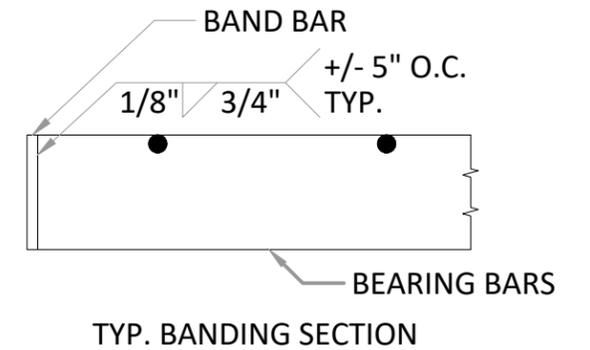
National Association of
 Architectural Metal Manufacturers
 MEMBER

NO	DATE	BY	REVISION
A	10/22/2025	TDM	FOR APPROVAL
PROJECT:			
CUSTOMER:			
NEW ENGLAND SHEET METAL			
CUSTOMER PO NO:			SHEET NO:
38049			1
JOB/DWG NO:		DRAWN BY:	
21-20-5850		TDM	



ONE AREA REQUIRED

PEDESTRIAN CLEAR SPAN IS 6'-5"



GRATING TYPE	19-W-4
BEARING BAR SIZE	1-1/2 X 3/16
BEARING BAR O.C. SPACING	1-3/16"
CROSS BAR O.C. SPACING	4"
SURFACE	PLAIN
BANDING TYPE	TRIM
BAND BAR SIZE	1-1/2 X 3/16
FINISH	GALVANIZED
FASTENERS	GALVANIZED SADDLE CLIPS

LEGEND
 TRIM OR LOAD BANDING
 TOE PLATE

FOR APPROVAL

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 • PLEASE CHECK THE APPROPRIATE BOX AND RETURN ONE SIGNED COPY SO THAT WE MAY PROCEED WITH REVISIONS AND/OR FABRICATION.

APPROVED AS SUBMITTED
 APPROVED AS CORRECTED
 REVISE AND RESUBMIT

• SIGNED _____ • TITLE _____
 • DATE _____

GRATING PACIFIC
 SERVICE • QUALITY • RELIABILITY

SOUTHERN CALIFORNIA NORTHERN CALIFORNIA

3651 SAUSALITO ST. - LOS ALAMITOS, CA 90720 1398-120 MARIANI COURT - TRACY, CA. 95376
 TEL - (562) 598-4314 TEL - (209) 832-6363

ARIZONA

8401 W. SHERMAN ST. - TOLLESON, AZ. 85353
 TEL - (623) 936-9200

NAMM
 National Association of
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NO	DATE	BY	REVISION
A	10/22/2025	TDM	FOR APPROVAL
PROJECT:			
CUSTOMER:			
NEW ENGLAND SHEET METAL			
CUSTOMER PO NO:			SHEET NO:
38049			2
JOB/DWG NO:		DRAWN BY:	
21-20-5850		TDM	



1398 Mariani Court Tracy, CA 95376
 Phone: (209)-832-6363 Fax: (209) 832-6311

SALES ORDER

ORDER DATE		GPI ORDER NO	
10/22/25		21-20-5850	
ACCT. NO.	REP	WHS	
02-NEWENFR	TDM	001	
PROJ			

CUSTOMER

NEW ENGLAND SHEET METAL & MECH
 PO BOX 27409
 FRESNO, CA 93729-7409

SHIP TO

NEW ENGLAND SHEET METAL & MECH
 2731 S CHERRY AVE
 FRESNO, CA 93706

CUSTOMER P.O.	FOB POINT	SHIP VIA	TERMS
38049			1/2% 10 DAYS, NET 30

QUANTITY	U/M	DESCRIPTION	UNIT PRICE	AMOUNT
1	LOT	GPI WELDED STEEL GRATING 19-W-4 1-1/2 X 3/16 PLAIN SURFACE TRIM BANDED, GALVANIZED 2 AREAS PER APPROVED DRAWINGS 1112 LBS. 10 PIECES 40 EA. GALV. SADDLE CLIPS	5,145.00	5,145.00

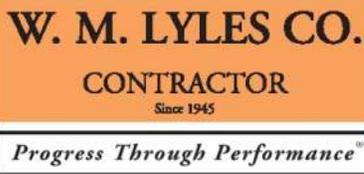
SHIP DATE REQ'D

COMMENT
CHRIS

SUBTOTAL:	5,145.00
FREIGHT:	0.00
SALES TAX:	0.00
TOTAL:	5,145.00

Original \$4546





www.wmlylesco.com

Northern Division - Fresno
1210 W. Olive Avenue
Fresno, CA 93728
Telephone (559) 268-1540
Fax (559) 268-0420
Contractor's License No. 422390
DIR No. 100001448

September 3, 2025

Yamabe and Horn Engineering
2985 N. Burl Ave, Suite 101
Fresno, CA 93727

Attn: Sergio Alvarado

Project: Malaga WWTP Nitrogen Reduction Project

Re: Request For Proposal 02- Move Mixers to Corner

Dear Mr. Alvarado,

To relocate the mixers to the corner of the Anoxic Basin, we request that this work be performed on a Time and Materials (T&M) basis due to the unknown condition of the basin floor. We estimate the cost to be **\$15,274.00**, and have attached supporting documentation to substantiate this estimate. All applicable sales taxes and bond costs for both the Prime Contractor and Subcontractors are included in this proposal.

