



REGULAR BOARD MEETING AGENDA
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE
FRESNO, CALIFORNIA 93725
Tuesday, November 14, 2023 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

1. Call to Order:

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

3. Certification: Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

a. Minutes of the Regular Board Meeting of October 26, 2023.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by: _____; **Second by:** _____

5. Old Business: None for this meeting.

6. New Business:

a. **Healthcare Plan Renewal.** It is time to renew the United Health Care Plan. A plan increase of 3.9% will take effect January 1, 2024. Open enrollment will be in December. Diane Tarrell has reached out to staff to cover any questions staff may have.

Recommended action: To accept and approve renewal of health care plan under United Health Care.

Motion by: _____; **Second by:** _____

b. **Initial Study Application No. 8489.** The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow for a Solid Waste Processing Facility along with a (buy right) Ready-

Mix Concrete Plant on an existing 12.01-acre Parcel. The subject property is located within the M-3 (Heavy Industrial) Zone District.

Recommended action: To review and comment.

7. Incorporation Reports:

8. Recreation Reports:

- a. **Thanksgiving Basket Raffle.** Winners will be selected at random to win a basket of items to use for Thanksgiving dinner.

9. Engineer Reports:

- a. District Engineer Report.
- b. CDBG Engineer Report:

10. General Manager's Report:

11. President's Report:

12. Vice President's Report:

13. Director's Reports:

14. Legal Counsel Report:

15. Communications:

- a. Written Communications:
 1. The Fresno County Department of Environmental Health Division sent a request for review and comment on a New Ag Well permit that will serve property within Census Tract 15.00, pertaining to 4531 S. Maple Avenue. A response from the City of Fresno, stating that they are in the sphere of influence, but the city does not have existing water infrastructure along its frontage road.
 2. BAART Programs reached out to the district offering their services to the community. They are located at 3103 E. Cartwright Avenue and offer services that have proven to be the most effective treatment for opioid addiction.
- b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.*

16. Closed Session:

- a. Potential Litigation (Government Code Section 54956.9) One Case.

17. Adjournment:

Motion by: _____, Second by: _____

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of November 14, 2023, was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 11/09/2023.

Norma Melendez, District Clerk



REGULAR BOARD MEETING MINUTES
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE
FRESNO, CALIFORNIA 93725
Thursday, October 26, 2023, at 6:00PM

ITEM 4.a.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

1. Call to Order: 6:00pm

- 2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

All present.

Also present: Moises Ortiz (via phone) and Neal Costanzo

- 3. Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

- 4. Consent Agenda.** The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Regular Board Meeting of October 12, 2023.
- b. Minutes of the Special Board Meeting of September 28, 2023

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by Vice President Cerrillo; Second by Director Tovar, Jr. and by a 5-0 vote to approve the consent agenda as presented.

- 5. Old Business:** None for this meeting.

6. New Business:

- a. **Park Rules.** The current park rules for review.

Recommended action: board's pleasure.

The board directed the General Manager to post park rules and California park rules around the park.

- 7. Incorporation Reports:** None for this meeting.

8. Recreation Reports:

Preparations for the Halloween dance is underway. It was reported that set up wasn't done on time for the pumpkin patch. Other than those minor details, guests in attendance enjoyed the pumpkin patch and haunted house.

9. Engineer Reports:

- a. District Engineer Report. None for this meeting.
- b. CDBG Engineer Report: No new updates

10. General Manager's Report:

- a. Budget workshop. **Budget workshop was scheduled for November 7.**
- b. Buddy Mendes meeting.
- c. Office security. **Meeting scheduled to receive quote for security camera services for the district.**
- d. CDBG meeting. **The GM reported attendance at the meeting. Members of the community were also in attendance to support a project the district applied for a grant for the WWTF.**

11. President's Report:

12. Vice President's Report:

13. Director's Reports:

14. Legal Counsel Report:

Legal Counsel notified the board that there will be a price increase on the hourly rate for legal service.

Motion by Vice President Cerrillo, Second by Director Castaneda and a 5-0 vote to approve the price increase from Costanzo and Associates for legal services.

15. Communications:

- a. Written Communications:
 - 1. CalRecycle will hold a public workshop on November 1, 2023, from 9:30am to 11:00am, to solicit public feedback regarding the feasibility of collecting products that are not acceptable compost feedstocks under the National Organic Program separately from organic wastes that are acceptable under the National Organic Program. **Nothing to report.**
- b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.*

16. Closed Session: 7:19pm

- a. Potential Litigation (Government Code Section 54956.9).

Board came out of closed session at the time of 734pm. Nothing to report.

17. Adjournment:

Motion by Vice President Cerrillo, Second by Director Cerrillo, Jr. and by a 5-0 vote to adjourn the meeting at 7:35pm.

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing minutes for the Regular Meeting of the Board of Directors of October 26, 2023 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, on 11/15/2023.

Norma Melendez, District Clerk



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

ITEM 6.b.

DATE: November 8, 2023

TO:

Department of Public Works and Planning, Attn: Steven E. White, Director
Department of Public Works and Planning, Attn: Bernard Jimenez, Planning and Resource Management Officer
Development Services and Capital Projects, Attn: William M. Kettler, Deputy Director
Development Services and Capital Projects, Attn: Chris Motta, Division Manager
Development Services and Capital Projects, Attn: Tawanda Mtunga, Principal Planner
Development Services and Capital Projects, Current/Environmental Planning, Attn: David Randall, Senior Planner
Development Services and Capital Projects, Policy Planning, Attn: Mohammad Khorsand, Senior Planner
Development Services and Capital Projects, Zoning & Permit Review, Attn: James Anders, Senior Planner/Daniel Gutierrez, Senior Planner
Development Services and Capital Projects, Development Engineering, Attn: Laurie Kennedy, Office Assistant III
Water and Natural Resources Division, Attn: Augustine Ramirez, Division Manager
Water and Natural Resources Division, Attn: Roy Jimenez, Senior Planner
Water and Natural Resources Division, Transportation Planning, Attn: Hector Luna, Senior Planner
Water and Natural Resources Division, Community Development, Attn: Yvette Quiroga, Principal Planner
Design Division, Attn: Mohammad Alimi, Division Manager; Erin Haagenson, Principal Staff Analyst
Resources Division, Attn: Daniel Amann, Interim Division Manager
Resources Division, Special Districts, Attn: Christopher Bump, Principal Staff Analyst
Road Maintenance and Operations Division, Attn: Wendy Nakagawa, Supervising Engineer
Department of Public Health, Environmental Health Division, Attn: Deep Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda, Environmental Health Specialist;
Agricultural Commissioner, Attn: Melissa Cregan
Pacific Gas and Electric, Centralized Review Team, Attn: PGEPlanReview@pge.com
CALTRANS, Attn: David Padilla, Division Chief/Nicholas Isla, Transportation Planner
Santa Rosa Rancheria Tachi Yokut Tribe, Attn: Ruben Barrios, Tribal Chairman, Director/Shana Powers, Cultural Director
Fresno County Fire Protection District, Attn: FKU.Prevention-Planning@fire.ca.gov
Fresno Irrigation District, Attn: Engr-Review@fresnoirrigation.com
North Kings GSA, Attn: Kassy D. Chauhan, P.E.
Fresno Metropolitan Flood Control District, Attn: developmentreview@fresnofloodcontrol.org
Malaga County Water District, Attn: Moises Ortiz, General Manager
Kings River Conservation District, Attn: Paul Peschel, General Manager
City of Fresno, Attn: Georgeanne White, City Manager; Brock Buche, Director of Public Utilities; Scott Mozier, Director of Public Works; Andrew Benelli, Assistant Director of Public Works; Jill Gormley, Traffic Operations and Planning Manager; Jennifer Clark,

Director Planning & Development; Israel Trejo, Planning Manager; Sophia Pagoulatos,
Planning Manager

FROM: Reymundo Peraza, Planner
Development Services and Capital Projects Division

SUBJECT: Unclassified Conditional Use Permit (UCUP) Application No. 3774, Initial Study
Application No. 8489

APPLICANT: Mark Christie

DUE DATE: **November 23, 2023**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow for a Solid Waste Processing Facility along with a (buy right) Ready-Mix Concrete Plant on an existing 12.01-acre Parcel. The subject property is located within the M-3 (Heavy Industrial) Zone District.

The subject parcel is located on the west side of Golden State Boulevard 0.4 miles north of Chestnut Avenue, approximately 0.33-miles east from the City of Fresno. (APN: 330-090-52) (3525 Golden State Boulevard) (Sup. Dist. 3).

The Department is also reviewing for environmental effects, as mandated by the California Environmental Quality Act (CEQA) and for conformity with plans and policies of the County.

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **November 23, 2023**. Any comments received after this date may not be used.

If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Reymundo Peraza, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4224, or email rperaza@fresnocountyca.gov

RP
G:\4360Devs&PIn\PROJSEC\PROJDOCS\CUP\3700-3799\3774\Routing\XXX Routing Ltr.doc

Activity Code (Internal Review): 2384

Enclosures

LEGEND:

 Subject Property

LEGEND

C - COMMERCIAL

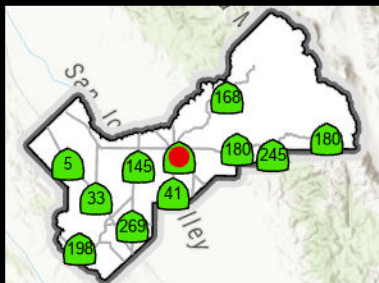
C# - COMMERCIAL

CP# - OFFICE COMM./PROF

I - INDUSTRIAL

SF# - SINGLE FAMILY RESIDENCE

V - VACANT



Existing Land Use Map

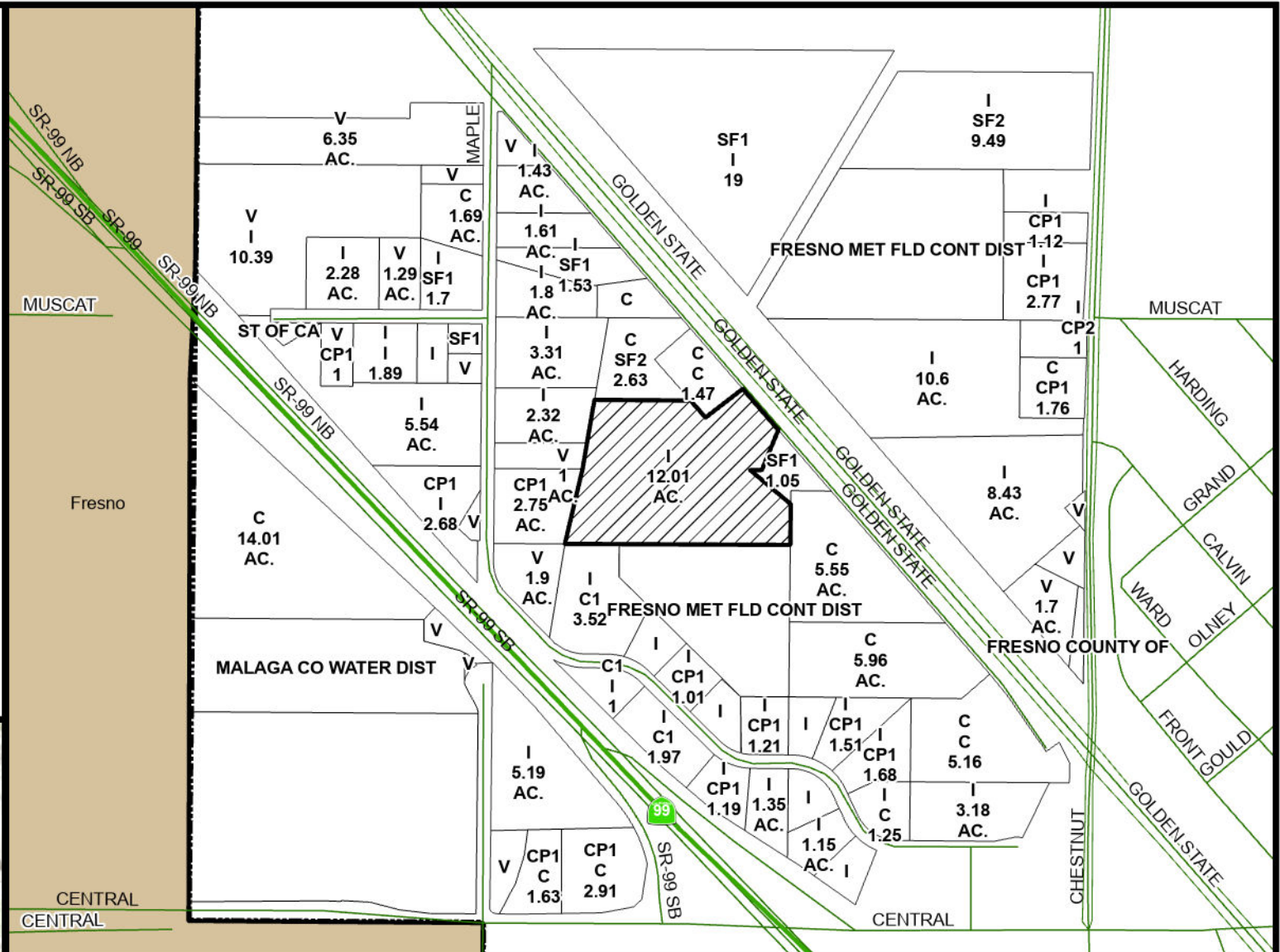
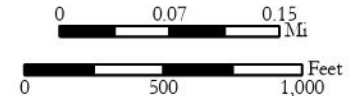
UCUP 3774

