REGULAR BOARD MEETING AGENDA
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE
FRESNO, CALIFORNIA 93725
Tuesday, November 10, 2026 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

Join Zoom Meeting
https://us06web.zoom.us/j/86098975087?pwd=pctVogTbhBQbNI93hhFoG7QCGPcylH.1

Meeting chat link
https://us06web.zoom.us/launch/jc/86098975087

One tap mobile
+1-669-900-6833 US (San Jose), +1-669-444-9171 US

Meeting ID: 860 9897 5087, **Passcode:** 11102026

1. **Call to Order:**

2. **Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

3. **Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. **Old Business:**

   a. **ICAD Automation Service Agreement.** The previously approved service agreement expired on October 31, 2026 for a block of 10 hours per month at a discounted rate for standard services during business hours and on-site after-hours support.

   Recommended action: For the General Manager to negotiate a better rate and sign contract on behalf of the District.

   Motion by: _____; Second by: _____

5. **New Business:**

   a. **Approval of Boom Lift Rental Invoice.** The invoice covers the rental of a boom lift for the period September 18, 2026, through October 9, 2026. The rental rate is $425 per day, resulting in a total invoice amount of $3,847.37. The equipment was utilized in support of installation of decorations for the annual Fiesta Day.

Recommended action: Approve payment of the invoice in the amount of $3,847.37 for the boom lift rental covering 9/18/2026 to 10/09/2026.

Motion by: _____; Second by: _____

b. **Resolution No. 11-10-2026.** A Resolution adopting amended and restated Title IV Board Governance and Director Administration and approving related compensation, travel expense reimbursement and claim requirements (Policies 4010 through 4100).

Motion by: _____; Second by: _____

6. **Recreation Reports:**
7. **Engineer Reports:**

   a. District Engineer Report.

   b. CDBG Engineer Report:

8. **General Manager's Report:**

9. **President's Report:**

10. **Vice President's Report:**

11. **Director's Reports:**

12. **Legal Counsel Report:**

13. **Communications:**

    a. Written Communications:

    b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three **(3)** minutes or less per individual/group per item per meeting, with a fifteen **(15)** minutes maximum.*

14. **Consent Agenda.** The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

    a. Accounts Payable Reports.
    b. Minutes of the Regular Board Meeting of October 27, 2026.
    c. Will-Serve Letter Requests:
        1. **3495 S. Calvin Ave--** A will-serve letter has been requested for a new manufactured home and garage on a vacant property, located at the southeast

corner of Calvin and Chestnut Avenues. The development requires new water and sewer service.

2. **3269 E. North Avenue--** The subject property has four existing buildings currently used for an auto body shop (paint, body work, frames, etc.). The subject property has been served by an existing private well and onsite sewer system. The developer is requesting water and sewer service from MCWD. Existing onsite water and sewer facilities will need to be properly destroyed in accordance with Fresno County requirements.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by: _____; Second by: _____

15. Closed Session:

16. Adjournment:

Motion by: _____, Second by: _____

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of November 10, 2026 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 11/06/2026.

Norma Melendez, District Clerk

ICAD AUTOMATION
INDUSTRIAL CONTROL AND DESIGN

Scope # 12204A
10/15/2025

Malaga County Water District
3580 S. Frank Ave
Fresno, CA 93725
ATTN: Sal Cerillo

At this time Industrial Control and Design, Inc. is pleased to submit for your review and approval its proposal to provide a Service Agreement to Malaga County Water District.

I. Scope of Proposal

A. Provide a Service Agreement (SA) for a 12 month duration.

II. SA Options

A. **Tier – 1** Annual Service Contract includes the following:
   1. Standard service during business hours.
   2. Access to onsite after-hours support.
   3. A block of 10 hours per month is included and billed monthly at a discounted rate ($185.00/Hour).

III. Project Assumptions & Clarifications

A. Any materials required will be in addition to this quote.

IV. Not Provided

A. Hardware.
B. Field installation or wiring.
C. Software.
D. Overtime.
E. Any additional insurance requirements beyond ICADs standard coverage.

This document and the information contained within are considered the intellectual property of Industrial Control and Design, Inc. and issued in strict confidence. It shall not be copied, reproduced, or distributed without the express written permission of Industrial Control and Design, Inc.

We appreciate your interest in our organization and its abilities and look forward to working with you on this project. If you should have any questions or require any additional information, please do not hesitate to call.

Regards,

Ron Sequeira

FIXED PRICE QUOTATION

FIXED PRICE QUOTATION # 12204A
10/15/2025

Bill:	Malaga County Water District 3580 S. Frank Ave Fresno, CA 93725 ATTN: Sal Cerillo	**Ship:**	Malaga County Water District 3580 S. Frank Ave Fresno, CA 93725 ATTN: Sal Cerillo

Item#	Description	Total Non-Taxable	Total Taxable
1	Provide Tier 1 Service Agreement (10 hr block of time per month).	$22,200.00	$0.00
2		$0.00	$0.00
3		$0.00	$0.00
4		$0.00	$0.00
5		$0.00	$0.00
6		$0.00	$0.00
7		$0.00	$0.00
8		$0.00	$0.00
9		$0.00	$0.00
10		$0.00	$0.00
Payment Terms:		=====	=====
Billed Monthly (Net 30) for a period of 12 months. 11/1/2025-10/31/2026		$22,200.00	$0.00
		Total Before Tax	$22,200.00
		Tax (7.975%)	$0.00
		Total With Tax	$22,200.00

Conditions:

- This quote has been budgeted for hours of service only. Mileage will be billed in accordance to usage.
- This quote expires 30 calendar days after the proposal date.
- Any standby time due to equipment malfunction, project scheduling, equipment, or materials provided by others, etc., will be in addition to this quotation.
- All work will be performed during ICAD's standard working hours. The buyer requested overtime will be an additional cost.
- The existing system is expected to be correct and operable.
- Any additional hardware or services will be in addition to this proposal. This includes but is not limited to control or communication to any other devices not listed here.
- If a formal contract is required, its conditions must not deviate from this proposal without ICAD's written permission.
- Unused hours or funds can be credited toward new fixed-priced projects. Please note that this credit cannot be applied to new service contracts.
- This offer is valid only if the service contract is currently active and is applicable only to valid quotes. Additionally, credits can only be used for fixed priced projects at the same site location where the service contract was assigned.