This estimate includes:

- Procurement of triangular grating to facilitate maintenance access to the mixer in the corner.
- Modification of the handrail to accommodate the triangular grating.
- Provision of a bypass pump to drain the Anoxic Basin into the weirs.
- Temporary power supply for the bypass pump.
- An additional three days of labor. If the work exceeds this duration, additional costs may be incurred at **\$3,000.00 per day.**

Alternatively, installing the mixers as originally planned—while still requiring mounting to the basin floor—is estimated at **\$6,693.00**.

We do not anticipate any impact to the overall project schedule.

Please let us know if you have any questions or require further clarification.

WM LYLES CO.

David Gomez
Project Manager

W. M. Lyles Co.
P.O. Box 28130
Fresno, CA 93729

Date: 3-Sep-25

Reference #:

Attention: Sergio Alvarado

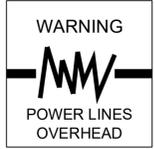
Project: Malaga WWTP Nitrogen Reduction Project

Description: Request for Proposal 02- Move Mixers to Corner of Tank

Item:		Unit	Total MH	Total MH Cost	Eq. Cost	Material	Subcont.	Total Cost
1	Repair Grease Lines	1 LS	64	\$ 4,630.80	\$ 939.78	\$ 5,587.87	\$ 1,961.26	\$ 13,119.71
2		LS						
3		LS						
4		LS						
5		LS						
6		LS						
Total Costs			64	\$ 4,630.80	\$ 939.78	\$ 5,587.87	\$ 1,961.26	\$ 13,119.71

Subtotal		\$ 13,119.71
Mark-up - Labor	20%	\$ 926.16
Mark-up - Equipment	15%	\$ 140.97
Mark-up - Materials	15%	\$ 838.18
Mark-up - Subcontractor	5%	\$ 98.06
Bond (General Contractor)	1%	\$ 151.23
Total This Change Order		\$ 15,274.00

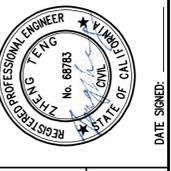
Comments:



Know what's below. Call before you dig.

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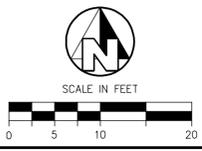
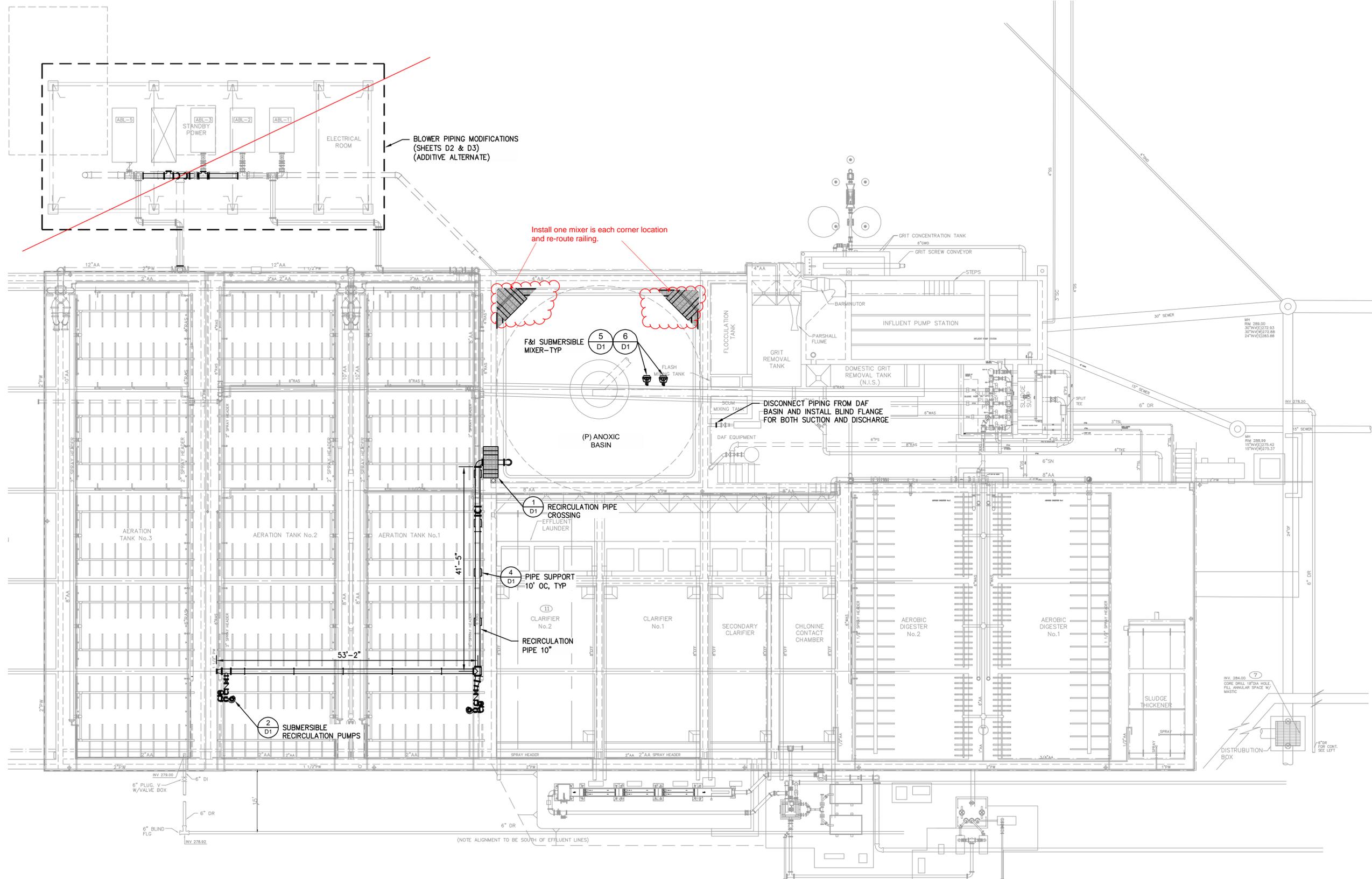
100% SUBMITTAL	8-1-2024
NO.	REVISION
BY	DATE
BY	DATE
BY	DATE