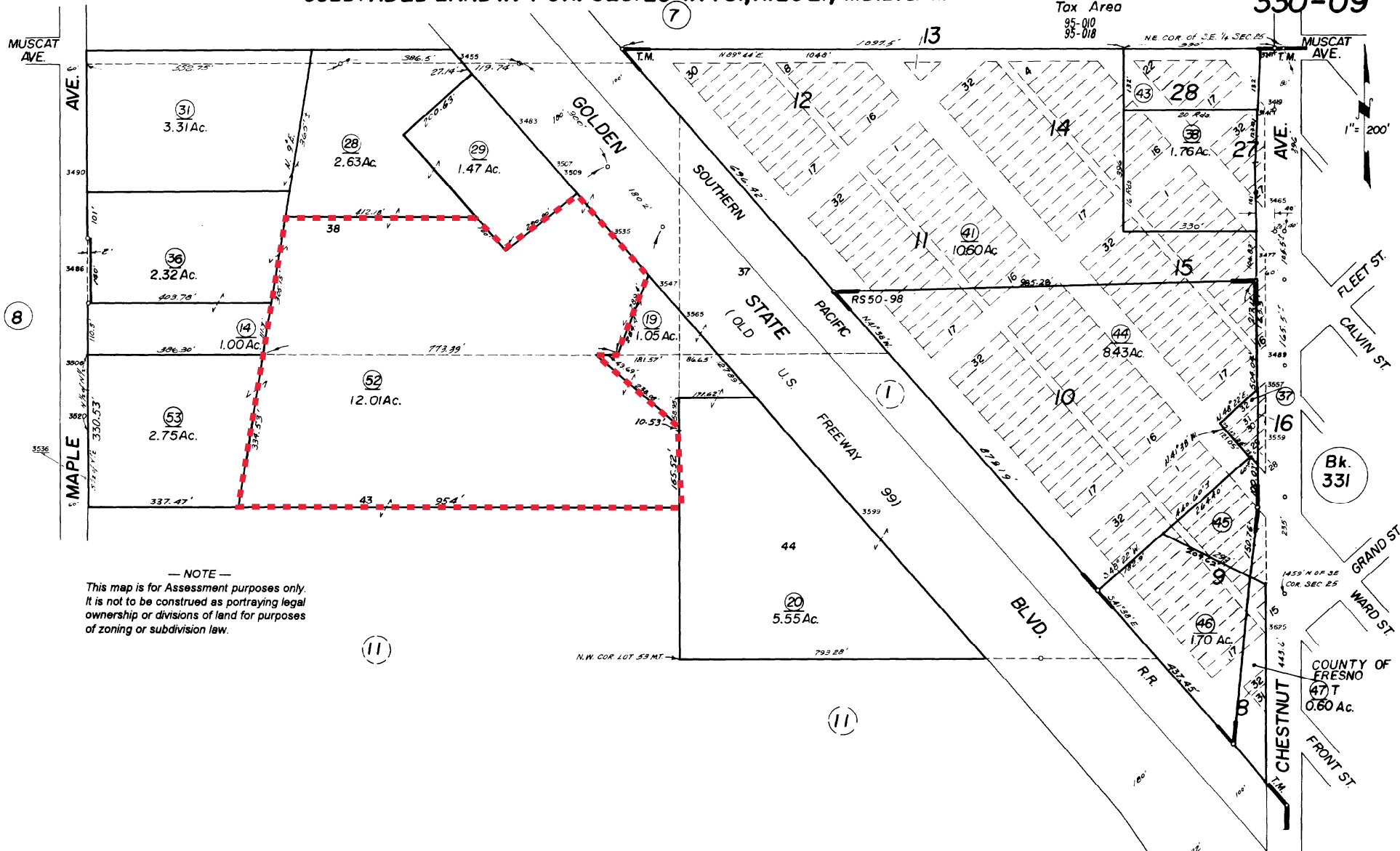
2023

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division

Person Prepared by : chuang

On Date : 10/10/2023



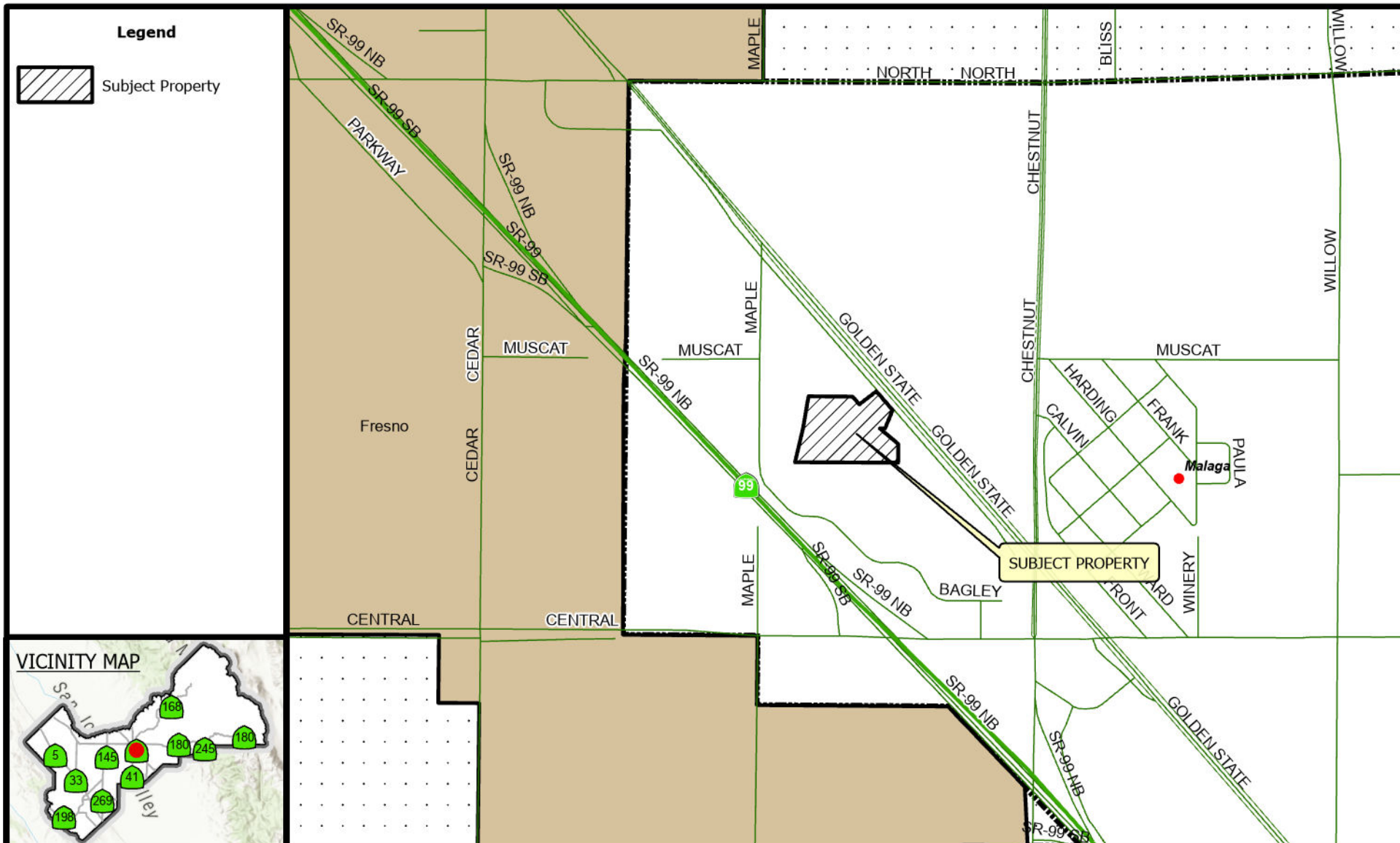


— NOTE —
This map is for Assessment purposes only.
It is not to be construed as portraying legal
ownership or divisions of land for purposes
of zoning or subdivision law.

Malaga Tract - Plat Bk. 2, Pg. 17
Town of Malaga - Plat Bk. 4, Pg. 47
Record of Survey - Bk. 50, Pg. 98

NOTE - Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk. 330 - Pg. 09
County of Fresno, Calif.

