



SPECIAL BOARD MEETING
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK STREET
FRESNO, CALIFORNIA 93725
Monday, May 15, 2017 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

- ❖ Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.
- ❖ Public comments are limited to three (3) minutes or less per individual per item, with a fifteen (15) minute maximum per group per item and will be heard during the communication portion of the agenda.

1. Call to Order:

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

3. Certification: Certification was made that the Board Meeting Agenda was posted 24 hours in advance of the meeting.

4. Old Business.

- a. **Intern Program.** A proposal has been prepared to institute an internship program for college students to gain practical experience while assisting MCWD make improvements in efficiency and develop plans for the future.

Recommended action: To approve the proposal as presented or amended.

Motion by: _____, **Second by:** _____.

- b. **Abandonment of Easement.** An easement at the Well 6 site is no longer required because Fresno Truck Service has a new building that supports the ground at Well 6.

Recommended action: To approve the abandonment of the easement.

Motion by: _____, **Second by:** _____.

- c. **CCADS Data as a Service.** California CAD Solutions is the District's GIS service provider. The first year of service was \$1000 per month as the start-up year. The rate has been renegotiated to \$595 per month.

Recommended action: To approve renewing CCADS Data as a Service at the new rate for one year.

Motion by: _____, Second by: _____.

5. New Business

- a. **Prorating Annexation Fees.** Two properties currently receiving out of district water and sewer service require annexation due to adjacent property being annexed. The property owners have inquired whether annexation fees can be prorated over time to be billed with utilities.

For discussion and potential action.

6. General Manager's Report:

- a. Department reports
- b. Other reports.

7. President's Report:

- a. A discussion about opening a credit union account.

8. Vice President's Report:

9. Director's Reports:

10. Legal Counsel Report:

11. Communications:

- a. Written Communications:
- b. Public Comment:

12. Closed Session.

- a. Real property negotiation; proposed High Speed Rail acquisition.

13. Adjournment:

Motion by: _____, Second by: _____

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Special Board Meeting of the Board of Directors of May 15, 2017 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 05/12/2016.

Norma Melendez

Norma Melendez, District Clerk

item 4.a

Intern Funding Plan

	rate per hour	hours per week	weeks per year	cost per year	Total
Intern A	\$ 10	12	52	\$ 6,240	\$ 6,240
Intern B	\$ 10	12	12	\$ 1,440	\$ 1,440
Sub-Total					\$ 7,680
Fresno Foundation					\$ 5,000
Total					\$ 12,680

% Budget Apportionment

40S/40W/20P

100 Recreation

100 Sewer

MCWD Intern Program Guidelines

Purpose and Scope. The purpose of the intern program is four-fold:

1. Improve efficiency in District operations.
Scope: 1 intern P/T up to 12 hours per week for one year.
2. Assist in the expansion and development of the summer recreation program.
Scope: 1 intern P/T up to 12 hours per week for summer 2017.
3. Develop a plan for sustainability of the WWTF.
Scope: Fresno State Foundation students working for academic credit.
4. Operator-in-Training (OIT) in water, wastewater, and pretreatment.
5. The guidelines may be modified by the General Manager as necessary to achieve program purposes.

1. **Improve efficiency.** The intern will work as an executive assistant to the General Manager to improve efficiency in the following areas:

1. The budget process and accounting.
2. Development and annexation procedures.
3. Review of administrative forms.
4. Convert water billing data to water usage data.
5. Assist with expanding pretreatment compliance.
6. Public information and outreach.
7. Assist with developing the “Malaga Foundation” into a functional non-profit organization.
8. Other improvements consistent with the purposes of the program.

2. **Summer Recreation Program.** The intern will assist with developing the summer recreation program:

1. Assist with program activities.
2. Assist in expanding team sports and league play.
3. Assist with the development of the “Malaga Foundation.”
4. Other improvements consistent with the purposes of the program.

3. **WWTF Sustainability and Pretreatment.** The District will pursue an agreement with the Fresno State Foundation to have engineering students participate in the development of a sustainability plan for the WWTF. Such a program would involve academic credit for students and oversight by Fresno State University professors. Students will not be working at the WWTF. They will visit and inspect the WWTF as required to collect information for studies related to WWTF design and construction to prepare written plans.