MALAGA WWTP N REDUCTION
MALAGA COUNTY WATER DISTRICT
FRESNO COUNTY, CA
CIVIL
SITE PLAN

EST. 1988
PROVOST & PRITCHARD
CONSULTING GROUP
An Employee Owned Company
455 W FIFTH AVENUE
CLOVIS, CALIFORNIA 93611-9166
559/449-2700 FAX 559/449-2715
https://provostandpritchard.com

DESIGN ENGINEER:	ZT
LICENSE NO:	68783
DRAFTED BY:	PPI
CHECKED BY:	MGT
DATE:	8-1-2024
JOB NO:	145722002
PROJECT NO:	
PHASE:	
ORIGINAL SCALE SHOWN IS ONE INCH. ADJUST SCALE FOR REDUCED OR ENLARGED PLANS.	
SHEET	C1
	3 OF 9



8/1/2024 9:12 AM G:\Yamabe & Horn-1457145722002-Malaga WWTP N Reduction\00 CAD\340 Sheet Set\02_Plans_Maps\C1 SITE PLAN.dwg -David Somers



4940 Gilmore Ave.
 Bakersfield CA, 93308
 Phone 661-861-8495
 Toll Free 800-745-3227
 Fax 661-861-1408

QUOTATION

Number of Pages, Including Cover Page: 1

To: David Gomez Company: WM Lyles Address: RE: Malaga grating TEL: FAX: Email:	Date: 9/3/25 Inquiry No: Terms: Tax: 8.25% Delivery: FOB: Quote Material prices are subject to change at any time. Expires:
--	---

PER YOUR REQUEST, WE ARE PLEASED TO PROVIDE THE FOLLOWING QUOTE

Quantity	Description	Amount
2	Triangle grates from 1/4 x 2 bar	\$4,200.00
Sub Total		\$4,200.00
Sales tax		\$346.50
Total		\$4,546.50

Quoted By: Brett Wilkins

REMARKS

Thank You,



ORDER NO.	3
DATE	11/14/2025
STATE	CA
COUNTY	Fresno
Y&H #	22-311

CONTRACT CHANGE ORDER

CONTRACT FOR MALAGA WWTP N REDUCTION

FEDERAL PROJECT NO. CDBG NO. 21-451

OWNER MALAGA COUNTY WATER DISTRICT

TO: _____ **W.M. LYLES CO.**
CONTRACTOR

Original Contract Amount:	\$426,800.00
Revised Contract Amount	\$451,254.00
Change Order Amount to Date:	\$24,454.00
Original Contract Time:	180
Original Contract Completion Date:	10/17/2025

You are hereby requested to comply with the following changes from the contract plans and specifications:

Description of Changes (Supplemental Plans and Specifications Attached)	DECREASE in Contract Price	INCREASE in Contract Price
3.0 Change Order 03		
3.1 Additional Thirty-Four(34) Contract Day Request Due To Incurred Delays Associated With Change Order 1 & 2		\$0.00
TOTALS	\$0.00	\$0.00
NET CHANGE IN CONTRACT PRICE		\$0.00

JUSTIFICATION:

See MEMO and back up documentation attached. NO COST CHANGE ORDER

The amount of the Contract will be **Increased** by the sum of: _____ \$0.00

The Change Order Total Amount including this and previous Change Orders: _____ \$24,454.00

The Contract Total including this and previous Change Orders will be: _____ \$451,254.00

The Contract period provided for completion will be (Increased): _____ 34

This document will become a supplement to the contract and all provisions will apply hereto.