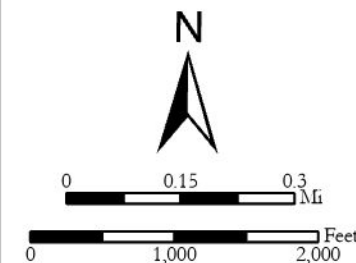


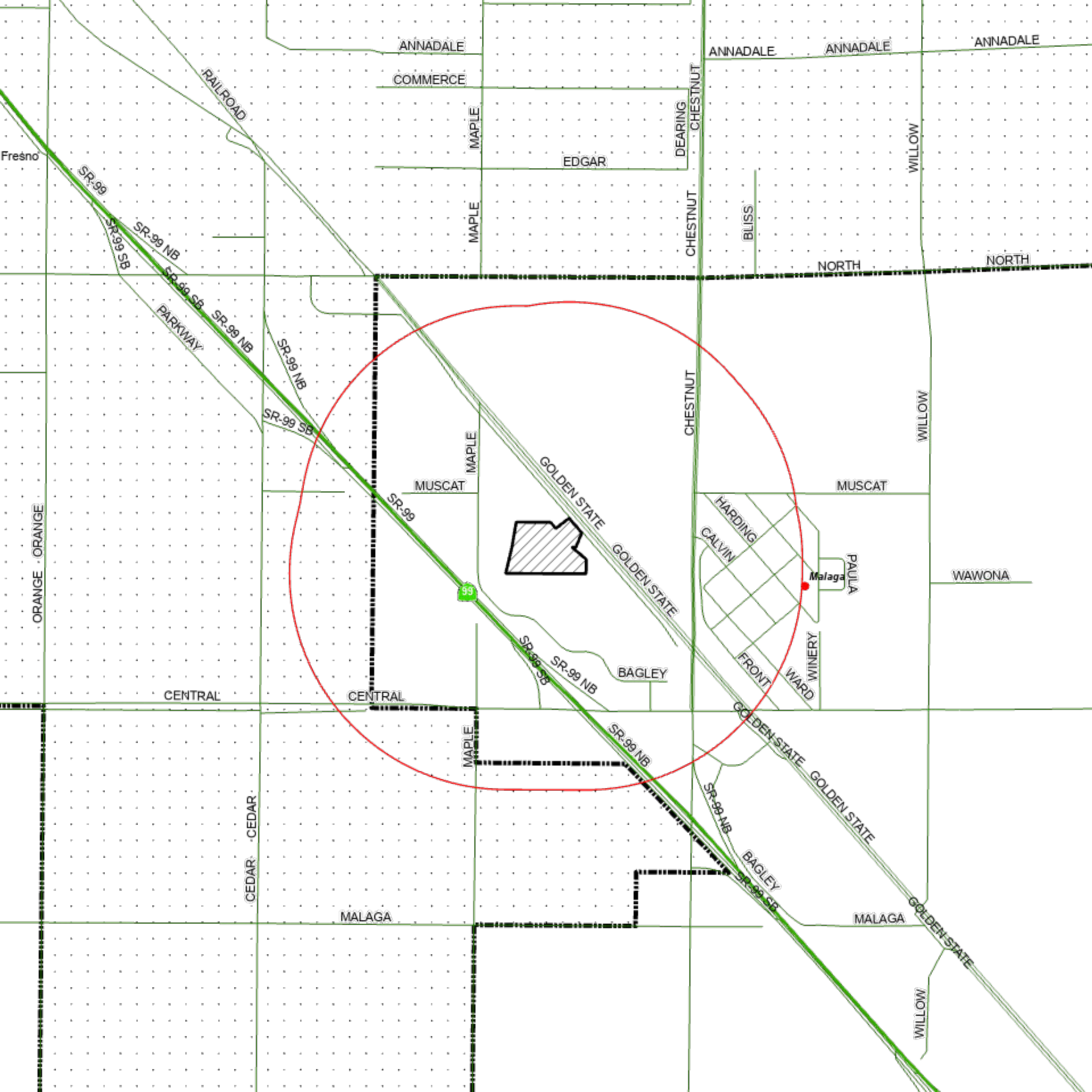
LOCATION MAP

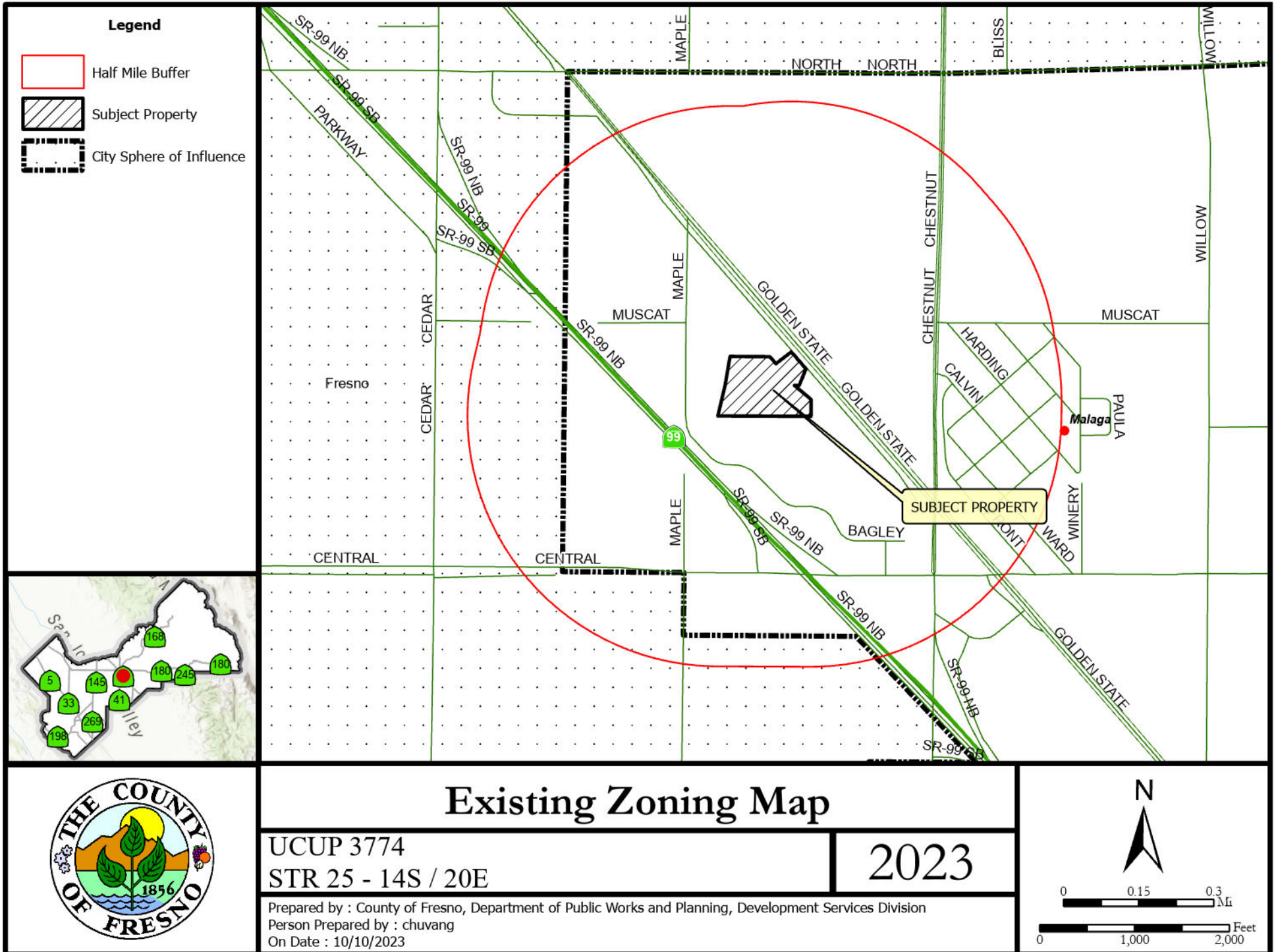
UCUP 3774

2023

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
 Person Prepared by : chuang
 On Date : 10/10/2023









Fresno County Department of Public Works and Planning

MAILING ADDRESS:

Department of Public Works and Planning
Development Services Division
2220 Tulare St., 6th Floor
Fresno, Ca. 93721

Date Received:

(Application No.)

LOCATION:

Southwest corner of Tulare & "M" Streets, Suite A
Street Level
Fresno Phone: (559) 600-4497
Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- | | |
|---|--|
| <input type="checkbox"/> Pre-Application (Type) | |
| <input type="checkbox"/> Amendment Application | <input type="checkbox"/> Director Review and Approval |
| <input type="checkbox"/> Amendment to Text | <input type="checkbox"/> for 2 nd Residence |
| <input checked="" type="checkbox"/> Conditional Use Permit | <input type="checkbox"/> Determination of Merger |
| <input type="checkbox"/> Variance (Class)/Minor Variance | <input type="checkbox"/> Agreements |
| <input type="checkbox"/> Site Plan Review/Occupancy Permit | <input type="checkbox"/> ALCC/RLCC |
| <input type="checkbox"/> No Shoot/Dog Leash Law Boundary | <input type="checkbox"/> Other |
| <input type="checkbox"/> General Plan Amendment/Specific Plan/SP Amendment) | |
| <input type="checkbox"/> Time Extension for | |

DESCRIPTION OF PROPOSED USE OR REQUEST:

Refer to Operational Statement

CEQA DOCUMENTATION: ☒ Initial Study ☐ PER ☐ N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. **Attach Copy of Deed, including Legal Description.**

LOCATION OF PROPERTY: N/A side of N/A

between N/A and N/A

Street address: 3525 Golden State Blvd, Fresno CA 93725

APN: 330-090-52 Parcel size: 12 Acres Section(s)-Twp/Rg: S 25 - T 14 S/R 21 E

ADDITIONAL APN(s): N/A

I, Mark Catherine Mark (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

25th Street Recycling Inc/ Security Paving Company, Inc	3075 Townsgate Road	Westlake Village	91361	818-362-9200
Owner (Print or Type)	Address	City	Zip	Phone

Applicant (Print or Type)	Address	City	Zip	Phone
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Representative (Print or Type)	Address	City	Zip	Phone
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CONTACT EMAIL: mark@securitypaving.com

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.:	Fee: \$
Application Type / No.:	Fee: \$
Application Type / No.:	Fee: \$
Application Type / No.:	Fee: \$
PER/Initial Study No.:	Fee: \$
Ag Department Review:	Fee: \$
Health Department Review:	Fee: \$
Received By: _____	Invoice No.: _____
TOTAL: \$	

UTILITIES AVAILABLE:

WATER: Yes ☒ / No ☐

Agency: City of Fresno-Department of Public Ut.

SEWER: Yes ☒ / No ☐

Agency: City of Fresno-Department of Public Ut.

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Related Application(s): _____

Zone District: _____

Parcel Size: _____

Sect-Twp/Rg: _____ - T _____ S / R _____ E

APN # _____ - _____ - _____

APN # _____ - _____ - _____

APN # _____ - _____ - _____

APN # _____ - _____ - _____

**REQUIRED FINDINGS NECESSARY FOR GRANTING A
CONDITIONAL USE PERMIT APPLICATION
AS SPECIFIED IN ZONING ORDINANCE SECTION 873**

1. That the site of the proposed use is adequate in size and shape to accommodate said use and all yards, spaces, walls and fences, parking, loading, landscaping, and other features required by this Division, to adjust said use with land and uses in the neighborhood.
2. That the site for proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use.
3. That the proposed use will have no adverse effect on abutting property and surrounding neighborhood or the permitted use thereof.
4. That the proposed development is consistent with the General Plan.

**REQUIREMENTS FOR SUBMITTING SITE PLANS TO THE
FRESNO COUNTY PUBLIC WORKS AND PLANNING
DEPARTMENT**

The purpose of the site (or plot) plan is to enable the Development Services Division to determine whether or not a proposed development conforms to Zoning Ordinance regulations. The requirements below are necessary to ensure proper and timely review based on complete information, and to prevent unnecessary delays in the processing of applications. Improper or incomplete site plans will not be accepted.

General Requirements

1. The plan must be drawn on a sheet having the following minimum dimensions:
 - 18" x 24" for CUPs and SPRs
 - 8.5" x 11" for Variances and DRAs
2. The plan must show the entire parcel of property described in the application. If only a portion of an existing parcel is to be developed, a key map shall be included showing the entire parcel.
3. The plan must be drawn to scale, and the scale must be clearly shown. (Scale should also be large enough to adequately show required information). Parking and circulation plans must be drawn to a scale of 1"= 30', 1/32"= 1', or larger.
4. The plan shall be drawn so that north is at the top of the page and shall include a north arrow.
5. Each plan shall be folded individually, with the bottom right-hand corner facing up. Maximum acceptable folded size shall be 8.5" x 11"

Specific Information to be Shown

1. All existing and proposed building and structures, including buildings to be removed. Buildings should be labeled as either existing (E) or proposed (P).
2. The proposed use of all buildings and structures.
3. All adjacent streets and roads and their names
4. Access to the property: pedestrian, vehicular, and service.
5. Proposed street improvements and dedications.

**REQUIRED FINDINGS NECESSARY FOR THE GRANTING
OF A VARIANCE APPLICATION AS SPECIFIED IN ZONING
ORDINANCE SECTION 877**

1. There are exceptional or extraordinary circumstances or conditions applicable to the property involved which do not apply generally to other property in the vicinity having the identical zoning classification.
2. Such variance is necessary for the preservation and enjoyment of a substantial property right of the applicant, which right is possessed by other property owners under like conditions in the vicinity having the identical zoning classification.
3. The granting of a variance will not be materially detrimental to the public welfare or injurious to property and improvement in the vicinity in which the property is located.
4. The granting of such variance will not be contrary to the objectives of the General Plan.

**REQUIRED FINDINGS NECESSARY FOR THE GRANTING
OF A DIRECTOR REVIEW AND APPROVAL APPLICATION
AS SPECIFIED IN ZONING ORDINANCE SECTION 872**

1. That the site of the proposed use is adequate in size and shape to accommodate said use and all yards, spaces, walls and fences, parking, loading, landscaping and other features required by this Division, to adjust said use with land and uses in the neighborhood.
 2. That the site for the proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use.
 3. That the proposed use will not be detrimental to the character of the development in the immediate neighborhood or the public health, safety, and general welfare.
 4. That the proposed development be consistent with the General Plan.
6. Existing and proposed off-street parking and loading areas: location and type of paving, number of spaces (including detailed layout) and internal circulation pattern.
 7. Existing and proposed signs: location, type of lighting, face area (text) and height.
 8. Existing and proposed on-site lighting: location, type of fixtures, height and method of controlling glare and illumination.
 9. The following measurements:
 - All dimensions of the site (or sites)
 - All dimensions of buildings and structures (including height).
 - All dimensions of off-street parking and loading areas.
 - The distance of all buildings and structures from property lines.
 - The distance between all buildings and structures.
 10. Walls and fences: location, height and type of material.
 11. Landscaping: location and type of plant material.
 12. Pedestrian walkways: location, width and type of paving.
 13. Existing wells and private sewage disposal systems.
 14. Such other information as may be pertinent to the application.



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

AGENT AUTHORIZATION

AUTHORIZATION OF AGENT TO ACT ON BEHALF OF PROPERTY OWNER

The Agent Authorization form is required whenever a property owner grants authority to an individual to submit and/or pursue a land use entitlement application on their behalf. This form must be completed by the property owner and submitted with the land use entitlement application to confirm that the property owner has granted authority to a representative to sign application forms on their behalf and represent them in matters related to a land use entitlement application.

The below named person is hereby authorized to act on my behalf as agent in matters related to land use entitlement applications associated with the property listed below.

Mark Christie
Agent Name (Print or Type)

25th Street Recycling Inc/ Security Paving
Company, Inc
Company Name (Print or Type)

3075 Townsgate Road
Mailing Address

Westlake Village, CA 91361
City/ State / Zip Code

818-362-9200
Phone Number

mark@securitypaving.com
Email Address

330-090-52
Project APN


3525 Golden State Blvd
Project Street Address

☐ A list consisting of ____ additional properties is attached (include the APN for each property).

Project Description (Print or Type):

Refer to Operational Statement

The undersigned declares under penalty of perjury that they own, possess, control or manage the property referenced in this authorization and that they have the authority to designate an agent to act on behalf of all the owners of said property. The undersigned acknowledges delegation of authority to the designated agent and retains full responsibility for any and all actions this agent makes on behalf of the owner.


Owner Signature

08/23/2023
Date

David Corsello, CFO
Owner Name (Print or Type)

818.362.9200
Phone Number

dcorsello@securitypaving.com
Email Address

* If the legal owner of the property is a corporation, company, partnership or LLC, provide a copy of a legal document with this authorization form showing that the individual signing this authorization form is a duly authorized partner, officer or owner of said corporation, company, partnership or LLC.

G:\4360Devs&Pin\FORMS\F410 Agent Authorization 8-14-19.doc

DEVELOPMENT SERVICES AND CAPITAL PROJECTS DIVISION
2220 Tulare Street, Sixth Floor / Fresno, California 93721 / Phone (559) 600-4497 / 600-4022 / 600-4540 / FAX 600-4200
The County of Fresno is an Equal Employment Opportunity Employer

Fresno County Recorder
Paul Dictos, CPA
2023-0039837

RECORDING REQUESTED BY:
Fidelity National Title Company

Recorded at the request of:
SIMPLIFILE, PROVO

04/28/2023 08:21 11

Titles: 1 Pages: 3

Fees: \$17.00

CA SB2 Fees:\$0.00

Taxes: \$7370.00

Total: \$7387.00

**When Recorded Mail Document
and Tax Statement To:**
25th Street Recycling Inc., a California
corporation
3075 Townsgate Road, #200
Westlake Village, CA 91361

Escrow Order No.: FFOM-2012300692

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Exempt from fee per GC 27388.1(a)(2); This document is a transfer that is subject to
Documentary Transfer Tax.

APN/Parcel ID(s): 330-090-52

GRANT DEED

The undersigned grantor(s) declare(s)

- ☐ This transfer is exempt from the documentary transfer tax.
☒ **The documentary transfer tax is \$7,370.00** and is computed on:
☒ the full value of the interest or property conveyed.
☐ the full value less the liens or encumbrances remaining thereon at the time of sale.