4. **Internships for OITs.** The District shall maintain its unpaid intern program for OIT training and certification. An objective of the “Malaga Foundation” will be to seek sponsorships for OIT interns so they can be compensated.

At-Will and Benefits. All intern positions are at-will positions and are governed by the same policies and procedures for temporary or seasonal at-will employment. Interns are not eligible for any employee benefits except as required by law. An at-will contract will be made for interns selected into the program. Fresno State students working through the Fresno State Foundation are not interns per se and do not require at-will employment contracts. The contract between MCWD and the Fresno State Foundation serves that purpose.

Memorandum

To: Malaga County Water District, James Anderson
Costanzo & Associates, Michael Slater

From: Michael Taylor

Subject: Slope Easement on Fresno Truck Center Property

Date: May 11, 2017

Comments:

Based upon the development of the property described on the attached exhibit (2727 E. Central Ave., Fresno Truck Center New Truck Shop Building), the slope easement described in the Deed of Easement recorded on March 1, 1996 (attached) is no longer necessary or appropriate.

The development of the new building, and the associated grading of the property has eliminated the need for a slope easement. The Fresno Truck Center has also constructed a valley gutter north of the Malaga County Water District Well No. 6 property and access driveway. The valley gutter will collect stormwater from the property and direct it to the curb and gutter in Chestnut Avenue.

It is recommended that the Malaga County Water District take action to abandon the slope easement.

Please contact me if you have any questions or if you need additional information.

RENO COUNTY RECORDERS OFFICE MAY 11, 1951

FOR MALAGA COUNTY WATER DISTRICT USE ONLY

CERTIFICATE OF ACCEPTANCE (Officer)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers, on behalf of the Board of Directors of the Malaga County Water District, pursuant to authority conferred by action of said Board on 3/1, 1996, and the grantee consents to the recordation thereof by its duly authorized officer.

Secretary/Manager

By: [Signature]

Date: 3/1 1974

item 4.b

SLOPE EASEMENT

Exhibit "A"

Parcel 1:

The North 10 feet of the South 30 feet of the West 85 feet of the East 105 feet of Lot 67 of Malaga Tract according to the map thereof recorded in Volume 2 of Plats at Page 17, Fresno County Records.

Parcel 2:

The North 35 feet of the South 55 feet of the West 15 feet of the East 120 feet of Lot 67 of Malaga Tract according to the map thereof recorded in Volume 2 of Plats at Page 17, Fresno County Records.

Parcel 3:

The North 15 feet of the South 55 feet of the West 100 feet of the East 220 feet of Lot 67 of Malaga Tract according to the map thereof recorded in Volume 2 of Plats at Page 17, Fresno County Records.



DATE STAMPED: 2-23-96

FRESNO COUNTY RECORDERS OFFICE
JAN 11 1997

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 9907

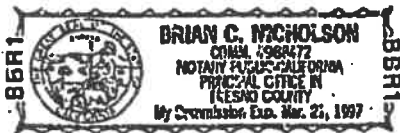
State of California

County of Fresno

On 3-1-96 before me, Brian C. Nicholson, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Douglas L. Howard, Brenda G. Howard, Stephen T. Barile
NAME(S) OF SIGNER(S)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Brian C. Nicholson
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ ATTORNEY-IN-FACT ☐ GENERAL
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Deed of Easement
TITLE OR TYPE OF DOCUMENT

3
NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

item 4.b



WMB
ARCHITECTS

5757 Pacific Avenue
Suite 226
Stockton, CA 95207

2000 L Street
Suite 125
Sacramento, CA 95811

209.944.9110 T
209.944.5711 F
www.wmbarchitects.com



3044 Brookside Road
Suite 100
Stockton, California 95219
209-943-2021
Fax: 209-943-0214
www.siegfriedeng.com

Fresno Truck Center
New Truck Shop Building
2727 East Central Ave.
Fresno, CA 93725