Requested _____	12/2/2025
<i>Contractor</i>	(Date)
Recommended _____	11/14/2025
<i>Engineer of Record</i>	(Date)
Accepted _____	_____
<i>District Board President</i>	(Date)



CONTRACT CHANGE ORDER

ORDER NO.	3
DATE	11/14/2025
STATE	CA
COUNTY	Fresno
Y&H #	22-311

CONTRACT FOR	MALAGA WWTP N REDUCTION
FEDERAL PROJECT NO.	CDBG NO. 21-451
OWNER	MALAGA COUNTY WATER DISTRICT

TO: _____ W.M. LYLES CO.
CONTRACTOR

Original Contract Amount:	\$426,800.00
Previous Contract Amount	\$451,254.00
New Contract Amount	\$451,254.00
Change Order Amount	\$0.00
Original Contract Time:	180
Revised Contract Time:	214
Original Contract Completion Date:	10/17/2025
Revised Contract Completion Date:	11/20/2025

Change Order Item Scope of Work Description

3.0 **Change Order 03**

3.1 Additional Thirty-Four(34) Contract Day Request Due To Incurred Delays Associated With Change Order 1 & 2

The contractor shall be granted an additional thirty-four(34) contract calendar days due to the delays related to the extra work approved in change orders 1 and 2. The time duration for the coordination and change order approval incurred delays that prevented the contractor from completing the project by the contract end date of 10/17/2025. The contract days shall be increased by 34 calendar days as shown in the contractor's time impact analysis attached. The project completion date shall be extended to Thursday, November 20th, 2025. This is a zero cost change order.

Malaga WWTP Nitrogen Reduction Project CDBG No. 02

Project No. 52.8685

TIME IMPACT ANALYSIS 01

Mixer Location Issue

RFI No. 06 – Change Order No. 01



1210 W. Olive Ave. Fresno, CA 93728

Tel: (559) 268-1540 • www.wmlyles.com

Contractor's License No. 554278

INTRODUCTION

The following narrative outlines the Time Impact Analysis procedure and findings relating to the addition of project scope relating to Change Order No. 01 (RFI No. 06).

IDENTIFICATION OF SCHEDULE:

Schedule Update Base File: Baseline Schedule
Schedule Analysis File: TIA01

TIME IMPACT ANALYSIS METHODOLOGY

The methodology used in this analysis follows a retrospective Time Impact Analysis (TIA) procedure. It compares the last approved schedule prior to the first impact event being analyzed to a copy of the same schedule which includes modeled schedule impact events.

The modeled schedule impact events used in the analysis, herein are referred to as “Unforeseen Impact Events” (UIEs), represent events impacting the schedule that could not have been reasonably foreseen at the time of submitting the original bid for construction. These events are beyond the control, and without fault or negligence of the General Contractor.

Analysis procedure for TIA01:

1. The last approved schedule (Baseline Schedule) prior to the start of the first UIE, was copied to create the Impacted Schedule of Comparison.
2. UIE(s) being analyzed were logically inserted into the Impacted Schedule of Comparison.
3. The Project Completion Milestone(s) in the Baseline Schedule were compared to the Project Milestone(s) in the Impacted Schedule to quantify any impacts as a direct result of any UIE(s).