This quotation constitutes an offer to sell which expressly limits acceptance to the Standard Terms and Conditions which are by reference incorporated into this agreement as though fully set forth herein. Subject to approval of Buyer's credit worthiness and return of this Agreement with Buyer's signature and Purchase Order number.

Buyer: Malaga County Water District 3580 S. Frank Ave Fresno, CA 93725 ATTN: Sal Cerillo	By: [signature] Date: 10/17/25 PO#: WATER	**Seller:** Industrial Control & Design Inc. 520 Park Creek Dr. Clovis, CA 93611	By: [signature] Date: 10/15/2025

Standard Terms and Conditions:

All sales of services or materials by Industrial Control and Design Inc. (Seller) are subject to the following terms and conditions. Seller objects to any additional or different terms contained in any documentation (including but not limited to purchase orders or acceptance letters) submitted by Buyer. No waiver or modification of these terms and conditions shall be binding on Seller unless authorized in writing by Seller.

SCOPE. Seller agrees to perform for the Buyer the services described in this document. Buyer acknowledges that Seller shall perform the services based upon information furnished to Seller by the Buyer, and Seller shall be entitled to rely upon such information as being accurate and complete. The seller will not be obligated to provide any services which are (a) outside of the scope defined in the applicable documentation; (b) outside its area of expertise; or (c) in violation of any applicable laws, codes, or regulations.

CHANGE ORDERS. If the Buyer requests a change in the scope to be provided, Seller reserves the right to revise delivery schedules and make an equitable adjustment to the price. Any changes within the scope of services must be in writing and approved by both Seller and Buyer before implementation.

PAYMENT TERMS. Unless otherwise noted in this document, this offer is based upon standard industry terms of net 30. Net 45 & 60 terms are available at an increased cost.

INSURANCE. Unless otherwise stated in this Agreement, Seller's standard insurance will apply. If greater insurance is required, it will be at an additional cost to the Buyer.

TAXES. Unless otherwise stated in this Agreement, Seller's prices do not include sales, use, or similar taxes.

FREIGHT. Unless otherwise stated in this Agreement, Seller's prices do not include crating or freight. Buyer shall bear the risk of loss or damage to any equipment at such time as said equipment leaves Seller's shop.

SCHEDULING. Any estimate of the time required to perform work listed in this Agreement is based upon a start date only after (a) approval of Buyer's creditworthiness and (b) return of Agreement with Buyer's signature and Purchase Order number. Buyer accepts that any timeline estimates given by Seller is only an estimate and is subject to change at any time without penalty to Seller.

PAST DUE ACCOUNTS. For the performance of the services, Buyer shall pay Seller in the manner and at the times herein specified in this Agreement. If Buyer's account becomes past due on any project that Buyer has with Seller, Seller reserves the right to stop work immediately on all projects for Buyer until all past due invoices are paid. Seller shall not be liable for any liquidated damages or other costs incurred by the Buyer as a result of Seller's stoppage of work due to non-payment. There will be a 1-1/2% per month finance charge for all invoices which are past due.

CONTRACT TERMINATION. Should the Buyer fail to comply with this Agreement as set forth herein, then the Seller shall have the right, after giving five days written notice to the Buyer, to terminate this Agreement. Should the Buyer wish to cancel this agreement as set forth herein, then the Buyer shall provide the Seller with five days written notice. Upon termination of the Agreement by either party, the Buyer shall be obligated to pay Seller for all work executed and for any proven loss, cost, or expense in connection with the work, plus any accrued finance charges resulting from past due payment of invoices, through the date of termination. Additionally, upon the termination of the Agreement by Buyer, Seller shall be entitled to a 5% cancellation fee based upon the initial contract price and added to any other charges presented to Buyer. Upon receipt of such payment in full, Seller shall release to the Buyer all materials, programming, and documentation completed to the date of termination of this Agreement.

FIELD WIRING. It will be the responsibility of the Buyer to ensure that all field wiring is conducted in accordance with all applicable Electrical Codes. The seller cannot be held responsible for the system's performance if any wiring by others is not in compliance with said codes and Seller's engineered schematics.

WARRANTY. Seller's liability under this agreement shall be limited to re-performing only those deficient engineering or programming services which a) result from Seller's negligence or willful misconduct and b) are reported in writing to Seller within one (1) year from the date of completion of the services hereunder. Under no circumstances shall Seller be liable to Buyer for any consequential or incidental damages, including, but not limited to, loss of use or loss of profit. Any change to Seller's design or programming by Buyer will void and nullify all warranty. Buyer agrees to pay Seller's standard overtime rates for any warranty work performed outside the normal business hours of M-F, 8-5. Seller shall not be required to perform any warranty work if Buyer's account with Seller becomes past due.

EQUIPMENT WARRANTIES. Seller will use its best effort to obtain applicable warranties from all equipment manufacturers for equipment provided by Seller to the Buyer and will transfer all such warranties directly to Buyer. The Buyer's only recourse shall be under such manufacturers' warranties. Buyer acknowledges that Seller is supplying such equipment without warranty, either implied or expressed.

NO SOLICITATION OR HIRING. Buyer shall not solicit for employment any person employed by Seller for a period of one year after completion of this work. Should Buyer hire a Seller employee within one year of completion of this work, Buyer agrees to pay Seller an amount equal to one time the employee's annualized salary.

INTELLECTUAL PROPERTY. All documents (including, but not limited to, proposals, price sheets, drawings, and specifications), software, and other information or inventions prepared or disclosed by the Seller shall remain the sole intellectual property of the Seller. Following acceptance and final payment, Seller shall grant Buyer a non-transferable, non-exclusive license to use such materials for the Buyer's internal purposes only.

ATTORNEY'S FEES. If there is any action or legal proceeding of any kind to enforce or interpret any provision of this Agreement, the unsuccessful party to such proceeding or action shall pay the prevailing party all costs and expenses, including reasonable attorney's fees and costs incurred by such prevailing party, whether or not such action or legal proceeding proceeds to a judgment.