The property is located in ☒ an Unincorporated area.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Papikian Enterprises, LLC, a
California limited liability company

hereby GRANT(S) to 25th Street Recycling Inc., a California corporation

the following described real property in the Unincorporated Area of the County of Fresno, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY COMMONLY KNOWN AS: 3535 South Golden State Blvd., Fresno, CA 93725

MAIL TAX STATEMENTS AS DIRECTED ABOVE

RECORDING REQUESTED BY:

Fidelity National Title Company

This Document Was
Recorded Electronically

**When Recorded Mail Document
and Tax Statement To:**

25th Street Recycling Inc., a California
corporation
3075 Townsgate Road, #200
Westlake Village, CA 91361

Escrow Order No.: FFOM-2012300692

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Exempt from fee per GC 27388.1(a)(2); This document is a transfer that is subject to
Documentary Transfer Tax.

APN/Parcel ID(s): 330-090-52

GRANT DEED

The undersigned grantor(s) declare(s)

- ☐ This transfer is exempt from the documentary transfer tax.
☒ **The documentary transfer tax is \$7,370.00** and is computed on:
☒ the full value of the interest or property conveyed.
☐ the full value less the liens or encumbrances remaining thereon at the time of sale.
The property is located in ☒ an Unincorporated area.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Papikian Enterprises, LLC, a
California limited liability company

hereby GRANT(S) to 25th Street Recycling Inc., a California corporation

the following described real property in the Unincorporated Area of the County of Fresno, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY COMMONLY KNOWN AS: 3535 South Golden State Blvd., Fresno, CA 93725

MAIL TAX STATEMENTS AS DIRECTED ABOVE

GRANT DEED

(continued)

APN/Parcel ID(s): 330-090-52

Dated: April 25, 2023

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Papikian Enterprises, LLC, a California limited liability company

BY: [Signature]
Hovanes Papikian, Member

BY: [Signature]
Anait Papikian, Member

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Fresno

On April 26, 2023 before me, Valerie Budzik, Notary Public,
(here insert name and title of the officer)

personally appeared Hovanes Papikian and Anait Papikian,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and
correct.

WITNESS my hand and official seal.

[Signature]
Signature

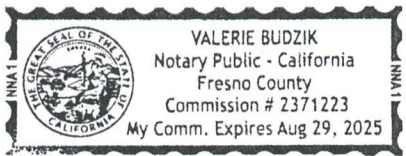


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 330-090-52

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA IN COUNTY OF FRESNO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

The North half of Lot 43 of MALAGA TRACT, according to the map thereof recorded in Book 2 of Plats at Page 17, Fresno County Records.

TOGETHER WITH that portion of Lot 38 of said MALAGA TRACT being more particularly described as follows:

BEGINNING at a point on the South line of said Lot 38, said point being North 89°51' East, a distance of 416.3 feet from the West line of the Southeast quarter of Section 25, Township 14 South, Range 20 East, Mount Diablo Base and Meridian, thence North 9°00' East, 305.15 feet; thence North 89°51' East and parallel with the South line of said Lot 38, a distance of 412.18 feet, more or less, to the Southwesterly line of the land conveyed to James F. Bothwell by Deed dated August 15, 1934 and recorded in Book 1366 page 395 of Official Records; thence Southeasterly along said Southwesterly line and parallel to the Southwesterly line of the State Highway as existed in 1934, 100 feet, more or less, to the Southerly comer of the land conveyed to James F. Bothwell by Deed above mentioned; thence Northeasterly along the Southeasterly line of said property of James F. Bothwell, 290.8 feet, more or less, to a point on the Southwesterly line of the said State Highway; thence Southeasterly along said line of State Highway, 180.2 feet, more or less, to the most Northerly comer of the land conveyed to Fred Stevenson and Nancy Bell Stevenson, his wife, by Deed dated March 2, 1936 and recorded in Book 1480 page 171 of Official Records; thence South 20°18' West along the Westerly line of said land conveyed to Fred Stevenson and Nancy Bell Stevenson, his wife, by the Deed last mentioned, 289.6 feet, more or less, to a point on the South line of said Lot 38, which is South 89°51' West 131.88 feet from the Southeast comer of said lot; thence South 89°51' West along the South line of said Lot 773.39 feet, more or less, to the point of beginning;

EXCEPTING THEREFROM the Northeasterly 90 feet as conveyed to the State of California for public highway by Deed recorded February 2, 1945 in Book 2225 page 321 of Official Records.

ALSO EXCEPTING THEREFROM that portion of said Lot 43 being more particularly described as follows:

BEGINNING at the Northeast comer of said Lot 43; thence South 0°10'12" West, 155 feet along the East line of said Lot 43; thence North 49°31'13" West, 238.08 feet to the North line of said Lot 43; thence North 89°51'15" East, 181.57 feet along said North line to the point of beginning.

ALSO EXCEPTING THEREFROM that portion of said Lot 43 lying Westerly of the following described line:

BEGINNING at a point on the North line of said Lot 43 distant thereon 386.3 feet East of the Northwest comer of said Lot 43; thence South 9°00' West, a distance of 334.53 feet, more or less, to a point on the South line of the North half of said Lot 43, said point being the terminus of said described line.

Said legal description is Pursuant to Certificate of Compliance PLA 09-52 (b) Recorded January 12, 2010 as document number 2010-0003348, of Official Records.



State of California

OFFICE OF THE SECRETARY OF STATE

CORPORATION DIVISION

I, *MARCH FONG EU*, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the corporate record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute
this certificate and affix the Great
Seal of the State of California this

OCT 16 1992



March Fong Eu

Secretary of State

1714135

ARTICLES OF INCORPORATION
OF

ENDORSED
FILED
in the office of the Secretary of State
of the State of California

25th STREET RECYCLING, INC.

OCT 15 1992

ONE: The name of the corporation is: MARCH FONG EU, Secretary of State
25th Street Recycling, Inc.

TWO: The purpose of the corporation is to engage
in any lawful act or activity for which a corporation may be
organized under the General Corporation Law of California other
than the banking business, the trust company business, or the
practice of a profession permitted to be incorporated by the
California Corporations Code.

THREE: The name and address of the corporation's
initial agent for service of process is:

Albert Mattivi

9050 Norris Avenue

Sun Valley, California 91352

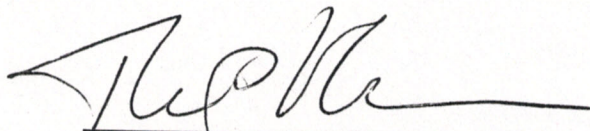
FOUR: This corporation is authorized to issue only
one class of shares of stock; and the total number of shares
which this corporation is authorized to issue is 1000.

FIVE: This corporation is a close corporation. The
corporation's issued shares shall be held of record by not more
than thirty-five (35) persons.

SIX: The liability of the directors of the corporation for monetary damages shall be eliminated to the fullest extent permissible under California Law.

SEVEN: The corporation is authorized to provide indemnification of agents (as defined in Section 317 of the Corporations Code) for breach of duty to the corporation and its stockholders through bylaw provisions or through agreements with the agents, or both, in excess of the indemnification otherwise permitted by Section 317 of the Corporations Code, subject to the limits on such excess indemnification set forth in Section 204 of the Corporations Code.

DATED: This 14th day of October, 1992, at Universal City, California.



THOMAS P. MCGUIRE,
Incorporator

UNANIMOUS ACTION BY WRITTEN CONSENT

OF THE BOARD OF DIRECTORS OF

25TH STREET RECYCLING, INC.

We, the undersigned, as members of the Board of Directors of 25TH STREET RECYCLING, INC., a California corporation, and being all of the members of such Board as presently constituted, do by this writing consent to take the following action and adopt the following resolutions effective the 1st day of February, 2023:

RESOLVED, that the following persons are hereby elected to serve as officers of the corporation for the ensuing year or until their successors shall be duly elected and qualified:

Michael Mattivi - President

Anthony J. Mattivi-Vice President

David Corsello – Chief Financial Officer

Michele J. Thomas- Secretary

RESOLVED FURTHER, that the services of all of the Officers are vital to the continuing progress and growth of the corporation; that the salaries paid to the Officers shall remain in effect until the next annual meeting of this Board, or as this Board may from time to time determine; and that the salaries paid to the Officers of this corporation are comparable to the pay similar jobs would yield in the current job market.

RESOLVED FURTHER, that the acts of the Officers and Directors of the corporation taken on behalf of the corporation during the preceding year be, and they hereby are in all respects, ratified and confirmed, with the same effect as though set forth in detail in formal minutes of the Board of Directors.

This action is taken at the annual meeting of the Board of Directors of the corporation scheduled for February 1, 2023 and is executed pursuant to the provisions of the California Corporation Code and Article III, Section 13 of the Bylaws

of this corporation which authorize the taking of action by the Directors of the corporation without a meeting. This document is directed to be filed with the minutes of the proceedings of the corporation.

X 
Michael Mattivi, Director



25TH STREET RECYCLING, INC.

The undersigned, constituting all of the shareholders of 25TH STREET RECYCLING, INC., a California corporation, do by this writing consent to take the following action and adopt the following resolutions effective the 1st day of February, 2023:

RESOLVED, that the following persons are hereby elected to serve as directors of the corporation for the ensuing year or until their successors shall be duly elected and qualified.

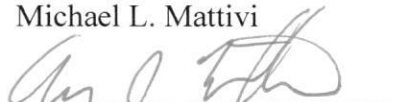
Michael L. Mattivi

RESOLVED FURTHER, that all of the acts of the Officers and Directors of the corporation taken on behalf of the corporation during the preceding year be and they hereby are in all respects ratified and confirmed, with the same effect as though set forth in detail in formal minutes of meetings of the Shareholders and Directors.

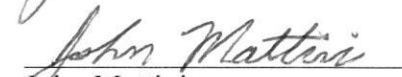
This action is taken at the annual meeting of the shareholders of the corporation scheduled for February 1, 2023 and is executed pursuant to the provisions of the California Corporations Code and Article II, Section 10 of the Bylaws of this corporation, which authorize the taking of action by the shareholders of the corporation without a meeting. This document is directed to be filed with the minutes of the proceedings of the corporation.




Michael L. Mattivi


Anthony J. Mattivi


Jason Mattivi


John Mattivi

**SECURITY
PAVING
COMPANY, INC.**

August 8, 2023

Mr. Reymundo Peraza Daniel Gutierrez, Planner
County of Fresno Department of Public Works and Planning
Development Services and Capital Projects Division
2220 Tulare St. 6th Floor
Fresno, CA 93721

**SUBJECT: Land Use/Planning CUP-Application: Security Paving Company, 3525 S
Golden State Blvd. (APN 330-090-52)**

Dear Mr. Peraza:

Security Paving Company, Inc. is requesting to operate a Ready-mix Concrete Plant and related operations at the property located at 3525 South Golden State Boulevard, Fresno CA 93725 (the "Property"). Security Paving is a family-owned street improvement company that specializes in heavy civil construction. Since its beginning in 1949, Security Paving has steadily grown into one of the largest regional contractors in the Western United States, including becoming one of the largest contractors by volume for the California Department of Transportation.

The Property currently has a Heavy Industrial (M-3) zoning designation. Prior to Security Paving's acquisition of the Property, it was used for an auto wrecking and dismantling facility and was covered in non-operational cars and trucks.

Security Paving proposes to operate a ready-mix concrete facility where cement is batched on the Property for delivery to other job sites. The Property is ideally located due to its accessibility to Interstate 5 and State Route 99, thereby allowing contractors to acquire read-mix cement for projects in Fresno County and beyond. This would reduce hauling distances, costs, truck trips, and in tum overall carbon emissions.

The Property will also produce aggregate for use as road base on private projects, Caltrans projects, and other municipal public works projects. The material utilized in this process will come from the recycling of concrete (road base, concrete and other cement products) from nearby construction projects in unincorporated Fresno County. That material will be crushed into aggregate material and used in the ready-mix plant or sold for use on construction projects. Operational use of the facility is proposed to be up to 24 hours a day and seven days a week based on active project demands and schedules. The Project requires the installation of a vehicle weight scale and a portable trailer (the existing buildings may be removed or demolished).

**SECURITY
PAVING
COMPANY, INC.**

The broken concrete and asphalt material would be received at the facility and stored on-site for production of road base. Crushing would occur using a portable crusher, screen, belt conveyors and a radial stacker, all of which are permitted by the California Air Resources Board. Crushing activities on-site would occur approximately six times per year, on an as-needed basis, with equipment staying on site until crushing is completed. Finished aggregate base materials would then be stored on site until sold or used. The stockpile of finished material would similarly average between 20,000 and 30,000 tons. Project operations would utilize wheel loaders to move and stack the broken concrete and asphalt material and load out the finished road base product. Equipment fueling and maintenance would also be done on site. A map of the proposed site is attached to this letter.

The Property is zoned "M-3" - Heavy Industrial District. In the M-3 zoning district, the County Code permits by right "Concrete and cement products" and "Ready-mix concrete." The batching of cement, i.e., ready-mix concrete, is Security Paving's primary intended use of the Property.

As a corollary to the cement batch process, Security Paving proposes to operate an aggregate facility that will crush road base, concrete and other cement products recycled from nearby construction projects for use in its cement ready-mix plant and to produce building materials such as road base, cement and cement-based products. These uses fall squarely within the "permitted by right" uses set forth in the Code.