SITE AND
PAVING PLAN



DATE SIGNED: 11/29/16

08.25.16 Building Submittal

PUBLISH HISTORY

DATE	REVISION/ SET
1 09.29.16	Coordination Revisions
2 10.06.16	Plan Check #1
3 10.17.16	Plan Check #2
4 11.09.16	Grading/Drainage and Offsite Revisions
5 11.22.16	Offsite Plan Review and Malaga Review

WMB PROJECT:
15-139

C3.0

LEGEND

- HEAVY DUTY ASPHALT PAVEMENT (TI = 7.0)
4.0" AC OVER 4.5" CLASS II AB OVER SUBGRADE PREPARED PER THE PROJECT'S GEOTECHNICAL REPORT
- HEAVY DUTY CONCRETE PAVEMENT
6.0" (4000 PSI) CONCRETE W / #4 @ 18" O.C. OVER 4.0" CLASS II AB OVER SUBGRADE PREPARED PER THE PROJECT'S GEOTECHNICAL REPORT
- STREET ASPHALT PAVEMENT (TI = 5.0)
5.5" AC OVER 6.5" CLASS II AB OVER SUBGRADE PREPARED PER THE PROJECT'S GEOTECHNICAL REPORT
- PEDESTRIAN CONCRETE
4.0" CAST IN PLACE CONCRETE SIDEWALK PER COUNTY OF FRESNO STD. DWG. D-1
- 3" LAYER GRAVEL OVER MIRARI 140N FABRIC

GENERAL PAVING AND DIMENSIONING NOTES:

ALL MATERIAL AND CONSTRUCTION PROCEDURES WITHIN THE SCOPE OF THE PROJECT SHALL CONFORM TO ALL APPLICABLE COUNTY OF FRESNO STANDARDS.

- CONTRACTOR SHALL IMMEDIATELY NOTIFY ENGINEER OF ANY QUESTION THAT MAY ARISE CONCERNING THE INTENT, PLACEMENT, OR LIMITS OF DIMENSIONS NECESSARY FOR CONSTRUCTION OF THIS PROJECT.
- ALL DIMENSIONS ARE TO FACE OF CURB, FACE OF BUILDING, CENTER OF PAINT STRIPING OR PERPENDICULAR TO THE PROPERTY LINE. CONTRACTOR SHALL VERIFY DIMENSIONS MATCH STRUCTURAL AND ARCHITECTURAL PLANS PRIOR TO CONSTRUCTION.
- ALL COORDINATE POINTS ARE AT FACE OF CURB OR RADIUS POINT. BUILDING CONTROL POINTS ARE AT THE OUTER MOST EDGE OF THE BUILDING ENVELOPE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ACQUIRING ALL NECESSARY PERMITS PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. ANY UTILITIES DAMAGED BY THE CONTRACTOR SHALL BE REPLACED AT CONTRACTOR'S EXPENSE.
- CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING TO ITS ORIGINAL OR BETTER CONDITIONS, ANY DAMAGE DONE TO EXISTING UTILITIES, FENCE, PAVEMENT, CURBS, DRIVEWAYS OR SIDEWALKS TO REMAIN (NO SEPARATE PAY ITEM).
- THE CONTRACTOR SHALL SAWCUT EXISTING PAVEMENT, CURBS, AND SIDEWALKS AT NEW PAVEMENT, CURB AND SIDEWALK JUNCTURES. NO JAGGED OR IRREGULAR CUTS WILL BE ALLOWED OR ACCEPTED.
- REFER TO ARCHITECTURAL, STRUCTURAL, MECHANICAL, AND ELECTRICAL PLANS FOR ADDITIONAL INFORMATION.
- SEE CIVIL DETAIL SHEET FOR APPLICABLE DETAILS.
- THE CONTRACTOR SHALL VERIFY ELEVATIONS AND LOCATIONS OF EXISTING FACILITIES AND NOTIFY THE ENGINEER OF ANY CONFLICTS PRIOR TO BEGINNING CONSTRUCTION.
- ALL PAINT SHALL BE 4" WIDE REFLECTIVE WHITE PAINT UNLESS OTHERWISE NOTED ON THE DRAWINGS.
- ALL PAVEMENT MARKINGS SHALL RECEIVE TWO COATS OF PAINT.
- NO WORK SHALL BE PERFORMED IN A PUBLIC RIGHT-OF-WAY WITHOUT AN ENCROACHMENT PERMIT FROM FRESNO COUNTY ROAD MAINTENANCE AND OPERATIONS DIVISION.
- ALL SIGNS SHALL CONFORM TO MUTCD, LATEST EDITION.
- ALL CURBS ARE 8" HIGH UNLESS OTHERWISE NOTED.
- CONTRACTOR TO REFER TO GEOTECHNICAL REPORT FOR CONSTRUCTION JOINT SPACING REQUIREMENTS IN CONCRETE PAVEMENT.