INDEMNITY. Buyer will defend, indemnify, and hold Seller harmless from all claims, damages, losses, and expenses (including reasonable attorneys' fees) arising out of the provision of the services and materials by Seller under this Agreement, including claims related to Seller's use of Buyer supplied drawings, measurements, data, or any other information provided by Buyer that is used in supplying materials or services. However, in no event shall Buyer be liable under this provision for claims arising out of the sole negligence or willful misconduct of Seller. In no event shall the total cumulative aggregate liability of Seller resulting from, arising out of, or in connection with this Agreement or the provision of the services and materials by Seller under this Agreement exceed the coverage available under any standard insurance policy Seller has in place which applies to this Agreement, or, in the event no insurance coverage is available, the value of the particular services and materials upon which the claim or damage is based, regardless of the legal or equitable theory upon which the claim or damage is based.

THIRD-PARTY BENEFICIARIES. Nothing contained in this agreement shall create a contractual relationship with or a cause of action in favor of a third party against Seller. Seller's services and materials are being supplied solely for Buyer's benefit, and no party or entity shall have any claim against Seller because of this Agreement, or the performance or nonperformance of the services and materials supplied under this Agreement.

INDEPENDENT CONTRACTORS. Each party will be and act as an independent contractor and not as an agent or partner of, or joint venture with, the other party for any purpose related to this Agreement or the transactions contemplated by this Agreement, and neither party, by virtue of this Agreement will have any right, power, or authority to act or create any obligation, expressed or implied, on behalf of the other party.

ENTIRE AGREEMENT. This Agreement represents the entire and integrated contract between Buyer and Seller and supersedes all prior negotiations, representations, or agreements, either written or oral. This Agreement may be amended only by a written instrument signed by both Buyer and Seller.

CHOICE OF LAW/VENUE. California law shall govern the terms of this Agreement. In any dispute over this Agreement, the venue will be Fresno County, California.

QUINN CAT RENTALS
10006 Rose Hills Road
City of Industry, CA 90601
(562) 463-4000
www.quinncompany.com

SALES/RENTAL INVOICE

Make : GENIE INDUSTRIES
Model : Z45 DUAL
Serial No : Z4525XCF-1990
Equipment No :
Machine ID No : 2022308 Meter Reading : 423.8

PLEASE MAKE REMITTANCE TO:
QUINN COMPANY
P O Box 849665, Los Angeles, CA 90084-9665

Invoice No.	**36403601**
Invoice Date	10/15/2026
Payment Due Date	11/14/2026
Amount Due	**$3,847.37**
Payment Terms	Net 30 Days
Credit Memo Amount	
Customer Account No	400505E
Contract No	364036
Customer PO Number	

Please use Remittance Advice on last page of this invoice.

BILL TO : MALAGA COUNTY WATER DISTRICT
Attention: Account Payable
3580 S FRANK
FRESNO, CA 93725

SHIP TO : 3582 S. WINERY AVE
FRESNO, CA 93725

Customer Contact: BRUNO ORTIZ *Quinn Sales Representative: JASON GONZALEZ*

Quinn Store Location: FRESNO, 3594 SOUTH BAGLEY FRESNO, CA 93725 Ph. 559-268-8800

INVOICE DETAIL Contract Number: 364036 Contract Date: 09/17/2026 Invoice Date: 10/15/2026

QTY	DESCRIPTION	DAY	WEEK	4WEEK	PRICE
1	ID NO: 2022308 SERIAL NO: Z4525XCF-1990 45' KNUCKLEBOOM/4WD/DUAL FUEL - Z45 DUAL HRS OUT: 409.2 CURRENT SMU: 423.8 Total: 14.6	$425	$1,120	$2,525	2,525.00

Rental Subtotal: **2,525.00**

Miscellaneous Items

1	ENV REC FEE (T)	63.13
1	DELIVERY	165.00
1	PICKUP	165.00
1	Rental Equipment Protection	404.00
22	GAS95-UNLEADED FUEL 95	285.78
	STATE SALES TAX 7.25	199.60
	FRESNO CO. TAX .725%	22.03
	FRESNO CITY .375%	11.40
	UNLEADED FUEL TAX	6.43

Invoice Total: **3,847.37**

Go Paperless. **To receive your invoices and statements electronically, please visit our website at quinncompany.com.**

CARB REGULATIONS When operated in California, any on-road heavy-duty diesel vehicle, alternative-diesel vehicle, off-road diesel vehicle, or portable diesel engine may be subject to the California Air Resources Board's Regulation to Reduce Particulate Matter and Criteria Pollutant Emissions from In-Use Heavy-Duty Diesel Vehicles, In-Use Off-Road Diesel Vehicle Regulation, or Airborne Toxic Control Measure For Diesel Particulate Matter From Portable Engines Rated At 50 Horsepower And Greater. It therefore could be subject to retrofit, exhaust retrofit, or accelerated turnover requirements to reduce emissions of air pollutants. For more information, please visit the California Air Resources Board websites at https://www.arb.ca.gov/dieseltruck, https://www.arb.ca.gov/msprog/ordiesel/ordiesel.htm, or https://www.arb.ca.gov/portable/portable.htm.

TITLE It is understood and agreed that title to and right of possession of any rental item(s) above shall remain vested in the seller until any indebtedness and all sums due or to become due from the customer, whether evidenced by note, book account, judgment or otherwise, shall have been fully paid, at which time ownership shall pass to the customer. Client warrants that the invoiced goods or services will be used for business or agricultural purposes and not for personal, family or household purposes.

A FINANCE CHARGE OF 1.5% PER MONTH (18% PER ANNUM) will be charged on the past due balance. The past due balance represents all charges remaining unpaid on the closing date of the month following the invoice date. In the event of default in the payment of any amount due, and if the account is placed in the hands of any agency or attorney for collection or legal action, the purchaser agrees to pay finance charges equal to the cost of collection (as permitted by laws governing these transactions). When necessary, Quinn will invoke its repairman's lien pursuant to Sections 3051 and 3051a of the California Civil Code. Acceptance by the customer of the parts, service or equipment listed above is the customer's agreement to be bound by the credit and collection terms set forth above.