The proposed uses further the policy of the State, which declares that the recycling of concrete materials conserves natural and water resources, and reduces waste, truck trips and emissions, all while advancing sustainable practices in concrete manufacture. The uses also further the purpose of Fresno County's "Construction and Demolition Debris Disposal Ban," which is designed to promote the diversion of construction debris from landfills.

If you have any questions regarding the foregoing, please do not hesitate to contact me.

Very truly yours,



Mark Christie
Operations Manager



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

INITIAL STUDY APPLICATION

INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY

IS No. _____

Project
No(s). _____

Application Rec'd.: _____

GENERAL INFORMATION

1. **Property Owner :** 25th Street Recycling Inc **Phone/Fax:** 818-362-9200
Mailing Address: 3075 Townsgate Road Westlake Village CA 91361
Street City State/Zip
2. **Applicant :** Same as owner **Phone/Fax:** _____
Mailing Address: _____
Street City State/Zip
3. **Representative:** Same as owner **Phone/Fax:** _____
Mailing Address: _____
Street City State/Zip
4. **Proposed Project:** Refer to Operational Statement

5. **Project Location:** 3525 Golden State Blvd,

6. **Project Address:** 3525 Golden State Blvd, Fresno CA 93725
7. **Section/Township/Range:** 25 / 14 / 21 8. **Parcel Size:** 12-acres
9. **Assessor's Parcel No.** 330-090-52 OVER.....

10. Land Conservation Contract No. (If applicable): N/A

11. What other agencies will you need to get permits or authorization from:

<u> </u> LAFCo (annexation or extension of services)	<u> </u> SJVUAPCD (Air Pollution Control District)
<u> </u> CALTRANS	<u> </u> Reclamation Board
<u> </u> Division of Aeronautics	<u> </u> Department of Energy
<u> </u> Water Quality Control Board	<u> </u> Airport Land Use Commission
<u> </u> Other <u> </u>	

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? Yes X No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District¹: M-3 (Heavy Industrial) Zone District

14. Existing General Plan Land Use Designation¹: Heavy Industrial

ENVIRONMENTAL INFORMATION

15. Present land use: Fresno Foreign Wrecking

Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements:

Refer to Site Plan and Operational Statement.

Describe the major vegetative cover: Site is clear of vegetation

Any perennial or intermittent water courses? If so, show on map: N/A

Is property in a flood-prone area? Describe: Site has been in operation as a Wrecking Yard. The proposed project would continue as a M-3 use.

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):

North: Industrial

South: Limited Agricultural

East: Industrial

West: Industrial

17. What land use(s) in the area may be impacted by your Project?: N/A

18. What land use(s) in the area may impact your project?: N/A

19. Transportation:

NOTE: The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.

A. Will additional driveways from the proposed project site be necessary to access public roads? Yes X No

B. Daily traffic generation:

I. Residential - Number of Units N/A
Lot Size _____
Single Family _____
Apartments _____

II. Commercial - Number of Employees _____
Number of Salesmen _____
Number of Delivery Trucks _____
Total Square Footage of Building _____

III. Describe and quantify other traffic generation activities: _____

Refer to Operational Statement and checklist

20. Describe any source(s) of noise from your project that may affect the surrounding area: M-3 Zone.

21. Describe any source(s) of noise in the area that may affect your project: M-3 Zone.

22. Describe the probable source(s) of air pollution from your project: Will be required to permit a portable plant. Can provide mobile and plant emissions. However, the Site has an existing use.

23. Proposed source of water:

() private well

(x) community system³--ame: City of Fresno-Department of Public Utilities OVER.....

24. Anticipated volume of water to be used (gallons per day)²: Public Water from existing meter.
25. Proposed method of liquid waste disposal:
 () septic system/individual
 (x) community system³-name City of Fresno-Department of Public Utilities
26. Estimated volume of liquid waste (gallons per day)² N / A
27. Anticipated type(s) of liquid waste: N/A
28. Anticipated type(s) of hazardous wastes²: N/A
29. Anticipated volume of hazardous wastes²: N/A
30. Proposed method of hazardous waste disposal²: N/A
31. Anticipated type(s) of solid waste: office waste
32. Anticipated amount of solid waste (tons or cubic yards per day): office waste, standard.
33. Anticipated amount of waste that will be recycled (tons or cubic yards per day): office waste, standard.
34. Proposed method of solid waste disposal: Local trash hauler
35. Fire protection district(s) serving this area: Fresno County Fire Protection District
36. Has a previous application been processed on this site? If so, list title and date: Fresno Foreign Wrecking.
37. Do you have any underground storage tanks (except septic tanks)? Yes _____ No X
38. If yes, are they currently in use? Yes _____ No _____

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.


 SIGNATURE

8/8/23
 DATE

¹Refer to Development Services and Capital Projects Conference Checklist

²For assistance, contact Environmental Health System, (559) 600-3357

³For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259

NOTICE AND ACKNOWLEDGMENT

INDEMNIFICATION AND DEFENSE

The Board of Supervisors has adopted a policy that applicants should be made aware that they may be responsible for participating in the defense of the County in the event a lawsuit is filed resulting from the County's action on your project. You may be required to enter into an agreement to indemnify and defend the County if it appears likely that litigation could result from the County's action. The agreement would require that you deposit an appropriate security upon notice that a lawsuit has been filed. In the event that you fail to comply with the provisions of the agreement, the County may rescind its approval of the project.

STATE FISH AND WILDLIFE FEE

State law requires that specified fees (effective January 1, 2019: \$3,271.00 for an EIR; \$2,354.75 for a Mitigated/Negative Declaration) be paid to the California Department of Fish and Wildlife (CDFW) for projects which must be reviewed for potential adverse effect on wildlife resources. The County is required to collect the fees on behalf of CDFW. A \$50.00 handling fee will also be charged, as provided for in the legislation, to defray a portion of the County's costs for collecting the fees.

The following projects are exempt from the fees:

- 1. All projects statutorily exempt from the provisions of CEQA (California Environmental Quality Act).*
- 2. All projects categorically exempt by regulations of the Secretary of Resources (State of California) from the requirement to prepare environmental documents.*

A fee exemption may be issued by CDFW for eligible projects determined by that agency to have "no effect on wildlife." That determination must be provided in advance from CDFW to the County at the request of the applicant. You may wish to call the local office of CDFW at (559) 222-3761 if you need more information.

Upon completion of the Initial Study you will be notified of the applicable fee. Payment of the fee will be required before your project will be forwarded to the project analyst for scheduling of any required hearings and final processing. The fee will be refunded if the project should be denied by the County.



Applicant's Signature

July 24, 2023

Date

Air Quality Emissions

Security Paving proposes to operate a ready-mix concrete facility where cement powder and aggregate is batched or mixed on the Property for ready mix or concrete production for delivery. The site will also produce recycled aggregate for use as road base on private projects, Caltrans projects, and other municipal public works projects. The material utilized in this process will come from the recycling of concrete (road base, concrete and other cement products) and crushed road asphalt from nearby construction projects in unincorporated Fresno County. That material will be crushed into aggregate material and used in the ready-mix plant or sold for use on construction projects, which in turn generates tax revenue for the County.

The broken concrete and asphalt material would be received at the facility and stored on-site for batching and production of road base. Crushing would occur using a portable crusher, screen, belt conveyors and a radial stacker, all of which are approved by the California Air Resources Board. Crushing activities on-site would occur approximately six times per year, on an as-needed basis, with equipment staying on site until crushing is completed. Finished aggregate base materials would then be stored on site until sold or used. The stockpile of finished material would average between 20,000 and 30,000 tons. Project operations would utilize wheel loaders to move and stack the broken concrete and asphalt material and load out the finished road base product. Project emissions were based on 100,000 tons per year (tpy) from the Recycling Plant and 150,000 cubic yards (cy) per year from the Ready-Mix Concrete Plant. Daily operations will vary with demand.

Project Emissions are regulated by San Joaquin Valley Air Pollution Control District (SJVAPCD). Refer to Table 1 for SJVAPCD's current adopted thresholds of significance for criteria pollutant emissions.

Table 1
Air Quality Thresholds of Significance
Criteria Pollutants

Pollutant/Precursor	Construction Emissions	Operational Emissions	
		Permitted Equipment and Activities	Non-Permitted Equipment and Activities
	Emissions (tpy)	Emissions (tpy)	Emissions (tpy)
CO	100	100	100
NOX	10	10	10
ROG	10	10	10
SOX	27	27	27
PM10	15	15	15
PM2.5	15	15	15

tpy: tons per year

Source: SJVAPCD August 2023

Typical daily operations were screened for the following: (1) On-Site Emissions - loaders, generator sets, water truck, and processing plant power and dust emissions; and (2) Off-Site Emissions: haul trucks (recycle material and new aggregate/sand for concrete mix trucked on-site), and ready mix trucks, employee trips, and delivery trucks' emissions. Refer to Table 2 for annual air emissions.

Table 2
Security Paving
3525 S Golden State Blvd, Freno County
Recycle Plant and Ready-Mix Plant Emissions
(lbs. per year)

Source: On-Site^{1, 2}	ROG	NO_x	CO	SO₂	PM₁₀	PM_{2.5}
On-Site Mobile Equipment ¹	273.0	1,511.7	1,910.7	5.5	67.8	62.4
Ready-Mix Plant ²	---	---	---	---	367.1	326.6
Recycle Plant ²	---	---	---	---	162.9	159.7
Generator Sets-Recycle Plant ²	500.4	4,871.3	1,443.4	6.0	218.6	216.4
Generator Sets-Ready-Mix ²	500.4	4,871.3	1,443.4	6.0	218.6	216.4
Source: Off-Site¹						
Off-Site Mobile Equipment ¹	419.9	4,675.3	2,166.4	0.0	238.3	219.2
Total Value (lbs./year)	1,693.7	15,929.6	6,963.9	0.0	1273.3	1200.7
Total on & off-site (tons per year)	0.85	7.96	3.48	Negl.	0.64	0.60
SJVPCD Thresholds	10	10	100	27	15	15
Significant?	No	No	No	No	No	No

Refer to Appendix 1

1: Lilburn Corporation Data Tables A - C

2: Taylor Environmental Services Data Tables

Haul truck one-way trips/day for 250 days/year; 15 miles per one-way trip (average). 20/recycle trucks; 60 RM trucks; and 30 aggregate/sand trucks (half material recycled/half new).

Delivery trucks; cement/fly ash - 7/day; diesel - 1/day; 20 miles per one-way trip.

Greenhouse Gas Emissions

Operational emissions from the proposed project would be generated from mobile sources (vehicle trips), onsite heavy equipment use, and portable generators. The SJVAPCD has not established a numeric threshold for GHG emissions. Operational GHG emissions associated with the project were estimated 1,668.20 MTCO₂e per year. Refer to Table 3 for Greenhouse Gas Emissions.

Table 3
Security Paving
3525 S Golden State Blvd, Freno County
Recycle Plant and Ready-Mix Plant Emissions
(lbs. per day)

Source^{1,2}	CO₂	CH₄	N₂O
On-Site Mobile Equipment ¹	1990.0	0.1	0.0
Generator Sets-Recycle Plant ²	2,491.6	0.7	0.0
Generator Sets-Ready-Mix ²	2,491.6	0.7	0.0
Off-Site Mobile Equipment ¹	7,738.3	0.1	0.0
Total lbs. per day	14,711.7		
Total MTCO₂e per Year	1,668.20		
SJVPCD Thresholds	---		

Refer to Appendix 1

1: Lilburn Corporation Data Tables A - C

2: Taylor Environmental Services Data Tables

Haul truck one-way trips/day for 250 days/year; 15 miles per one-way trip (average). 20/recycle trucks; 60 RM trucks; and 30 aggregate/sand trucks (half material recycled/half new).

Delivery trucks; cement/fly ash - 7/day; diesel - 1/day; 20 miles per one-way trip.