KEY NOTES

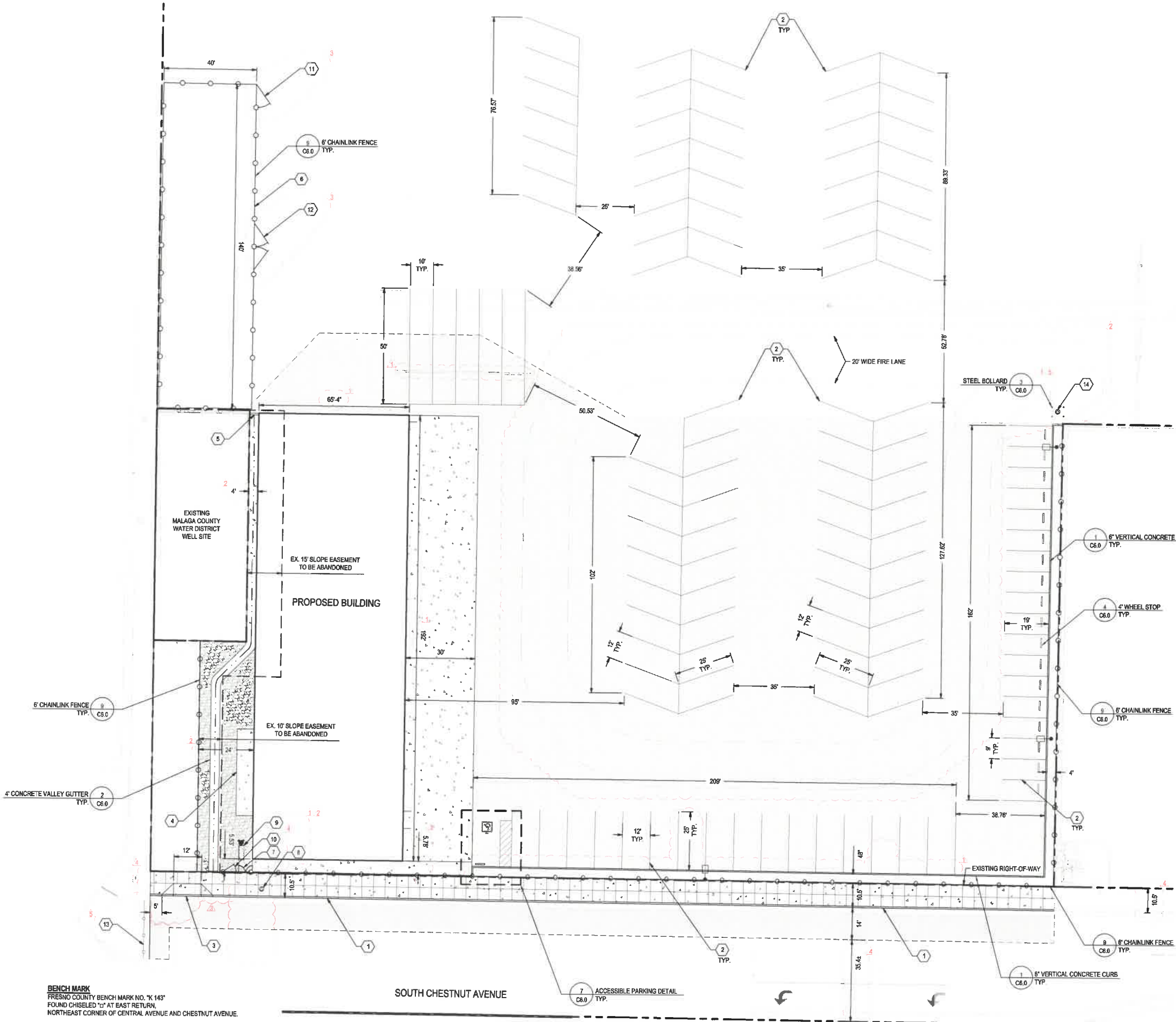
- CURB AND GUTTER PER COUNTY OF FRESNO STD. DWG. C-1 AND 10" COMMERCIAL SIDEWALK PER COUNTY OF FRESNO STD. DWG. D-1
- 4" WIDE WHITE STRIPE
- DRIVEWAY PER COUNTY OF FRESNO STD. DWG. D-3 AND B-3, WITH 10" COMMERCIAL SIDEWALK
- 37.5' X 7.5' UTILITY PAD
- CMU RETAINING WALL, SEE STRUCTURAL PLANS
- PROPOSED BULL PEN
- FIRE ACCESS MANGATE
- NEW FIRE HYDRANT
- DOUBLE DETECTOR CHECK VALVE ASSEMBLY WITH INTEGRAL FDC PER DETAIL 10 SHEET C6.0.
- 6" WIDE UTILITY YARD ACCESS SWING GATE
- 10" WIDE BULLPEN ACCESS SWING GATE
- 20' WIDE BULLPEN ACCESS DOUBLE SWING GATE
- WOOD BARRICADE WITH "P" MARKERS PER COUNTY OF FRESNO STD. DWG. D-5
- RELOCATED FIRE HYDRANT