QUINN CAT RENTALS

10006 Rose Hills Road
City of Industry, CA 90601
(562) 463-4000
www.quinncompany.com

Make : GENIE INDUSTRIES
Model : Z45 DUAL
Serial No : Z4525XCF-1990
Equipment No :
Machine ID No : 2022308 Meter Reading : 423.8

SALES/RENTAL INVOICE

BILL TO : MALAGA COUNTY WATER DISTRICT
Attention: Account Payable
3580 S FRANK
FRESNO, CA 93725

SHIP TO : 3582 S. WINERY AVE
FRESNO, CA 93725

Customer Contact: BRUNO ORTIZ *Quinn Sales Representative: JASON GONZALEZ*

Quinn Store Location: FRESNO, 3594 SOUTH BAGLEY FRESNO, CA 93725 Ph. 559-268-8800

INVOICE DETAIL Contract Number: 364036 Contract Date: 09/17/2026 Invoice Date: 10/15/2026

QTY	DESCRIPTION	DAY	WEEK	4WEEK	PRICE
	Date Out: 09/18/2026 Fri 08:00 AM				
	Date In: 10/09/2026 Fri 07:00 AM				

CUSTOMER SIGNATURE DATE PRINTED NAME

CUT HERE AND RETURN WITH REMITTANCE

MALAGA COUNTY WATER DISTRICT
Attention: Account Payable
3580 S FRANK
FRESNO, CA 93725

Invoice No. : 36403601
Invoice Date : 10/15/2026
Due Date : 11/14/2026

Account Number : 400505E
Purchase Order No :
Payment Terms : Net 30 Days
Contract Number : 364036

Amount Due : **$3,847.37**
Amount Paid :

Please send your Payment to:

QUINN COMPANY
PO Box 849665
Los Angeles, CA 90084-9665

Place this coupon in the return envelope with the mailing addresses clearly visible.

MALAGA COUNTY WATER DISTRICT
REQUEST FOR SUPPLIES/EQUIPMENT
PURCHASE ORDER FORM

QUANTITY	ITEM/PART NUMBER	JUSTIFICATION	COST (Include Sales & Delivery Tax)
1	245 lift	Fiesta day decorations	3,847.37

Type of Purchase

Total: 3,847.37

[ ] Inventory [✓] Outside Service

If outside source - indicate place of purchase and phone number

Quinn Cat Rentals
Name of Supplier

Phone

Budgeted [ ] Yes [ ] No

Requested By: Adan Clemente Date: 10-15-2026

Received By: Adan Clemente Date: 11-14-2026

Approved By: Date:
General Manager/ Secretary

FOR GENERAL MANAGER'S USE ONLY

Charge To: Acct#
Division

Comments

item 5.b.

RESOLUTION NO. 11-10-2026

Resolution Adopting Amended and Restated Title IV

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT ADOPTING AMENDED AND RESTATED TITLE IV BOARD GOVERNANCE AND DIRECTOR ADMINISTRATION AND APPROVING RELATED COMPENSATION, TRAVEL EXPENSE REIMBURSEMENT, AND CLAIM REQUIREMENTS

WHEREAS, the Board of Directors is responsible for establishing District governance and administrative policies consistent with applicable law; and

WHEREAS, the Board has reviewed an amended and restated Title IV that consolidates and updates policies governing Board conduct, meetings, committees, training, compensation, travel, reimbursement, claims, public reporting, and records; and

WHEREAS, the amended policies establish prospective and uniform controls, including advance authorization of material expenses, District-arranged travel when practicable, direct payment by District credit card, economy-class rental vehicles, standardized claims, supporting documentation, independent review, and a prohibition against self-approval; and

WHEREAS, the Board finds that adoption of the amended and restated Title IV will improve accountability, transparency, internal controls, and consistent administration of Board business.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Malaga County Water District as follows:

Section 1. The Board hereby adopts the amended and restated Title IV Board Governance and Director Administration in the form presented to the Board and maintained on file by the District Clerk. Title IV is incorporated into this Resolution by reference.

Section 2. The Board approves the policies contained in Title IV, including Policy 4090 Director Compensation Travel and Expense Reimbursement (last adopted 08-29-2009), and Policy 4095 Compensation and Reimbursement Claims Public Reporting and Records (last adopted 01-10-2023, $175.00 per meeting). The standardized Monthly Director Compensation Claim and Board Member Request for Reimbursement are authorized as the implementing forms.

Section 3. Effective upon adoption, the amended and restated Title IV supersedes and replaces prior Title IV Policies 4010 through 4100 (last adopted in 2009) and any inconsistent Board policy addressing the same subject, including prior Director compensation, travel, expense reimbursement, and claim provisions.

Section 4. The District Clerk shall maintain the official policy and forms, incorporate Title IV into the District policy manual, and distribute the adopted requirements to the Board and appropriate staff.

Section 5. The General Manager, District Clerk, and District Counsel may make nonsubstantive formatting, citation, and administrative-form corrections that are necessary to implement the adopted policies and remain consistent with Board action and controlling law. Any substantive policy change requires Board approval.

Section 6. If any provision of this Resolution or the adopted policies is held invalid, the remaining provisions shall continue in effect to the fullest extent permitted by law.

Section 7. This Resolution and the amended and restated Title IV are effective immediately upon adoption.

PASSED AND ADOPTED at a regular meeting of the Board of Directors of the Malaga County Water District held on November 10, 2026, by the following vote:

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AYES:

NOES:

ABSENT:

ABSTAIN:

_____
Salvador Cerrilo, Vice President,
Malaga County Water District

ATTEST:

_____
Norma Melendez, Acting Secretary,
Malaga County Water District

Title IV Board Governance and Director Administration

Malaga County Water District

This title establishes the governance, conduct, meeting, committee, training, compensation, travel, reimbursement, and claims requirements applicable to the Board of Directors. It is intended to consolidate and replace inconsistent or outdated Title IV provisions and to provide one prospective, uniform framework for Board administration.

Nothing in this title creates authority beyond applicable law, a duly adopted District ordinance or resolution, or another Board-approved policy. If this title conflicts with controlling law, controlling law governs. The General Manager and District Counsel may prepare administrative forms and procedures consistent with this title.