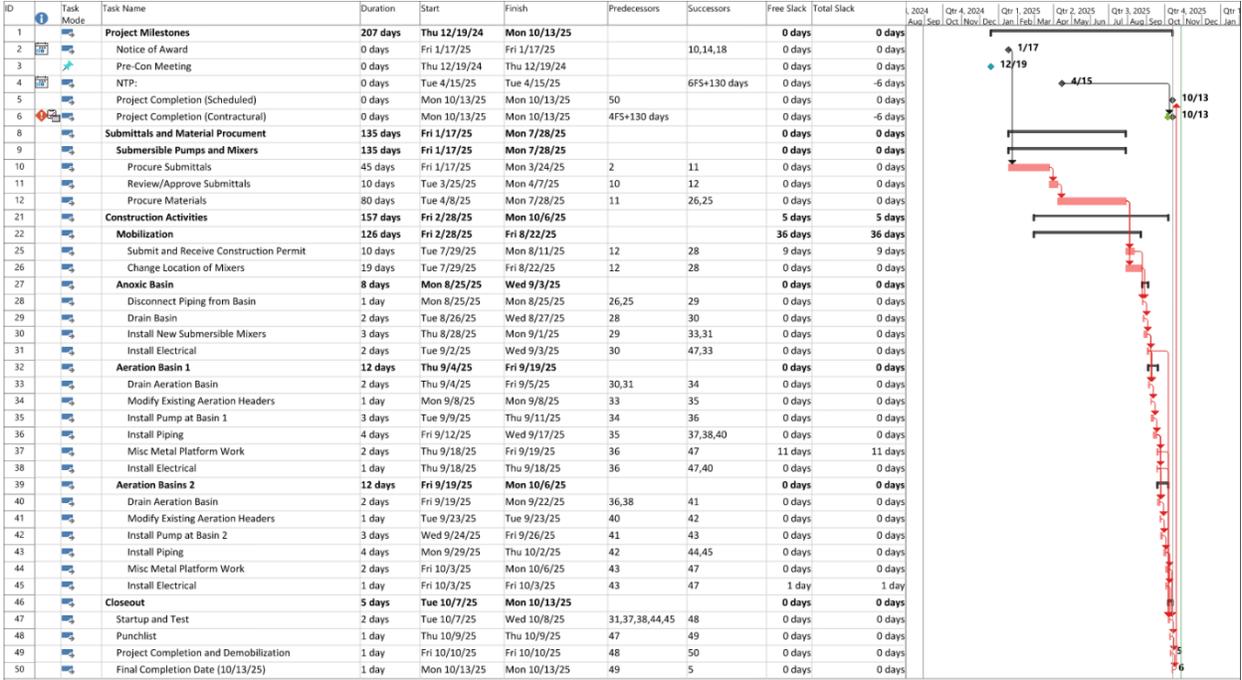
UNFORESEEN IMPACT EVENTS

An Unforeseen Impact Event (UIE) is defined herein as an impact and/or change to the project schedule could not have been reasonably foreseen at the time of submitting a bid for construction, and which is beyond the control and without fault or negligence of the General Contractor. The UIE impacting the critical path of the schedule is described below

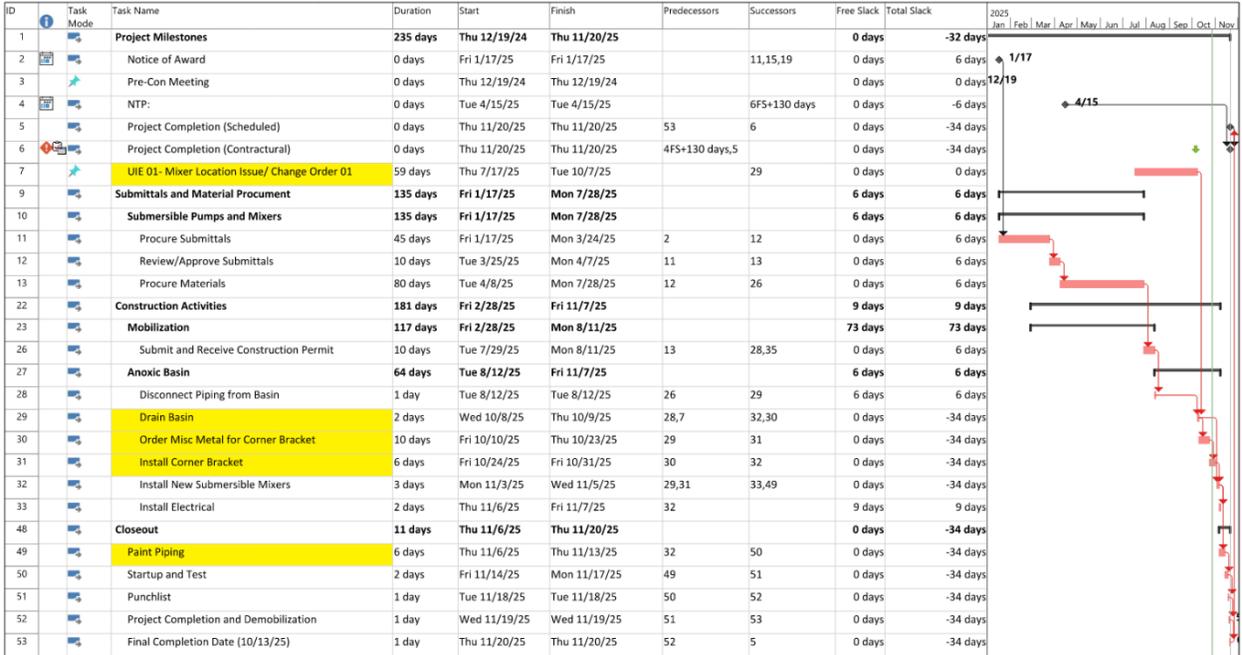
UIE01 - CHANGE ORDER NO. 01– Mixer Location Issue

The City of Malaga requested that changes be made to the location of the mixers. RFI No. 06 was issued on July 9, 2025 directing W.M. Lyles Co. (WML) to proceed with the aforementioned changes. These changes have caused a shift in the critical path from the procurement of the pumps and mixers to the installation of the mixers and newly added mixer corner bracing and grates.

