



## **TOWN HALL MEETING MINUTES: PUBLIC SAFETY**

**Board of Directors**

**Malaga County Water District**

**Arriaga Community Center, 3582 S Winery Ave**

**Fresno, California 93725**

**Tuesday, 15 November 2016 at 6:00 PM**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

**1. Call to Order: 6:04 P.M.**

**2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

**3. Certification:** Certification is made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

**4. General Manager.** Introduction of guests and presenters.

**5. Presentations**

- Marjaree Mason Center
- Hope Now for Youth
- Juvenile Court Services
- Fresno County Sheriff
- District Legal Counsel
- District staff
  - Drinking water supply security
  - WWTF security
  - Sewer collection system security

**Informative presentations were made by the panel with an exchange of public feedback. No reportable action was taken.**

**6. Public Comments.** All public comments will be limited to five (5) minutes or less per individual per item, with a fifteen (15) minutes maximum per group per item. Public comments may be made during presentations upon recognition by the President of the Board.

**A public discussion was held with representatives of the Fresno County Sheriff office. The community expressed concerns over the gang marker at the corner of Olney and Calvin Avenues. The sheriff representatives discussed ways the community can “take back” ownership of the community. No reportable action was taken.**

**7. Comments by the Board of Directors.** Action may be taken by the Board of Directors in accordance with the requirements of the Brown Act as recorded in the minutes of the meeting. **The BOD discussed coordinating development of Neighborhood Watch and Citizens On Patrol programs with the community and assistance of the Fresno County Sheriff. No reportable action was taken.**

**8. Adjournment: 8:14 P.M.**

**Motion by VP Sal Cerrillo, Second by Director Frank Cerrillo, unanimously passed.**