Policy 4010 Board Governance Conduct and Working Relationships

4010.10 Purpose and Governing Role

The Board is the District's legislative and policy-making body. Acting collectively at a properly noticed meeting, it establishes policy, adopts the budget, sets strategic direction, appoints and evaluates the General Manager, and exercises other authority granted by law. Routine administration and operations are delegated to the General Manager and staff.

4010.20 Standards of Conduct

- Directors shall treat one another, staff, consultants, and the public with professionalism, courtesy, and respect.
- Directors shall focus on District business and policy issues rather than personalities, personal disputes, or undisclosed agendas.
- Differing viewpoints are expected. Debate shall remain civil and directed through the presiding officer during meetings.
- After the Board acts, Directors may state their individual views but shall not obstruct lawful implementation of the Board's decision.
- Directors shall not use their position to secure unwarranted privileges, direct preferential treatment, retaliate, or interfere with District operations.
- Directors shall protect confidential information and comply with conflict-of-interest, ethics, open-meeting, and public-record requirements.

4010.30 Board and General Manager Relationship

The Board gives direction to the General Manager through action of the Board as a whole. Individual Directors may communicate questions, concerns, and constituent matters to the General Manager but shall not direct, supervise, evaluate, discipline, or assign work to subordinate employees. Employee complaints or personnel concerns received by a Director shall be referred to the General Manager, except when the matter concerns the General Manager or another reporting route is required by law or District policy.

4010.40 Constituent and Safety Matters

Directors should refer service requests and complaints to the General Manager or designated staff and shall not promise a particular administrative outcome. An imminent threat to health or safety should be reported immediately to emergency services and District management, as appropriate.

Policy 4020 Elections and Campaign Compliance

4020.10 Compliance With Current Law

Candidates, officeholders, and committees are independently responsible for compliance with the Political Reform Act, Elections Code, Fair Political Practices Commission regulations, and any applicable local law. The District shall not interpret campaign law for a candidate or committee, and District resources shall not be used for campaign purposes.

4020.20 No District Created Contribution Limit

This policy does not establish a voluntary expenditure ceiling or campaign contribution limit. The former references to Proposition 208 and Government Code section 85400 are repealed. A campaign limit shall apply only if imposed by current law or separately adopted by the legally authorized jurisdiction.

4020.30 Use of Title and District Resources

A Director may accurately identify their District title but shall not imply District endorsement of a campaign position. District seals, staff time, equipment, mailing lists, facilities, funds, and other public resources shall not be used for campaign activity except as expressly permitted by law and on the same terms available to the public.

Policy 4030 Attendance Preparation and Meeting Conduct

4030.10 Attendance and Preparation

Directors are expected to attend regular and special Board meetings, meetings of committees to which they are appointed, and other assignments authorized by the Board. Directors should review agenda materials before the meeting and notify the General Manager or Board Clerk/District Secretary as soon as practicable when unable to attend.

4030.20 Meeting Conduct

Directors shall follow the adopted rules of order and the direction of the presiding officer, confine comments to the pending matter, disclose conflicts when required, and provide the public a fair opportunity to address the Board. A Director shall not use electronic devices or communications to conduct a prohibited serial meeting or to deliberate privately during a public meeting.

4030.30 Remote Participation

Remote participation may occur only when permitted by the Ralph M. Brown Act and the agenda and meeting procedures satisfy all applicable requirements. Convenience alone does not excuse compliance with statutory location, disclosure, quorum, voting, accessibility, and emergency provisions.

4030.40 Absence and Vacancy Law

Attendance expectations do not alter the statutory rules governing vacancies or the circumstances under which an office becomes vacant. The Board Clerk/District Secretary shall consult District Counsel before treating an absence as creating a vacancy.

Policy 4040 Board Officers and Presiding Officer

4040.10 Officers

The Board shall select a President and Vice President in the manner and for the term established by Board action or law. The President presides at Board meetings and performs ceremonial and

administrative duties assigned by the Board. The President has the same voting rights as every other Director and has no unilateral executive authority.

4040.20 Absence of the President

The Vice President shall preside when the President is absent or unable to serve. If both are unavailable, the Directors present may select a temporary presiding officer, provided a quorum is present.

4040.30 Execution of Documents

The President may sign ordinances, resolutions, contracts, and other instruments when authorized by Board action, law, or policy. This provision does not prevent the General Manager or another officer from signing documents under authority expressly delegated by the Board.

Policy 4050 Director Requests Information and Staff Communications

4050.10 Routine Requests

A Director may request readily available information from the General Manager or Board Clerk/District Secretary. Information material to Board consideration shall be distributed to all Directors through the General Manager or Clerk/Secretary, subject to lawful confidentiality restrictions.

4050.20 Substantial Research or Staff Work

A request requiring substantial research, legal review, consultant expense, or material staff time shall be referred to the Board for direction unless the General Manager determines that the work is necessary for ordinary administration or preparation of an agenda item. The General Manager may advise the Board of the anticipated cost and workload before the Board acts.

4050.30 Communications With Employees and Consultants

Directors shall route operational requests through the General Manager and shall not bypass the chain of command. Directors may communicate with District Counsel within the scope of any protocol approved by the Board, but an individual Director may not direct counsel to undertake material work or incur expense without Board or authorized administrative approval.

4050.40 Electronic Communications Public Records and Confidentiality

District-related communications created, sent, or received on a personal device or account may be public records. Directors shall use District-designated communication systems when available, preserve responsive records, and promptly provide records requested by the Board Clerk/District Secretary. Directors shall not forward, disclose, or use confidential or privileged information except as authorized by the Board or required by law.

Policy 4060 Board Committees

4060.10 Creation and Scope

The Board may create standing or ad hoc committees and shall define each committee’s purpose, membership, duration, and reporting responsibility. Committees are advisory unless the Board expressly delegates authority permitted by law. No committee or individual member may commit District funds, direct staff, or bind the District unless authorized by the Board.

4060.20 Appointments

The Board shall make and publicly announce committee appointments. The President may recommend appointments, but appointments and changes to standing committees require Board

action. An ad hoc committee shall dissolve when its assigned work is completed or the Board terminates it.