APPENDIX 1

Data Tables

Table A
Fresno County Site
On-Site: Mobile Equipment

				Equation Variables		Emissions				
Operation		Emission Factor	Units	1	2	PM-10 lbs/day	ROG lbs/day	CO lbs/day	NOX lbs/day	SOX lbs/day
Equipment Exhaust Emissions				Pieces of Equipment	Operating Hours					
PM-10	Water Truck	0.009	lbs/hr	1	2	0.0184				
	Loader	0.016	lbs/hr	2	8	0.2528				
ROG	Water Truck	0.048	lbs/hr	1	2		0.0966			
	Loader	0.062	lbs/hr	2	8		0.9952			
CO	Water Truck	0.348	lbs/hr	1	2			0.6964		
	Loader	0.434	lbs/hr	2	8			6.9440		
NOX	Water Truck	0.250	lbs/hr	1	2				0.4994	
	Loader	0.347	lbs/hr	2	8				5.5472	
SOX	Water Truck	0.001	lbs/hr	1	2					0.0026
	Loader	0.001	lbs/hr	2	8					0.0192
					Total lbs per year	67.8	273.0	1910.1	1511.7	5.5
					Total Tons Per Year	0.03	0.14	0.96	0.76	0.00

Sources: Off-Road Mobile Source Emission Factors; SCAQMD 2023

PM2.5 fraction of PM10 Exhaust is 0.92 (CEIDARS List), Total tpy of PM2.5 = 0.028

Prepared By: Lilburn Corporation

Table B
Fresno County Site
Off-Site: Mobile Emissions

Operation	Emission Factor	Units	Equation Variables		Emissions							
			1	2	PM-10 lbs/day	PM-2.5 lbs/day	ROC lbs/day	CO lbs/day	NOX lbs/day	SOX lbs/day	CO2 lbs/day	CH4 lbs/day
Vehicle Emissions Off-site			# of trips per Day	vmt						Negl		
PM-10 Haul Trucks	0.00052122	lbs/mile	110	15	0.860	0.791						
PM-2.5 Employee trips	0.00009676	lbs/mile	5	20	0.010	0.009						
Delivery Truck	0.00052122	lbs/mile	8	20	0.083	0.077						
ROG Haul Trucks	0.00090210	lbs/mile	110	15			1.5					
Employee trips	0.00046900	lbs/mile	5	20			0.05					
Delivery Truck	0.00090210	lbs/mile	8	20			0.14					
CO Haul Trucks	0.00457902	lbs/mile	110	15				7.56				
Employee trips	0.00377527	lbs/mile	5	20				0.38				
Delivery Truck	0.00457902	lbs/mile	8	20				0.73				
NOX Haul Trucks	0.01031407	lbs/mile	110	15					17.02			
Employee trips	0.00032851	lbs/mile	5	20					0.03			
Delivery Truck	0.01031407	lbs/mile	8	20					1.65			
CO2 Haul Trucks	4.21400000	lbs/mile	110	15							6,953	
Employee trips	1.11023373	lbs/mile	5	20							111	
Delivery Truck	4.21400000	lbs/mile	8	20							674	
CH4 Haul Trucks	0.00004176	lbs/mile	110	15								0.07
Employee trips	0.00003951	lbs/mile	5	20								0.00
Delivery Truck	0.00004176	lbs/mile	8	20								0.01
			Total lbs/year		238.27	219.21	419.93	2,166.39	4,675.33	Negl	1,934,591	19.8842
			Total Tons/Year		0.12	0.11	0.21	1.08	2.34	Negl	879	0.01
											mtCO2e	mtCO2e

Emission Factors Source: 2023 SCAQMD On-Road Heavy Heavy Duty Diesel Trucks and On-Road Passenger Vehicles & Delivery Truck

PM2.5 fraction of PM10 Exhaust is 0.92 (CEIDARS List)

vmt = miles driven off-site

Haul truck one-way trips/day for 250 days/year; 15 miles per one-way trip (average). 20/recycle trucks; 60 RM trucks; and 30 aggregate/sand trucks (half material recycled/half new).

Delivery trucks; cement/fly ash - 7/day; diesel - 1/day.

Annual CO2 and CH4 in metric tons CO2 equivalent (mtCO2e)

Employee vehicles est at 10 one-way trips per day / at an average distance of 20 miles (Fresno)

Prepared By: Lilburn Corporation

Table C
Fresno County Site
On-Site GHG Emissions

			Equation Variables		GHG Emissions		
Operation	Emission Factor	Units	1	2	CO2 lbs/day	CH4 lbs/day	N2O g/day
Excavation Equipment Exhaust Emissions			Pieces of Equipment	Operating Hours			
CO2							
Loader	109.0	lbs/hr	2	8	1744.0		
Water Truck	123.0	lbs/hr	1	2	246.0		
CH4							
Loader	0.006	lbs/hr	2	8		0.1	
Water Truck	0.004	lbs/hr	1	2		0.0	
N2O*				Miles Per Day			
Loader	0.520	g/mile	2	8			8.3
Water Truck	0.246	g/mile	1	2			0.5
lbs/g per day					1990.00	0.10	8.81
Total lbs/day					1990.00	0.10	0.02
Total MTCO2e/day					0.90	0.00	0.00
MTCO2e/Year					205.15	0.28	0.48
Total MTCO2e/year					205.92		

CO2 GWP	1
CH4 GWP	28
N2O GWP	265

Sources: Off-Road Mobile Source Emission Factors; SCAQMD 2023
Source N2O: California Climate Action Registry General Reporting Protocol, 2009I;
Table A9-8-C SCAQMD Handbook; Climate Leaders EPA, Section 3, Table 2
Duration
(days): 250

Prepared By: Lilburn Corporation

Particulate Emissions From Recycle Plant (Table 1)

Maximum Daily PM₁₀ Emissions

Description	Throughput (tons/day)	x	Controlled PM ¹⁰ Emission Factor ¹ (lbs/ton)	Controlled PM ^{2.5} Emission Factor ¹ (lbs/ton)	=	PM ₁₀ Emissions (lbs/day)	PM _{2.5} Emissions (lbs/day)
End Loader to Hopper w/Vibrating Grizzly Feeder 1	3500		4.60E-05	1.30E-05		0.161	0.046
Grizzly Feeder 1 to Jaw Crusher 2	1750		4.60E-05	5.50E-05		0.081	0.081
Jaw Crusher 2	1750		5.40E-04	1.00E-04		0.9450	0.945
Jaw Crusher 2 to Belt Conveyor 3	1750		4.60E-05	1.30E-05		0.0805	0.081
Grizzly Feeder to Belt Conveyor 3	1750		4.60E-05	1.30E-05		0.0805	0.081
Belt Conveyor 3 to Screen 4	4083		4.60E-05	1.30E-05		0.188	0.188
Screen 4	4083		7.40E-04	5.00E-05		3.022	3.022
Screen 4 to Belt Conveyor 5	1750		4.60E-05	1.30E-05		0.081	0.081
Belt Conveyor 5 to Belt Conveyor 6	1750		4.60E-05	1.30E-05		0.081	0.081
Belt Conveyor 6 to Belt Conveyor 7	1750		4.60E-05	1.30E-05		0.081	0.081
Belt Conveyor 7 to Stacker 8	1750		4.60E-05	1.30E-05		0.081	0.081
Stacker 8 to Stockpile	1750		4.60E-05	1.30E-05		0.081	0.081
Screen 4 to Belt Conveyor 9	1750		4.60E-05	1.30E-05		0.081	0.081
Belt Conveyor 9 to Belt Conveyor 10	1750		4.60E-05	1.30E-05		0.081	0.081
Belt Conveyor 10 to Stacker 11	1750		4.60E-05	1.30E-05		0.081	0.081
Stacker 11 to Stockpile	1750		4.60E-05	1.30E-05		0.081	0.081
Screen 4 to Cone Crusher 12	583		4.60E-05	1.30E-05		0.027	0.027
Cone Crusher 12	583		5.40E-04	1.00E-04		0.315	0.315
Cone Crusher 12 to Belt Conveyor 13	583		4.60E-05	1.30E-05		0.027	0.027
Belt Conveyor 13 to Belt Conveyor 14	583		4.60E-05	1.30E-05		0.027	0.027
Belt Conveyor 14 to Belt Conveyor 3	583		4.60E-05	1.30E-05		0.027	0.027
Total Emissions (lbs/day)						5.70	5.59
Total Production (tons/day)						÷ 3,500	3,500
Plant Production emission rate (lbs/ton)						0.00162967	0.00159667

1) Emission factors from AP-42 Table 11.19.2-2.

	Plant Production (Tons)		Plant PM ₁₀ Emission Factor (lbs/ton)	=	PM ₁₀ Emissions (lbs)
Daily	3,500	x	1.63E-03	=	5.70 lbs/day
Yearly	100,000	x	1.63E-03	=	162.97 lbs/year

	Plant Production (Tons)		Plant PM _{2.5} Emission Factor (lbs/ton)	=	PM _{2.5} Emissions (lbs)
Daily	3,500	x	1.60E-03	=	5.59 lbs/day
Yearly	100,000	x	1.60E-03	=	159.67 lbs/year

Particulate Emissions from Ready Mix Concrete Plant (Table 2)

Production Rates	Daily	
Concrete	3,000	cubic yards
Sand and Aggregate	4,910	
Cement	732	
Fly Ash	109	
Cement + Fly Ash	841	

Maxmium Daily PM₁₀ Emissions

Description	Material	Throughtput (tons/day)	x	Controlled PM ¹⁰ Emission Factor (lbs/ton)	Controlled PM ^{2.5} Emission Factor(lbs/ton)	=	PM ₁₀ Emissions (lbs/day)	PM _{2.5} Emissions (lbs/day)
Bulk loading to Hoppers 1-4	<i>Sand, Aggregate</i>	4,910		4.60E-05	1.30E-05	¹	0.23	0.06
Belts Conveyors 5-8 to Aggregate Bin 9	<i>Sand, Aggregate</i>	4,910		4.60E-05	1.30E-05	¹	0.23	0.06
Aggregate Bin 9 to Aggregate Weigh Hopper 10	<i>Sand, Aggregate</i>	4,910		4.60E-05	1.30E-05	¹	0.23	0.06
Aggregate Bin 10 to Belt Conveyor 11	<i>Sand, Aggregate</i>	4,910		4.60E-05	1.30E-05	¹	0.23	0.06
Belt Conveyor 11 to Shrink Mixer 15	<i>Sand, Aggregate</i>	4,910		4.60E-05	1.30E-05	¹	0.23	0.06
Truck to Fly Ash Guppy	<i>Fly Ash</i>	109		4.90E-03	4.90E-03	²	0.53	0.53
Truck to Cement Guppy	<i>Cement</i>	732		3.40E-04	3.40E-04	²	0.25	0.25
Fly Ash to Silo 12	<i>Fly Ash</i>	109		4.90E-03	4.90E-03	²	0.53	0.53
Cement to Silo 13	<i>Cement</i>	732		3.40E-04	3.40E-04	²	0.25	0.25
Fly Ash/Cement to Weigh Batcher 14	<i>Fly Ash/ Cement</i>	841		2.80E-05	2.80E-05	²	0.02	0.02
Shrink Mixer 15	<i>Fly Ash/ Cement</i>	841		5.50E-03	5.50E-03	²	4.63	4.63
Total Emissions (lbs/day)							7.34	6.53
Total Production (yd ³ /day)							÷ 3,000	3,000
Plant Production emission rate (lbs/yd ³)							0.002448	0.002177

1) Emission factors from AP-42 Table 11.19.2-2.

2) Emission factors from AP-42 Table 11.12-2. Points controlled with Baghouse.

	Plant Production (yd ³)		Plant PM ₁₀ Emission Factor (lbs/yd ³)	=	PM ₁₀ Emissions (lbs)
Daily	3,000	x	2.448E-03	=	7.34 lbs/day
Yearly	150,000	x	2.448E-03	=	367.13 lbs/year

	Plant Production (yd3)		Plant PM _{2.5} Emission Factor (lbs/yd3)	=	PM _{2.5} Emissions (lbs)
Daily	3,000	x	2.18E-03	=	6.53 lbs/day
Yearly	150,000	x	2.18E-03	=	326.62 lbs/year

Emissions From IC Engines Equipment (Table 3)

Recycle Plant Engine	1372	HP
RMC Plant Engine	1372	HP
Daily Hours	10	hours/day
Annual Hours Recycle	400	hours/yr
Annual Hours RMC	400	hours/yr