CRITICAL PATH - APPROVED BASELINE



CRITICAL PATH - TIA 01



MILESTONE COMPARISON

The following graphic compares the Project Milestone completion dates between the Baseline Schedule and the Impacted Schedule:

Malaga WWTP Nitrogen Reduction Project – Baseline Schedule

ID	Task Mode	Task Name	Duration	Start	Finish	Predecessors	Successors	Free Slack	Total Slack
1		Project Milestones	207 days	Thu 12/19/24	Mon 10/13/25			0 days	0 days
2		Notice of Award	0 days	Fri 1/17/25	Fri 1/17/25		10,14,18	0 days	0 days
3		Pre-Con Meeting	0 days	Thu 12/19/24	Thu 12/19/24			0 days	0 days
4		NTP:	0 days	Tue 4/15/25	Tue 4/15/25		6FS+130 days	0 days	-6 days
5		Project Completion (Scheduled)	0 days	Mon 10/13/25	Mon 10/13/25	50		0 days	0 days
6		Project Completion (Contractual)	0 days	Mon 10/13/25	Mon 10/13/25	4FS+130 days		0 days	-6 days

Malaga WWTP Nitrogen Reduction Project – TIA No. 01 Schedule

ID	Task Mode	Task Name	Duration	Start	Finish	Predecessors	Successors	Free Slack	Total Slack
1		Project Milestones	235 days	Thu 12/19/24	Thu 11/20/25			0 days	-32 days
2		Notice of Award	0 days	Fri 1/17/25	Fri 1/17/25		11,15,19	0 days	6 days
3		Pre-Con Meeting	0 days	Thu 12/19/24	Thu 12/19/24			0 days	0 days
4		NTP:	0 days	Tue 4/15/25	Tue 4/15/25		6FS+130 days	0 days	-6 days
5		Project Completion (Scheduled)	0 days	Thu 11/20/25	Thu 11/20/25	53	6	0 days	-34 days
6		Project Completion (Contractual)	0 days	Thu 11/20/25	Thu 11/20/25	4FS+130 days,5		0 days	-34 days
7		LIE 01- Mixer Location Issue/ Change Order 01	59 days	Thu 7/17/25	Tue 10/7/25		29	0 days	0 days

CONCLUSION

TIA01 has demonstrated that the Contract Completion Date Milestone (ACTUAL SUBSTANTIAL COMPLETION) has been directly impacted resultant from scope changes associated with Change Order No. 01, and is hereby requesting that the Substantial (Contract) Completion Milestone duration is increased by **34 working days** to incorporate the revised mixer location into the project schedule.

WML has concluded that this will be a no cost contract extension. All WML extra cost to incorporate this into the schedule have been captured in Change Order No. 01.

ATTACHMENTS

MS Project Schedule Analysis File: Malaga WWTP Nitrogen Reduction Project–Approved Baseline

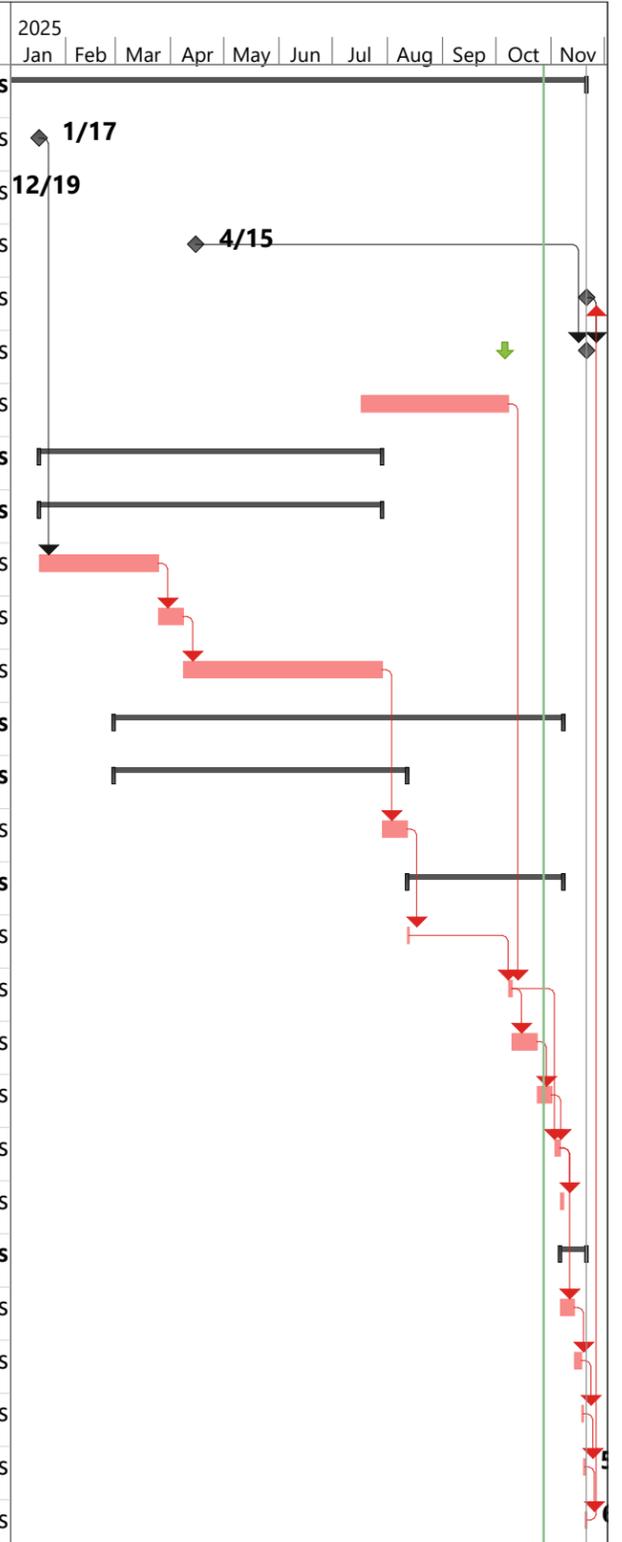
MS Project Schedule Analysis File: Malaga WWTP Nitrogen Reduction Project - TIA01