4060.30 Open Meeting Compliance

Standing committees and any other committee that constitutes a legislative body under the Brown Act shall comply with applicable agenda, notice, access, public-comment, and record requirements. The label assigned to a committee does not determine whether the Brown Act applies.

4060.40 Reports

Committee recommendations shall be presented to the Board in writing or orally at a noticed meeting. Committee discussion does not substitute for deliberation and action by the full Board.

Policy 4070 Board Authority Ethics Conflicts and Confidentiality

4070.10 Collective Authority

The Board exercises authority as a body. No individual Director may commit the District to a policy, contract, expenditure, position, or course of action; direct staff; represent that they speak for the Board without authorization; or interfere with administration.

4070.20 Conflicts and Recusal

Directors shall comply with the Political Reform Act, Government Code section 1090 and related statutes, the District's conflict-of-interest code, and all other applicable conflict and disclosure requirements. A Director with a disqualifying conflict shall disclose and recuse as required by law and shall not use an intermediary to influence the decision.

4070.30 Ethics Training

Each Director who receives compensation, salary, a stipend, or reimbursement shall complete at least two hours of ethics training within the period required by Government Code sections 53234 through 53235.2. A Director commencing service on or after January 1, 2026, shall complete the initial training within six months of commencing service unless a statutory exception applies, and thereafter at least once every two years. Certificates shall be provided to the Board Clerk/District Secretary and retained for at least five years or longer if required by the District's retention schedule.

4070.40 Harassment Prevention Training

Directors shall complete any harassment-prevention education required by Government Code section 53237 et seq. and other applicable law. Certificates shall be filed with the Board Clerk/District Secretary.

4070.50 Closed Session and Privileged Information

Information received in closed session or protected by attorney-client, personnel, security, privacy, or other lawful confidentiality shall not be disclosed without authorization. A Director shall immediately notify the General Manager and District Counsel of an inadvertent disclosure or loss of confidential information.

4070.60 Gifts Travel and Pay to Play Rules

Directors are responsible for complying with applicable gift, travel-payment, behested-payment, and Government Code section 84308 requirements. When uncertain, a Director should seek advice from the FPPC or qualified counsel before participating in a decision or accepting a benefit.

Policy 4080 Professional Development and Association Memberships

4080.10 Public Purpose

The District may fund memberships, conferences, seminars, workshops, and training that serve a District public purpose and are authorized in the adopted budget or approved by the Board. Participation must relate to District functions, governance, legal compliance, leadership, or an authorized intergovernmental assignment.

4080.20 Authorization

Travel or registration requiring reimbursement must receive advance authorization under Policy 4090. Attendance does not become compensable merely because expenses were authorized; compensation is governed separately by Policy 4090 and applicable ordinance and law.

4080.30 Organizational Memberships

A District-funded membership belongs to the District unless the Board expressly determines otherwise. Memberships and participation shall be periodically reviewed through the budget process for continued value and public purpose.

Policy 4090 Director Compensation Travel and Expense Reimbursement

4090.10 Authority and Rate

Director compensation is governed by Water Code sections 20200 through 20207, including sections 20201 and 20202, other applicable provisions of the County Water District Law, and Malaga County Water District Ordinance 1-23-1990, as each may be amended or superseded. The per-day rate shall be the rate lawfully established by ordinance or other authorized Board action. This policy does not itself increase compensation.

4090.20 Compensable Days

Compensation may be paid only for a qualifying day of service authorized by law, ordinance, and this policy. Unless a different lawful limitation applies, compensation shall not exceed ten days in a calendar month. Multiple qualifying activities on the same calendar day constitute one compensable day.

- Attendance at a regular or special meeting of the Board.
- Attendance at a meeting of a Board committee to which the Director is appointed.
- Attendance as the District's designated representative at a meeting of another governmental body or association.
- Attendance at training, a conference, or another activity expressly authorized as compensable by the Board.
- Performance of another service requested or authorized in advance by the Board and legally eligible for compensation.

Travel time, ceremonial appearances, voluntary attendance, preparation, constituent contacts, and activities undertaken without Board authorization are not compensable unless controlling law or a duly adopted ordinance expressly provides otherwise.

4090.30 Separate Treatment of Compensation and Reimbursement

Per-day compensation and reimbursement of actual expenses are separate. Compensation shall be claimed on the District's Monthly Director Compensation Claim. Reimbursement shall be claimed on the District's Board Member Request for Reimbursement. Authorization of an expense does not make the related activity compensable.

4090.40 Advance Authorization

Travel, registration, lodging, or other material expense must be authorized in advance by the Board unless it is included in the adopted budget and falls within an administrative authorization category approved by the Board. The President and General Manager may approve budgeted administrative travel for a Director when authorized by Board policy. If the President is the traveler, the Vice President and General Manager shall approve. No Director may authorize their own travel or expense.

4090.50 Emergency or Time Sensitive Travel

When advance Board consideration is impracticable, the President and General Manager may authorize necessary travel within the adopted budget. If the President is the traveler, the Vice President and General Manager may authorize it. The authorization and public purpose shall be documented and reported at the next regular Board meeting. This procedure does not authorize an exception prohibited by law.

4090.60 Transportation

Travel shall use the most reasonable and cost-effective method considering total cost, time, and operational need. Whenever practicable, the District Clerk or Board Clerk/District Secretary shall make authorized travel arrangements and pay approved costs directly using the District credit card. A Director shall not independently book, change, or upgrade District-paid travel without prior authorization. Air travel shall be coach or equivalent. When a rental vehicle is necessary and reserved by the District, the District shall pay for an economy-class vehicle. A larger or different class may be approved only for a documented safety, accessibility, number of authorized travelers, equipment, or operational need; personal upgrades are the Director's responsibility. Personal-vehicle mileage shall be reimbursed at the then-current Internal Revenue Service business mileage rate and shall include the business origin, destination, date, and purpose. A driver must maintain a valid license and legally required insurance. Parking, tolls, public transportation, and necessary rental-car costs may be reimbursed with itemized receipts. Traffic and parking violations are personal expenses. Receipts, confirmations, refunds, and credits shall be provided to and maintained by the District.