NOTE:

BUILDING CORNER POINTS ARE APPROXIMATE AND PROVIDED FOR BUILDING PAD PREPARATION ONLY. CONTRACTOR SHALL REFERENCE STRUCTURAL ENGINEER'S FOUNDATION PLAN FOR ACTUAL BUILDING DIMENSIONS.



0' 10' 20' 40'
SCALE: 1"=20'



BENCH MARK
FRESNO COUNTY BENCH MARK NO. "K 143"
FOUND CHISELED "1" AT EAST RETURN,
NORTHEAST CORNER OF CENTRAL AVENUE AND CHESTNUT AVENUE.
ELEV. = 291.802' (NGVD 29)

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED AND RELEASE OF EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, Malaga County Water District ("District"), a county water district duly organized and existing under the laws of the State of California does hereby remise, release and quitclaim the easement created by the Deed of Easement recorded on March 1, 1996, at the County of Fresno, State of California, Document No. 96027317 and effecting the real property identified as Assessor's Parcel No. (APN) 330-31-58, which deed describes the aforementioned easement as follows:

Parcel 1:

The North 10 feet of the South 30 feet of the West 85 feet of the East 105 feet of Lot 67 of Malaga Tract according to the map thereof recorded in Volume 2 of Plats at Page 17, Fresno County Records.

Parcel 2:

The North 35 feet of the South 55 feet of the West 15 feet of the East 120 feet of Lot 67 of Malaga Tract according to the map thereof recorded in Volume 2 of Plats at Page 17, Fresno County Records.

Parcel 3:

The North 15 feet of the South 55 feet of the West 100 feet of the East 220 feet of Lot 67 of Malaga Tract according to the map thereof recorded in Volume 2 of Plats at Page 17, Fresno County Records.