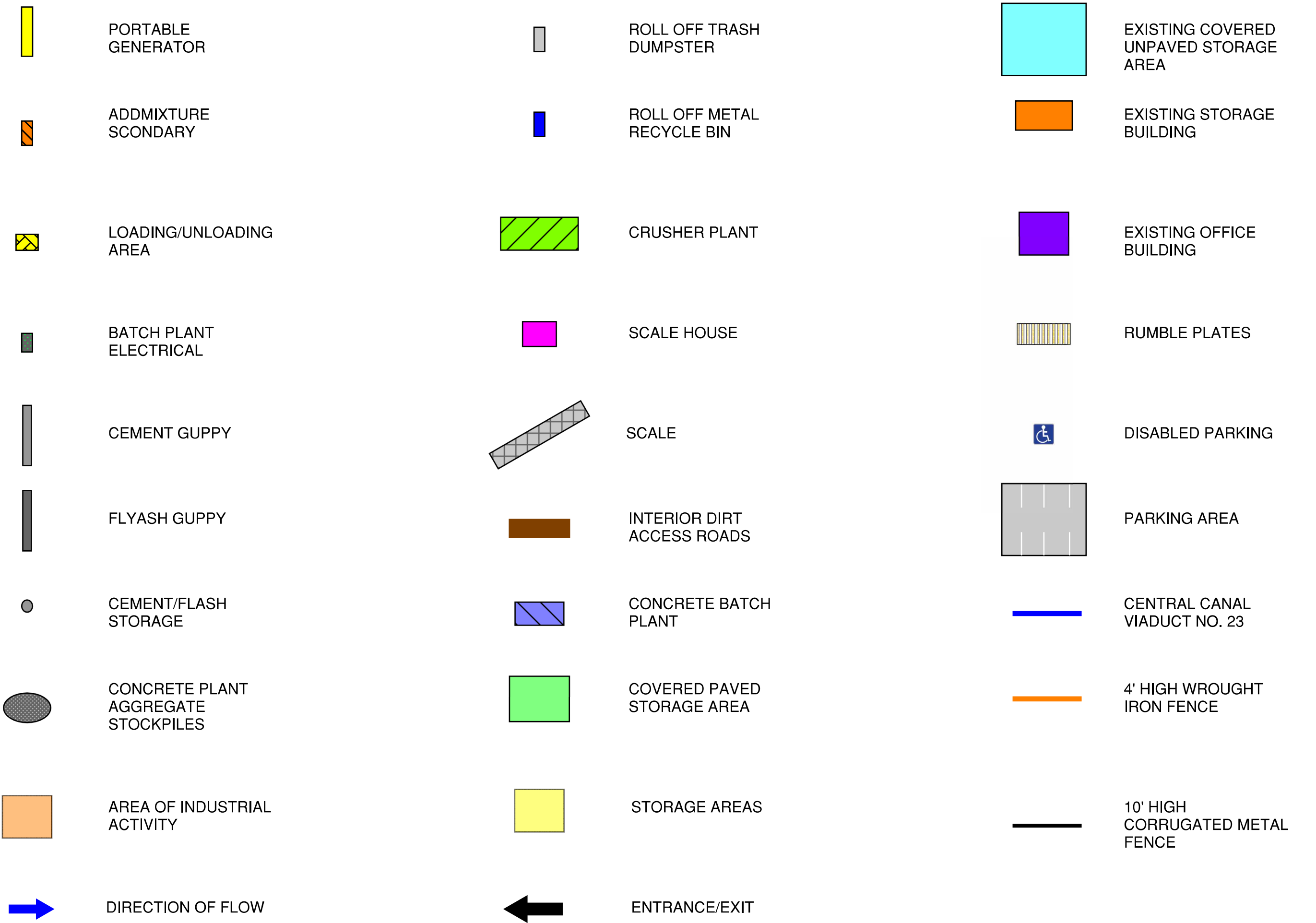
Recycle Plant Engine Emissions

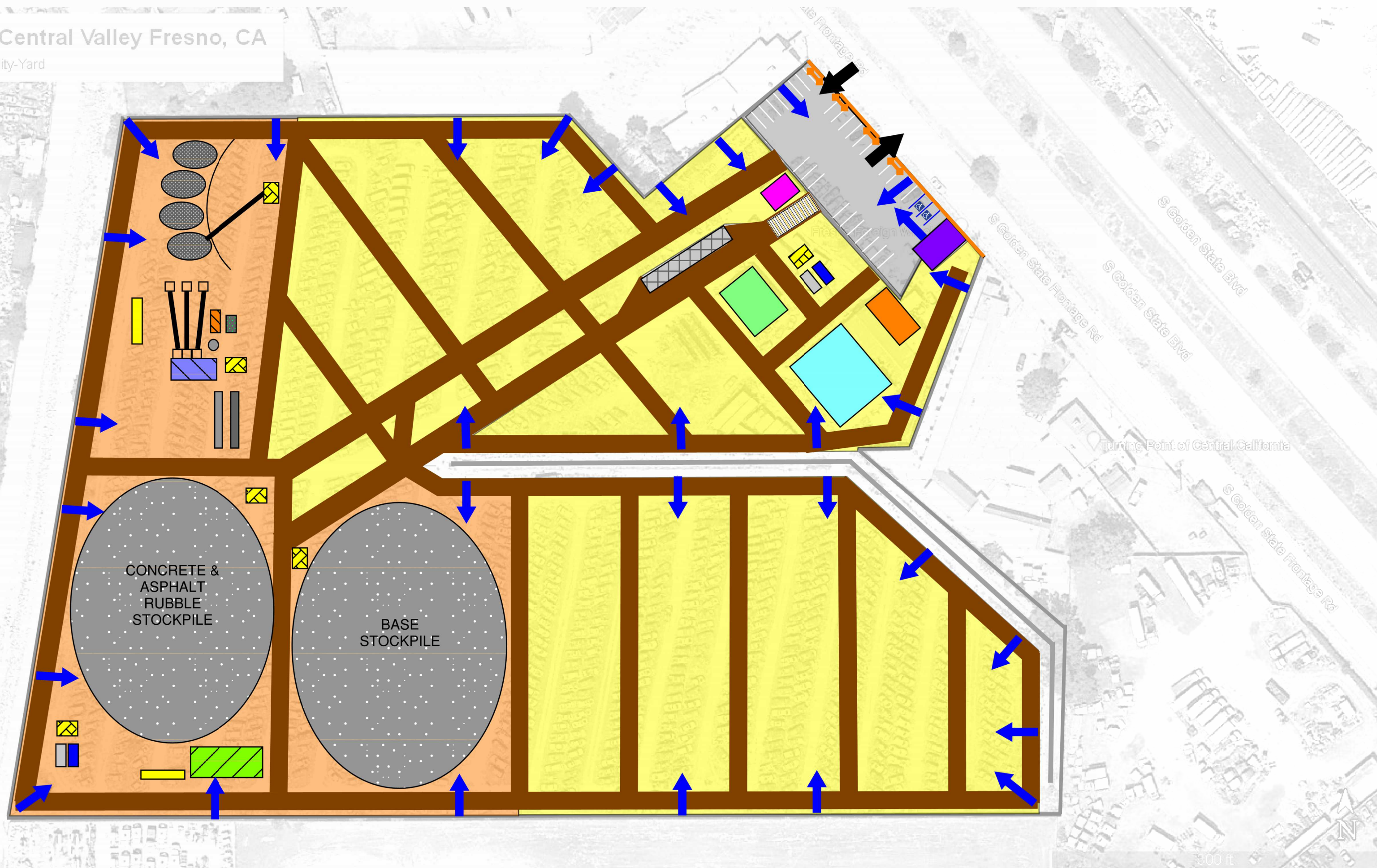
Pollutant	Tier 2 Emission Standards (g/kw-hr) ¹	Emission Standards (g/bhp-hr) ¹	x	Horsepower (HP)	÷	Conversion Factor (grams/lb)	=	Hourly Emissions (lb/hr)	Daily Emissions (lb/day)	Annual Emissions (lb/yr)
NOx	5.4000	4.0299		1372		454		12.18	121.78	4,871.33
CO	1.6000	1.1940		1372		454		3.61	36.08	1,443.36
PM	0.1300	0.0970		1372		454		0.29	2.93	117.27
ROG		0.4140		1372		454		1.25	12.51	500.45
SO2		0.0050		1372		454		0.02	0.15	6.04
PM2.5		0.1790		1372		454		0.54	5.41	216.38
CO2		515.3070		1372		454		1557.27	15572.71	622,908.55
CH4		0.152		1372		454		0.46	4.59	183.74

1. Emission factors for CO, NOx and PM10 are taken from CARB Tier Engine Standards. Emission factors for ROG, SO2, PM2.5, CO2 and CH4 taken from CALEEMOD (October 2017) Table 3.4 for year 2014 (2014 was used because there was no data for model year 2008 and the 2014 CO, NOX and PM10 emissions matched best).

RMC Plant Engine Emissions

Pollutant	Tier 2 Emission Standards (g/kw-hr) ¹	Emission Standards (g/bhp-hr) ¹	x	Horsepower (HP)	÷	Conversion Factor (grams/lb)	=	Hourly Emissions (lb/hr)	Daily Emissions (lb/day)	Annual Emissions (lb/yr)
NOx	5.4000	4.0299		1372		454		12.18	121.78	4,871.33
CO	1.6000	1.1940		1372		454		3.61	36.08	1,443.36
PM	0.1300	0.0970		1372		454		0.29	2.93	117.27
ROG		0.4140		1372		454		1.25	12.51	500.45
SO2		0.0050		1372		454		0.02	0.15	6.04
PM2.5		0.1790		1372		454		0.54	5.41	216.38
CO2		515.3070		1372		454		1557.27	15572.71	622,908.55
CH4		0.152		1372		454		0.46	4.59	183.74





Site Photos





ITEM 15.a.1.

From: [Moises Ortiz](#)
To: [Norma Melendez](#)
Subject: Fwd: NEW AG WELL - WELL10087047 - 4531 S MAPLE (MALAGA WD)
Date: Thursday, November 2, 2023 2:40:33 PM
Attachments: [WELL10087047 - PLOT.pdf](#)
[WELL10087047 - PERMIT.pdf](#)
[WELL10087047 - SOI RESPONSE.pdf](#)

Correspondence

Moises Ortiz, M.P.A
General Manager
MCWD
Get [Outlook for iOS](#)

From: Gardner, Katie <kgardner@fresnocountyca.gov>
Sent: Wednesday, November 1, 2023 4:34:01 PM
To: Moises Ortiz <mortiz@malagacwd.org>
Cc: Roberts, Monique L. <mroberts@fresnocountyca.gov>
Subject: NEW AG WELL - WELL10087047 - 4531 S MAPLE (MALAGA WD)

You don't often get email from kgardner@fresnocountyca.gov. [Learn why this is important](#)

Moises,

Please review & comment on this New Ag Well permit application that will serve a property within Census Tract 15.00, which is near Malaga County WD CA1010042. City of Fresno's response for the Sphere of Influence (SOI) review is attached.

Respectfully,

Katheryn (Katie) Gardner Bal, REHS
Environmental Health Specialist
Water Surveillance Program
dphehwaterwell@fresnocountyca.gov

Fresno County Department of Public Health
Environmental Health Division
1221 Fulton Street Fresno, CA 93721
Phone: (559) 600-3357
www.fcdph.org





DEPARTMENT OF PUBLIC HEALTH - ENVIRONMENTAL HEALTH DIVISION
P.O. Box 11867 Zip 93775, 1221 Fulton Street, Fresno, California 93721
Telephone: (559) 600-3357 Fax: (559) 455-4646 Website: www.fcdph.org/water
Email: EnvironmentalHealth@fresnocountyca.gov
PERMIT TO CONSTRUCT, DEEPEN, DESTROY, RECONDITION, OR REPAIR A WELL

10/27/2023 11/01/2023
Application Date **Estimated Start Date**
T 14S **R** 20E **S** 36
APN 33021118
GPS: Lat 36.669278 Long -119.746155
Contractor 99 Drilling LLC
License # 1009544
Phone 559-541-9577
Email GURTEJSSINGH@YAHOO.COM

EH OFFICE USE ONLY	
Well Permit #	WELL10087047
FA #	CT Tract 15
Corcoran Clay Depth:	Ft
(see Special Corcoran Clay Annular Seal Requirements on attachment)	
Well Location in Flood Zone	Zone:
(Extend Casing above known flood level; Flood Elevation Certificate required to be submitted to the Fresno Co. Public Works. Dept. prior to approval of the well electrical permit.)	
Approved	Date

Job Address/Location 4531 S MAPLE AVE FRESNO CA 93725 **Parcel Size** 13.31
Owner Name JASPREET SINGH **Owner Phone** 559-550-0000
Owner Address 7115 W TENAYA

1. Type of Work New Well Reason for Destruction: N/A	2. Type of Well Direct Rotary	3. Intended Use Agricultural
5. Groundwater Sustainability Agency (GSA) Name: North Kings GSA		
6. Well Destruction Type N/A Well Diameter (in) N/A Total Depth (ft) N/A Depth to Water (ft) N/A Seal Depth (ft) N/A Casing Perforated (ft) N/A Casing cut off N/A Ft Below Grade (6ft max allowed) Oil lubricated pump (Any oil in the well shall be removed and properly disposed of prior to destruction) N/A		
4. Well Construction Well Casing: Material PVC Casing Diameter (in) 8 Gauge .404 Conductor Casing: Material N/A Conductor Diameter (in) N/A Depth (ft) N/A Angular Seal* Depth & Thickness (ft) (in) 20' 2" Borehole Diameter (in) 16 Gravel Pack Yes Anticipated Total Well Depth (ft) 300' Anticipated Perforation Depth(s) (ft) 200' TO 300'		
7. Sealing Material/Seal Placement Method Seal Material Concrete Seal Placement Free Fall (allowed only when the interval to be sealed is dry and less than 30 ft)		
8. Setbacks All setbacks exceed 300 Feet Yes Other Wells (ft) 108 Property Line (ft) 95 Leach Lines (ft) N/A Septic Tank (ft) N/A Cesspool (ft) N/A Seepage Pits (ft) N/A Sewer Lines (ft) N/A Animal/Fowl Exposure (ft) N/A Designated Sewage Replacement Area (ft) N/A Flood Control Basins/ Canals (ft) N/A Waste Water Disposal Ponds (ft) N/A Lakes/Streams (ft) N/A		
9. FEE \$769.00 New Well PAYMENT METHOD: WEB		
I hereby certify that the information described herein is correct. I understand that all work is to be done in accordance with the California Well Standards Ordinance and the conditions of this permit application, including any conditions which are added by the Environmental Health Division upon review of this application and issuance of the permit. I certify that I have a current C-57 Contractor's License and, if I employ workers, a current certificate of Workers' Compensation Insurance. I further understand that any permit issued pursuant to this application is subject to such further conditions as maybe deemed necessary to ensure compliance with the Ordinance. Note: This permit is non-transferable and is valid for 180 days.		
10. CONTRACTOR SIGNATURE: 99 Drilling LLC		11. DATE: 10/27/2023

*Contact Environmental Health at least 48 hours before you plan to pour the annular seal.