4090.70 Lodging

Lodging is reimbursable when reasonably necessary for authorized District business. The District shall use the conference rate, government rate, or a reasonable comparable rate. A rate exceeding the applicable federal lodging rate is allowable only when reasonable and documented, such as the conference hotel rate, and approved in advance by the Board or under an express Board-delegated exception. Personal upgrades and companion costs are not reimbursable.

4090.80 Meals and Incidental Expenses

Actual, reasonable meal expenses may be reimbursed with itemized receipts up to the applicable federal meals and incidental expense limit for the travel location. The amount is a ceiling, not an automatic per diem. The first and last travel days are limited to 75 percent of the applicable daily federal rate. Meals furnished through registration, lodging, transportation, or another source shall be deducted using the applicable federal allocation. Reasonable tax and gratuity may be included within the limit; alcoholic beverages are not reimbursable.

4090.90 Other Expenses and Prohibitions

Registration, internet access necessary for District business, baggage fees necessary for the trip, and other actual and necessary expenses may be reimbursed when authorized and documented.

Entertainment, personal services, minibar charges, personal insurance, commuting, expenses of companions, fines, political expenses, and other costs lacking a District public purpose are not reimbursable. Personal portions of a combined trip shall be paid directly by the Director and shall not increase District cost.

4090.100 Cancellations Refunds and Advances

A Director shall promptly notify staff of a cancellation and reasonably assist in obtaining credits or refunds. Refunds and credits belong to the District. Any advance or District-paid amount shall be reconciled within 30 calendar days after travel. An unused or unsupported amount shall be returned promptly.

4090.110 Public Report After Travel

At the next regular Board meeting after an expense-bearing meeting or event, the Director shall provide the brief report required by Government Code section 53232.3. The report may be oral or written and should identify the event and information relevant to District business.

Policy 4095 Compensation and Reimbursement Claims Public Reporting and Records

4095.10 Submission Deadline

A compensation or reimbursement claim shall be submitted to the Board Clerk/District Secretary within 30 calendar days after the end of the month in which the service or expense occurred, unless the Board approves a later claim and payment remains lawful. A late claim must state the reason for delay.

4095.20 Required Claim Information

A compensation claim shall identify each date, qualifying activity, authorization, rate, and monthly total and shall include the Director’s certification. A reimbursement claim shall identify the date, vendor, amount, business purpose, attendees when relevant, applicable travel authorization, and requested total. Original or electronic itemized receipts and proof of payment shall accompany each reimbursable expense as required by Government Code section 53232.3 and District procedure.

4095.30 Missing Documentation

The General Manager or designee shall return an incomplete claim for correction. A missing-receipt declaration may explain the circumstances and support review, but it does not automatically replace a receipt required by law. An expense lacking legally sufficient documentation shall not be administratively approved.

4095.40 Administrative Review

The General Manager or designee shall verify completeness, budget availability, public purpose, authorization, mathematical accuracy, and compliance. A designated Board officer who is not the claimant shall independently approve a compliant Director claim. The President shall review another Director’s claim; the Vice President shall review the President’s claim. If the designated reviewer is unavailable or conflicted, the next eligible officer shall review. No claimant may approve their own claim.

4095.50 Claims Not Administratively Approved

After the claimant has a reasonable opportunity to correct a deficiency, any claim that is not administratively approved shall be placed on a Board agenda for consideration. The agenda materials shall state why administrative approval was not granted. The claimant shall not participate

in deliberation or vote on their own claim, except to provide factual information if legally permitted. Payment shall not be issued unless the Board approves the claim. Board approval does not waive statutory receipt requirements, public-purpose requirements, compensation limits, or any other controlling law.

4095.60 Payment and Public Disclosure

Approved claims shall be processed through the District's normal accounts-payable and payroll procedures, as applicable, and reported on the warrant register or equivalent public payment record by Director and amount, subject to lawful redaction. Compensation shall be reported as required for tax and payroll purposes. Properly substantiated reimbursement under an accountable plan shall be accounted for separately from compensation.

4095.70 Records

Claims, receipts, approvals, Board actions, travel reports, certificates, and related documentation are District records and shall be transmitted to and maintained by the Board Clerk/District Secretary in accordance with the District's records-retention policy. Records are public records subject to disclosure except for information lawfully exempt from disclosure.

4095.80 No Retroactive Expansion

This title applies prospectively on its effective date. It does not retroactively expand compensable activities, reimbursement rights, rates, or monthly limits, and its adoption is not a finding that any Director or employee previously acted improperly.

Legal References

California Constitution, article XVI, section 6; Government Code sections 1090 et seq., 53232 through 53235.2, 53237 et seq., 54950 et seq., 7920.000 et seq., and 84308; Water Code sections 20200 through 20207 and other applicable provisions of the County Water District Law; Malaga County Water District Ordinance 1-23-1990; District conflict-of-interest code; applicable Fair Political Practices Commission regulations; and applicable federal travel and Internal Revenue Service mileage standards, as amended.

Adoption and Supersession

Upon adoption, this title supersedes prior Title IV Policies 4010 through 4100 and any inconsistent Board policy addressing the same subject, including prior compensation, travel, and reimbursement provisions. The adopting resolution shall identify the effective date and final repeal list. District Counsel and the Board Clerk/District Secretary shall confirm the ordinance, statutory citations, and historical policy numbering before adoption.

Adopted by Resolution No. _____ on _____.

Board Member Request for Reimbursement

Use this form only for actual District business expenses. Do not use it to claim per-day Director compensation. Submit the completed form and supporting documentation within 30 calendar days after the end of the month in which the expense occurred.

1 Claimant and Authorization

Director name	**Claim period**
Event meeting or District business purpose	**Event location**
Travel dates	**Date advance authorization granted**
Authorizing body or officials	**Board agenda or budget reference**

2 Monthly Meetings and Activities

List each District-related meeting or event attended during the claim month and state its District purpose or public benefit. Listing an activity here does not by itself make the day compensable; compensation must be claimed separately on the Monthly Director Compensation Claim.

Date	Meeting or event	Purpose or District public benefit	Location

3 Expense Detail

Attach itemized receipts and proof of payment. Add a continuation sheet if more lines are needed.