11x17 PDF: Critical Path – Approved Baseline

11x17 PDF: Critical Path – TIA01

CRITICAL PATH - TIA 01

ID	Task Mode	Task Name	Duration	Start	Finish	Predecessors	Successors	Free Slack	Total Slack	2025											
										Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	
1		Project Milestones	235 days	Thu 12/19/24	Thu 11/20/25			0 days	-32 days	◆ 1/17											
2		Notice of Award	0 days	Fri 1/17/25	Fri 1/17/25		11,15,19	0 days	6 days	◆ 12/19											
3		Pre-Con Meeting	0 days	Thu 12/19/24	Thu 12/19/24			0 days	0 days												
4		NTP:	0 days	Tue 4/15/25	Tue 4/15/25		6FS+130 days	0 days	-6 days	◆ 4/15											
5		Project Completion (Scheduled)	0 days	Thu 11/20/25	Thu 11/20/25	53	6	0 days	-34 days												
6		Project Completion (Contractural)	0 days	Thu 11/20/25	Thu 11/20/25	4FS+130 days,5		0 days	-34 days												
7		UIE 01- Mixer Location Issue/ Change Order 01	59 days	Thu 7/17/25	Tue 10/7/25		29	0 days	0 days												
9		Submittals and Material Procument	135 days	Fri 1/17/25	Mon 7/28/25			6 days	6 days												
10		Submersible Pumps and Mixers	135 days	Fri 1/17/25	Mon 7/28/25			6 days	6 days												
11		Procure Submittals	45 days	Fri 1/17/25	Mon 3/24/25	2	12	0 days	6 days												
12		Review/Approve Submittals	10 days	Tue 3/25/25	Mon 4/7/25	11	13	0 days	6 days												
13		Procure Materials	80 days	Tue 4/8/25	Mon 7/28/25	12	26	0 days	6 days												
22		Construction Activities	181 days	Fri 2/28/25	Fri 11/7/25			9 days	9 days												
23		Mobilization	117 days	Fri 2/28/25	Mon 8/11/25			73 days	73 days												
26		Submit and Receive Construction Permit	10 days	Tue 7/29/25	Mon 8/11/25	13	28,35	0 days	6 days												
27		Anoxic Basin	64 days	Tue 8/12/25	Fri 11/7/25			6 days	6 days												
28		Disconnect Piping from Basin	1 day	Tue 8/12/25	Tue 8/12/25	26	29	6 days	6 days												
29		Drain Basin	2 days	Wed 10/8/25	Thu 10/9/25	28,7	32,30	0 days	-34 days												
30		Order Misc Metal for Corner Bracket	10 days	Fri 10/10/25	Thu 10/23/25	29	31	0 days	-34 days												
31		Install Corner Bracket	6 days	Fri 10/24/25	Fri 10/31/25	30	32	0 days	-34 days												
32		Install New Submersible Mixers	3 days	Mon 11/3/25	Wed 11/5/25	29,31	33,49	0 days	-34 days												
33		Install Electrical	2 days	Thu 11/6/25	Fri 11/7/25	32		9 days	9 days												
48		Closeout	11 days	Thu 11/6/25	Thu 11/20/25			0 days	-34 days												
49		Paint Piping	6 days	Thu 11/6/25	Thu 11/13/25	32	50	0 days	-34 days												
50		Startup and Test	2 days	Fri 11/14/25	Mon 11/17/25	49	51	0 days	-34 days												
51		Punchlist	1 day	Tue 11/18/25	Tue 11/18/25	50	52	0 days	-34 days												
52		Project Completion and Demobilization	1 day	Wed 11/19/25	Wed 11/19/25	51	53	0 days	-34 days												
53		Final Completion Date (10/13/25)	1 day	Thu 11/20/25	Thu 11/20/25	52	5	0 days	-34 days												



Project: Gunner Ranch- Baseline
Date: Tue 10/28/25

Task		Inactive Task		Manual Summary Rollup		External Milestone		Manual Progress	
Split		Inactive Milestone		Manual Summary		Deadline			
Milestone		Inactive Summary		Start-only		Critical			
Summary		Manual Task		Finish-only		Critical Split			
Project Summary		Duration-only		External Tasks		Progress			

ATTACHMENT 3

Notice of Completion



WHEN RECORDED RETURN TO:
AND RECORDING REQUESTED BY:
Malaga County Water District
3580 S. Frank Ave.
Fresno, CA 93725

NOTICE OF COMPLETION
OF PUBLIC WORK BY MALAGA COUNTY WATER DISTRICT
WWTP Nitrogen Reduction Project – CDBG Project No. 21451

The Malaga County Water District, special services district, hereby gives notice that a certain work of improvement was completed on January 6, 2026 and has been accepted by the Board of Directors of the Malaga County Water District on January 27, 2026; that said work consisted of the following:

The furnishing and installation of recirculation pumps, valves, piping, and submersible mixers in order to convert the old Dissolved Air Flotation (DAF) system to an Anoxic Basin for the purpose of nitrogen removal and compliance with the District's Waste Discharge Requirements at the District's Wastewater Treatment Facility within the Malaga County Water District.