MALAGA COUNTY WATER DISTRICT

Dated: _____, 2017

By: _____
Jim Anderson, General Manager

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ACKNOWLEDGMENT

State of California)
)
County of _____)

On _____, before me, _____,
personally appeared _____ who proved to me on the basis of
satisfactory evidence to be the person whose name is subscribed to the within instrument
and acknowledged to me that he/she executed the same in his/her authorized capacity,
and that by his/her signature on the instrument the person, or the entity upon behalf of
which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____

(Notary Public Seal)

RESOLUTION NO. 05-15-2017

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MALAGA
COUNTY WATER DISTRICT RELEASING AN EASEMENT**

WHEREAS, on March 1, 1996, the Malaga County Water District recorded an easement in the Fresno County Recorder's Office Document No. 96027317 for the placement of earthfill and slope grading around Well No. 6 on certain parcels of real property on the property generally described as APN 330-031-58 and described more particularly as Exhibit A attached to said Deed of Easement a copy of which is attached hereto and incorporated by this reference herein as Exhibit 1; and

WHEREAS, the purpose of the easement was to provide stability for the property in and around the District's well site for Well No. 6; and

WHEREAS, the owner of the property, has made certain improvements to the property which include the construction of a retaining wall eliminating the need for the earthfill and slope grading easement; and

WHEREAS, the Board of Directors of the Malaga County Water District having finding that the easement attached hereto as Exhibit 1 is no longer necessary due to the improvements described herein and desires at this time to release said easement.

NOW, THEREFORE, be it resolved by the Board of Directors of the Malaga County Water District as follows:

1. That the foregoing recitals are true and correct and are incorporated by this reference as though fully set forth at this point.
2. That the Board of Directors of the Malaga County Water District hereby releases the easement described herein and attached to this Resolution as Exhibit 1.
3. That the President of the Board of Directors is hereby authorized to sign the Quitclaim Deed and Release of Easement attached hereto and incorporated by this reference herein as Exhibit 2, on behalf of the District.

* * * * *

Passed and adopted by the Board of Directors of the Malaga County Water District at their meeting held on this 15th day of May, 2017, by the following vote:

AYES:

NOES:

ABSENT:

Charles Garabedian, President of the
Malaga County Water District

ATTEST:

James D. Anderson, Secretary to the Board
of Directors of the Malaga County Water District



Malaga County Water District

**“Data as a Service”
Contract Continuation Proposal for Malaga
County Water District**

May 9, 2017



**California
CAD
Solutions**

3001 Coffee Road, Suite 2

Modesto, CA 95355

(209) 578-5580 www.calcad.com

item 4.c

“Data as a Service” Proposal for Malaga County Water District

Publish a GIS Site with the following data:

- County Parcels with Assessor data for District area
- District Sewer Infrastructure
- District Water Infrastructure
- Google background layer

Access:

- Access will be through a browser on District computers
 - District personnel will receive login credentials to access the site
- A separate login with limited data access will be made available for contractors and others needing access to the District information
 - The password for contractor login will change as requested by District personnel

Data Updates:

- Quarterly updates will be made to the parcels and Assessor data
 - There may be a small fee for purchasing the Assessor data that will be passed on if the Assessor charges us for the information
- New Data layers such as commercial or residential meters will be added under a separate contract. Once the data layer has been added to the map, it will be maintained as part of the subscription price.
- Infrastructure updates will be made based on information received from District Personnel
- Infrastructure PDF Mapbook pages for District Field personnel will be published after each update

Benefits:

- District always has current information for employees
- Maintenance crews have updated mapbooks and PDF's for use in the field
- Easy access to current information for contractors and outside consultants
- No hiring of additional staff required

Promotional Offer Terms:

- Discounted Cost of Subscription Starting Year 2 of the Contract
 - \$595/month
- CCS will promote District through CSDA Publications and other media where applicable
- District will serve as a reference account for CCS

Fees:

- 12-Month Term paid in equal monthly installments

\$7,140



P.O. Box 4779
Modesto, CA 95352
209-578-5580
www.calcad.com

Quote

Date	Quote #
5/9/2017	605432

Bill To
Malaga County Water District 3580 S. Frank Street Fresno, CA 93725

Ship To
Malaga County Water District 3580 S. Frank Street Fresno, CA 93725

Terms	Sales Rep	Expires
Net 15	Ortiz	

Item	Description	Qty	Cost	Total
Service	<p>Data As A Service Proposal</p> <p>12-month Extension of Current Contract Rate Discounted from Initial Development Year Billed Monthly</p> <p>- Hosting of GIS Site - Quarterly Updates of Assessor Data - Quarterly Updates of District Infrastructure data as noted by District personnel</p> <p>July 1, 2017 - June 30, 2018</p> <p>See Attached Document for Contract details: "Data As A Service Proposal for Malaga FY 17-18.pdf"</p>	12	595.00	7,140.00