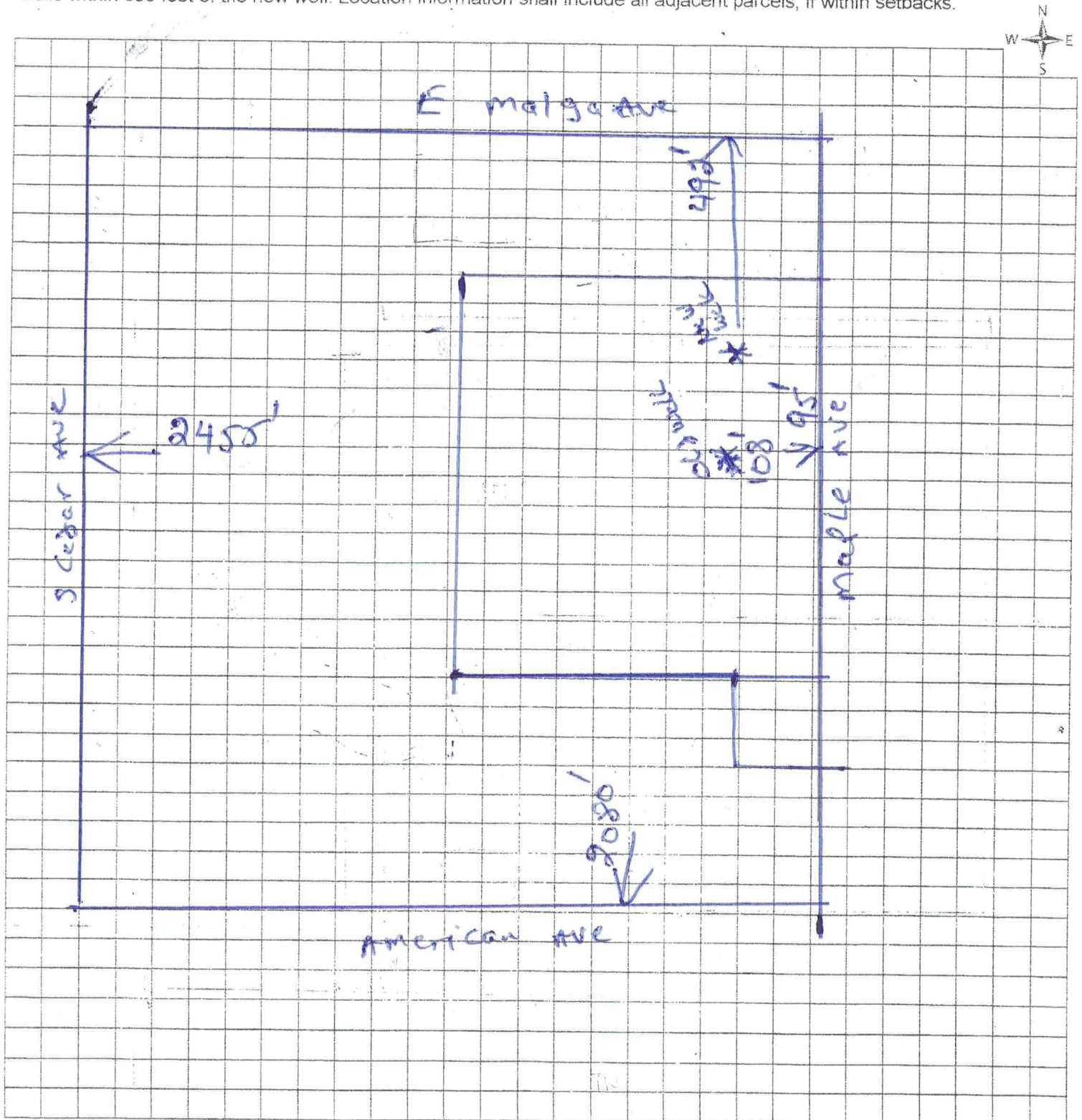
DEPARTMENT OF PUBLIC HEALTH - ENVIRONMENTAL HEALTH DIVISION
P.O. Box 11867 Zip 93775, 1221 Fulton Street, Fresno, California 93721
Telephone: (559) 600-3357 Fax: (559) 455-4646 Website: www.fcdph.org/water
Email: EnvironmentalHealth@fresnocountyca.gov

**PLOT PLAN TO ACCOMPANY PERMIT TO
CONSTRUCT, DEEPEN, DESTROY, RECONDITION, OR REPAIR A WELL**

Note: This permit is non-transferable and is valid for 180 days

Job Address / Location: 4531 S maple Ave APN: 33021118 PERMIT # _____ OFFICE USE ONLY

12. Plot Plan: Indicate distances in feet. Provide the names of streets or roads nearest to the property. Provide dimensions of the property and all existing or proposed structures. Provide locations of existing or proposed sewage disposal systems, including expansion or repair areas, within 250 feet of the new well. Provide locations of all other wells within 300 feet of the new well. Location information shall include all adjacent parcels, if within setbacks.



Gardner, Katie

From: Luis Ceja <Luis.Ceja@fresno.gov>
Sent: Wednesday, November 1, 2023 2:45 PM
To: Gardner, Katie; Ryan Murphy
Cc: John Martin; Roberts, Monique L.
Subject: RE: NEW AG WELL - WELL10087047 - 4531 S MAPLE - (FRESNO SOI)

Follow Up Flag: Follow up
Flag Status: Flagged

CAUTION!!! - EXTERNAL EMAIL - THINK BEFORE YOU CLICK

Good Afternoon,

Unavailable Service

The City of Fresno, Department of Public Utilities (City) is in receipt of County well permit No. (WELL10087047) and its corresponding plot plan pertaining to 4531 S Maple Ave, Fresno, CA 93725, found within the City's sphere of influence.

Research of the address shows existing water infrastructure is NOT available along its frontage currently. The nearest City facility is located 0.5 miles to the west in South Cedar Ave. The City does not have water main extension projects planned for the area and therefore is unable to provide service to the address at this time.

I would like to bring to your attention that Parcel (APN 33021118) is currently located in Malaga Water District, suggesting contacting Malaga Water District if a potential connection to their water system is desired. Proceed as preferably.

Luis A Ceja
Department of Public Utilities
Luis.ceja@fresno.gov

From: Gardner, Katie <kgardner@fresnocountyca.gov>
Sent: Wednesday, November 1, 2023 10:23 AM
To: Ryan Murphy <Ryan.Murphy@fresno.gov>; Luis Ceja <Luis.Ceja@fresno.gov>
Cc: John Martin <John.Martin@fresno.gov>; Roberts, Monique L. <mroberts@fresnocountyca.gov>
Subject: NEW AG WELL - WELL10087047 - 4531 S MAPLE - (FRESNO SOI)

External Email: Use caution with links and attachments

Good Moring,

Please see attached permit and plot plan for this new proposed Ag well on a property within the City of Fresno's (SOI) Sphere of Influence.

Respectfully,

Katheryn (Katie) Gardner Bal, REHS

Environmental Health Specialist

Water Surveillance Program

dphehwaterwell@fresnocountyca.gov

Fresno County Department of Public Health

Environmental Health Division

1221 Fulton Street Fresno, CA 93721

Phone: (559) 600-3357

www.fcdph.org



The Opioid Epidemic

The use of opioids, including prescription opioids, heroin and synthetic opioids like fentanyl, has grown dramatically across the United States. According to the Centers for Disease Control and Prevention (CDC), opioid-involved death rates increased by 38% from 2019 to 2020. Both the CDC and the National Institute on Drug Abuse (NIDA) report that:

- An estimated 2.7 million people age 12 or older had an opioid use disorder in 2020
- 68,630 people died in 2020 from an overdose involving any opioid
- Nearly 75% of all drug overdose deaths in 2020 involved an opioid

Although the opioid epidemic continues to grow, access to evidence-based treatment programs is also increasing. If you need help, you are not alone.



Where Change Begins

If you or a loved one is struggling with an opioid use disorder, BAART Programs can help. Our clinics focus on providing high-quality, patient-focused treatment for opioid use disorder across the United States. We are here to help educate our patients and their loved ones, providing the information and resources needed to successfully overcome opioid use disorder and achieve long-term recovery.



BAART Programs has delivered outpatient medication-assisted treatment and counseling for opioid use disorder utilizing buprenorphine and methadone for more than 40 years.

Our clinics provide services in:

- | | |
|--------------|------------------|
| ▪ Arizona | ▪ North Carolina |
| ▪ California | ▪ South Dakota |
| ▪ Colorado | ▪ Utah |
| ▪ Kansas | ▪ Vermont |
| ▪ Louisiana | ▪ Washington |
| ▪ Nebraska | |

Visit us today to learn more and find the clinic nearest you at:

BAARTPrograms.com/Locations



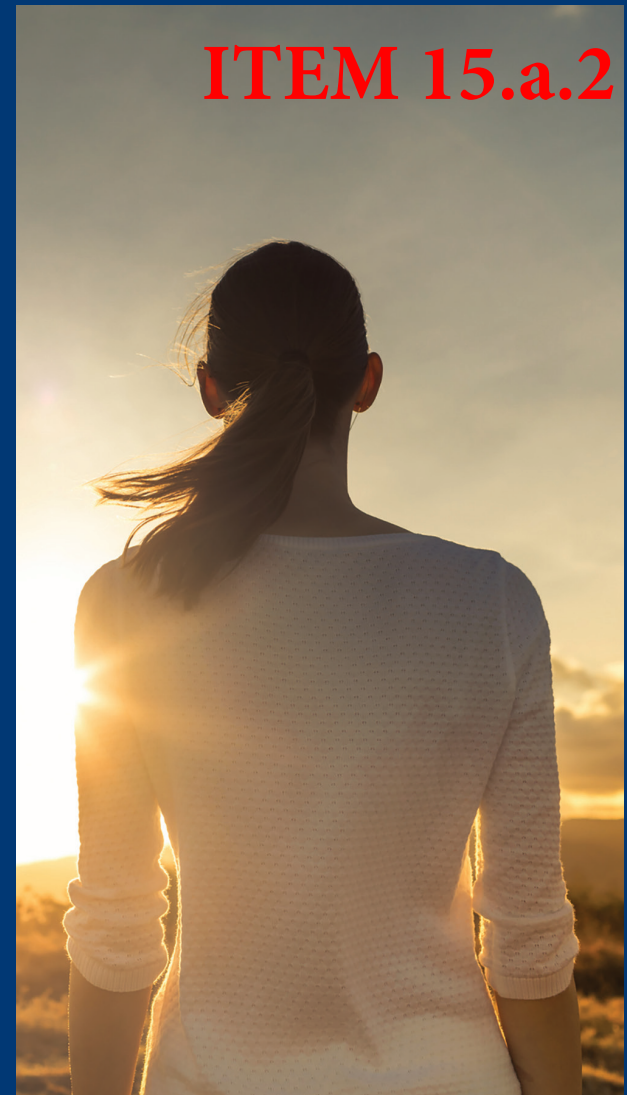
The Commission on Accreditation of Rehabilitation Facilities (CARF) signals our commitment to quality health care.

Licensed by the California State Department of Health Care Services
www.dhcs.ca.gov/individuals/pages/NTP.aspx

Rev 08/22

Where Change Begins.

ITEM 15.a.2



Where Change Begins.

Specializing in Opioid Use Disorder Treatment



Our Philosophy

- BAART Programs understands that opioid use disorder is a chronic relapsing disease
- We believe people can change their lives with the right treatment program and support system
- Our clinics are committed to providing affordable, quality, evidence-based treatment for patients
- BAART uses medication-assisted treatment, counseling and supportive recovery services to help patients sustain long-term recovery
- Our connections to resources in the communities we serve help patients overcome the challenges of opioid use and improve their quality of life

Our clinics help patients succeed:



88% decrease in opioid use¹



67% employment rate¹



65% fewer legal problems²

¹After one year in treatment. ²After two years in treatment.
Source: BayMark Outcomes Report, Q1 2022.

Treatment Services

BAART Programs offers medication-assisted treatment (MAT) using buprenorphine and methadone to treat opioid use. Medications can help people stabilize while they engage in counseling and make lifestyle changes necessary for long-term recovery. MAT has been thoroughly studied and is considered the most effective treatment for opioid use disorder.

Our medical, clinical and administrative staff know what individuals need to successfully overcome opioid use and live healthier, happier lives. That experience is shown through individualized treatment plans, offering each patient effective medication alongside proven tools such as counseling and community support.



Services Include:

- Medical assessment
- Methadone maintenance treatment
- Buprenorphine maintenance treatment
- Individual counseling
- Group counseling*
- Addiction and relapse prevention education
- Medical screenings and supervision
- Coordinated pregnancy treatment
- Discharge planning and support
- Case management and community referrals
- Integrated primary healthcare*
- Behavioral healthcare*

*Offered at select locations

Getting Started



Find the clinic nearest you



Call to get your questions answered



Schedule an intake appointment

What to Expect at Intake:

- Review of medical and drug history
- Physical assessment
- Drug screen
- Consultation and assessment with counselor
- Review of program policies and procedures

Eligibility Requirements:

- You are 18 years of age or older
- You have photo identification
- You show evidence of opioid dependence based on our medical assessment
- You agree to adhere to program policies and procedures

**Take the next step to reclaiming your life.
Reach out to us today.**





BAART Programs - Cartwright
3103 E. Cartwright Avenue
Fresno CA 93725
559.498.7100



Outpatient - Opioid Use Disorder (OUD) Medication-Assisted Treatment Services (MAT)

- ✓ • **Methadone/Buprenorphine/Suboxone®**
- ✓ • **Buprenorphine/Suboxone® by Prescription**
- ✓ • **Counseling & Relapse Prevention**
- ✓ • **Coordinated treatment during pregnancy**

For more information: Angelica Carrillo
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