The contractor that completed said work was W.M. Lyles Co. and that the name of the surety for said contractor was Liberty Mutual Insurance Company.

MALAGA COUNTY WATER DISTRICT
a special services district

Joshua D. Rogers, District CDBG Engineer

Verification

Joshua D. Rogers, being duly sworn, deposes and says: That he is the District CDBG Engineer of the Malaga County Water District, and makes this verification for and on behalf of said District; that he has read the foregoing notice and knows the contents thereof and the facts thereon stated are true.

Joshua D. Rogers



MALAGA COUNTY WATER DISTRICT

3580 SOUTH FRANK STREET, FRESNO, CALIFORNIA 93725

PHONE: 559-485-7353

BOARD OF DIRECTORS

CHARLES E. GARABEDIAN, JR. PRESIDENT SALVADOR CERRILLO VICE-PRESIDENT IRMA CASTANEDA DIRECTOR FRANK CERRILLO, JR. DIRECTOR CARLOS TOVAR, JR. DIRECTOR

Lifeguard Positions: 2026 Summer Season

Seasonal Description

Be a part of all the fun that is happening at the Malaga County Water District Park and Recreation Department this summer! Malaga needs motivated and passionate individuals who are ready to be part of an exciting community. If you are looking to enhance your leadership experience, participate in team building, meet new and exciting people, and above all, positively impact the lives of our youth - WE HAVE THE JOB FOR YOU!

Malaga is gearing up for summer activities in AQUATICS - To be assigned to a pool, each candidate for this position will be required to complete and receive certification in Lifeguarding which includes CPR and first aid, provided by the Red Cross. The Red Cross training class and certification costs will be paid by the District.

Under supervision, LIFEGUARDS closely monitor pool area activities and swimmer safety; resuscitates and administers first-aid and CPR to swimmers and determines if medical care is necessary and notifies appropriate agency; may instruct in swimming, may assist with minor maintenance work in the pool area.

Pay, Benefits, & Work Schedule

Lifeguard: \$17.00 per hour

Working hours: Incumbents may be required to work approximately 30-40 hours per week, including weekends and holidays. Working hours may be between the hours of 1:00 pm to 8:00 pm.

Malaga County Water District is seeking dedicated, responsive, and conscientious people to work. These are seasonal employment opportunities that do not provide health benefits or retirement and are not in any way a guarantee of permanent employment.

The Requirements

Applicants must meet the minimum qualifications on or before the posted filing deadline for further consideration: Previous experience in advanced swimming, lifesaving, or swim instruction is required, or enrollment in, or completion of, a recognized Junior Lifeguard program. All candidates will be required to attend a paid lifeguard training program and first aid class and receive/maintain necessary certifications as a condition of continued employment. All candidates will be required to pass a pre-employment drug screening and Livescan background check.

How to Apply

APPLICANTS MUST SUBMIT AN APPLICATION. PLEASE VISIT www.malagacwd.org TO DOWNLOAD AND PRINT A COPY OF THE APPLICATION or visit the district office at 3580 S. Frank St, Fresno, 93725. If you have any questions, please call (559) 485-7353 for assistance. Resumes will not be accepted in lieu of a completed employment application.

District Office Hours of Operation: Monday- Friday 8:30am to 5:00pm. Closed for lunch 12:30pm to 1:00pm and holidays.

Website: www.malagacwd.org

COURSE SCHEDULE

APRIL

LIFEGUARD CERTIFICATION - 4/11 & 4/12, **SANGER**

LIFEGUARD RECERTIFICATION - 4/11 & 4/12, **SANGER**

LIFEGUARD CERTIFICATION - 4/25 & 4/26, **REEDLEY**

LIFEGUARD RECERTIFICATION - 4/25 & 4/26, **REEDLEY**

MAY

LIFEGUARD CERTIFICATION - 5/2 & 5/3, **SELMA**

LIFEGUARD RECERTIFICATION - 5/2 & 5/3, **SELMA**

LIFEGUARD CERTIFICATION- 5/16 & 5/17, **SANGER**

LIFEGUARD CERTIFICATION- 5/30 & 5/31, **SANGER**

LIFEGUARD RECERTIFICATION - 5/30 & 5/31, **SANGER**

JUNE

LIFEGUARD CERTIFICATION - 6/13 & 6/14, **SANGER**

REGISTER AT WWW.TOPGUARDTRAINING.COM

  @TOPGUARDTRAINING

(559)396-3479