Accepted By _____

Subtotal	\$7,140.00
Sales Tax (0.0%)	\$0.00
Total	\$7,140.00

Date: 05/09/17

MALAGA COUNTY WATER DISTRICT
APPLICATION FOR
ANNEXATION

NAME: Peter and Wendy Biddy

CONTACT: Peter/ Wendy Biddy PHONE: _____

ADDRESS/ 3967 E. Central Avenue Fresno, CA 93725
SERVICE LOCATION APN 331-090-92

TYPE OF SERVICE: ☐ Residential ☒ Commercial ☐ Industrial

FRONTAGE (feet): 1,236

AREA GREATER THAN 150 FEET IN PARCEL DEPTH (ft²) 57,558

ANNEXATION AREA (acres): 2.15

ANNEXATION DEPOSIT AND ADMINISTRATIVE FEE \$ 3,000

OTHER ANNEXATION COSTS (LAFCO) \$ 2,216.67

WATER FACILITIES:

EXISTING MAINS (\$10.85 per frontage foot) \$ 575.05

NON-EXISTING MAINS (cost of new construction) Future Obligation in Peach \$ TBD

OTHER PUMPS, WELLS, APPURTENANCES (\$9.20_/1000ft²> 150 feet in depth) \$ 529.53

SEWER FACILITIES:

EXISTING MAINS (\$ 13.15 per frontage foot) \$ 696.95

NON-EXISTING MAINS (cost of new construction) Future Obligation in Peach \$ TBD

TREATMENT) $\left(\frac{\text{area to be annexed} \times \text{bond debt service}}{\text{total district area}} \right)$ $\left(\frac{2.15 \times 450,272}{1,667.68} \right)$ \$ 580.50

ANNEXATION PERMIT FEE (\$ 200_/gross acre) \$ 430.00

\$ 8,028.70

Date: 05/09/17

MALAGA COUNTY WATER DISTRICT
APPLICATION FOR
ANNEXATION

NAME: Yucca Properties LLC

CONTACT: Yucca Properties PHONE: _____

ADDRESS/ 1111 E. Howell Ave. Anaheim, Ca 92805
SERVICE LOCATION 4025 E. Central Ave. Fresno, Ca 93725; APN 331-100-32S

TYPE OF SERVICE: ☐ Residential ☒ Commercial ☐ Industrial

FRONTAGE (feet): 812

AREA GREATER THAN 150 FEET IN PARCEL DEPTH (ft²) 15,827

ANNEXATION AREA (acres): 3.41

ANNEXATION DEPOSIT AND ADMINISTRATIVE FEE \$3,000

OTHER ANNEXATION COSTS (LAFCO) \$ 2,216.67

WATER FACILITIES:

EXISTING MAINS (\$10.85 per frontage foot) \$ 1,988.15

NON-EXISTING MAINS (cost of new construction) Future Obligation in Peach \$ TBD

OTHER PUMPS, WELLS, APPURTENANCES (\$9.20_/1000ft²> 150 feet in depth) \$ 145.61

SEWER FACILITIES:

EXISTING MAINS (\$ 13.15_ per frontage foot) \$ 2,409.61

NON-EXISTING MAINS (cost of new construction) Future Obligation in Peach \$ TBD

TREATMENT) $\left(\frac{\text{area to be annexed} \times \text{bond debt service}}{\text{total district area}} \right)$ $\left(\frac{3.41 \times 450,272}{1,667.68} \right)$ \$ 920.67

ANNEXATION PERMIT FEE (\$ 200_/gross acre) \$ 682

\$11,362.70