Date	Vendor	Business purpose	Category	Receipt	Amount

4 Mileage Calculation

Date	Business origin	Destination	Miles	IRS rate	Amount

Mileage subtotal: $_____

5 Claim Summary

Expense-detail subtotal	$_____
Mileage subtotal	$_____
Less advances refunds or third-party payments	$_____
Total reimbursement requested	$_____
Amount administratively approved	$_____
Amount referred to the Board	$_____

6 Required Documentation Checklist

☐ Advance authorization or applicable Board budget authorization is identified.

☐ Itemized receipts are attached for each reimbursable expense.

☐ Proof of payment is attached when the receipt does not show payment.

☐ Mileage identifies the date, business origin, destination, mileage, and purpose.

☐ The applicable federal lodging rate is documented when lodging is claimed.

☐ District-paid costs, advances, refunds, credits, and third-party payments are disclosed.

☐ Personal or companion expenses have been removed.

☐ Required post-meeting report was made or is scheduled for the next regular Board meeting.

☐ Additional explanation or continuation sheet is attached, if applicable.

7 Missing Receipt or Documentation Explanation

Complete only when documentation is unavailable. This explanation does not automatically replace a receipt required by law and does not guarantee reimbursement.

_____

_____

8 Director Certification

I certify that this claim is true and correct; the expenses were actual, necessary, and incurred for an authorized District public purpose; no amount has been claimed previously or paid by another source except as disclosed; all personal expenses have been removed; and the required supporting documentation is attached. I understand that District records are subject to audit and public disclosure except as otherwise provided by law.

Director signature

_____

Date _____

9 Administrative Review

Completeness	☐ Complete ☐ Returned for correction
Budget and public purpose	☐ Verified ☐ Not verified
Authorization	☐ Verified ☐ Not verified
Documentation	☐ Legally sufficient ☐ Deficient
Administrative determination	☐ Approved ☐ Not administratively approved
Reason if not approved	

General Manager:

_____

Date _____

10 Independent Board Officer Review

The reviewer must not be the claimant. No Director may approve their own claim.

☐ Approved as compliant ☐ Not approved and referred to the full Board

Board President Vice President or eligible alternate

_____

Date _____

11 Board Action When Required

Complete only when the claim was not administratively approved. The claimant shall not deliberate or vote on their own claim. Board approval cannot waive a legal requirement.

Board meeting date	
Agenda item number	
Board action	☐ Approved ☐ Denied ☐ Continued
Approved amount	$_____

12 Payment and Records

Payment date	
Check ACH or payroll reference	
Account or project code	
Official file location	

item 5.b. Current Policies

Policy Title: Code of Ethics Policy No. 4010

4010.10 The Board of Directors of the Malaga County Water District is committed to providing excellence in legislative leadership that results in the provision of the highest quality of services to its constituents. In order to assist in the government of the behavior between and among members of the Board of Directors, the following rules shall be observed.

4010.11 The dignity, style, values and opinions of each Director shall be respected.

4010.12 Responsiveness and attentive listening in communication is encouraged.

4010.13 The needs of the District's constituents should be the priority of the Board of Directors.

4010.14 The primary responsibility of the Board of Directors is the formulation and evaluation of policy. Routine matters concerning the operational aspects of the District are to be delegated to professional staff members of the District.

4010.15 Directors should commit themselves to emphasizing the positive, avoiding double talk, hidden agendas, gossip, backbiting, and other negative forms of interaction.

4010.16 Directors should commit themselves to focusing on issues and not personalities. The presentation of the opinions of others should be encouraged. Cliques and voting blocks based on personalities rather than issues should be avoided.

4010.17 Differing viewpoints are healthy in the decision-making process. Individuals have the right to disagree with ideas and opinions, but without being disagreeable. Once the Board of Directors takes action, Directors should commit to supporting said action and not to create barriers to the implementation of said action.

Policy Title: **Code of Ethics** Policy No. **4010**

4010.18 Directors should practice the following procedures:

4010.181 In seeking clarification on informational items, Directors may directly approach professional staff members to obtain information needed to supplement, upgrade, or enhance their knowledge to improve legislative decision-making.

4010.182 In handling complaints from residents and property owners of the District, said complaints should be referred directly to the General Manager.

4010.183 In handling items related to safety, concerns for safety or hazards should be reported to the General Manager or to the District office. Emergency situations should be dealt with immediately by seeking appropriate assistance.

4010.184 In presenting items for discussion at Board meetings, see Policy #5020.

4010.185 In seeking clarification for policy-related concerns, especially those involving personnel, legal action, land acquisition and development, finances, and programming, said concerns should be referred directly to the General Manager.

4010.19 When approached by District personnel concerning specific District policy, Directors should direct inquiries to the appropriate staff supervisor. The chain of command should be followed.

4010.20 The work of the District is a team effort. All individuals should work together in the collaborative process, assisting each other in conducting the affairs of the District.

Policy Title: **Code of Ethics** Policy No. **4010**

4010.21 When responding to constituent requests and concerns, Directors should be courteous, responding to individuals in a positive manner and routing their questions through appropriate channels and to responsible management personnel.

4010.22 Directors should develop a working relationship with the General Manager wherein current issues, concerns and District projects can be discussed comfortably and openly.

4010.23 Directors should function as a part of the whole. Issues should be brought to the attention of the Board as a whole, rather than to individual members selectively.

4010.24 Directors are responsible for monitoring the District's progress in attaining its goals and objectives, while pursuing its mission.

Date Enacted: 4-27-93

Last Revised: 6/2009

_____
Secretary/Manager
MALAGA COUNTY WATER DISTRICT

MALAGA COUNTY WATER DISTRICT
POLICIES AND PROCEDURES

Policy Title: Voluntary Candidate Expenditure Ceiling Policy No. 4015

4015.10 In accordance with Government Code 85400§ (Proposition 208), the voluntary expenditure ceiling for candidates for the Board of Directors of Malaga County Water District and controlled committees of such candidates, shall be one dollar ($1) per resident for each election in which the candidate is seeking election to the Board of Directors.

4015.20 Proposition 208 establishes a two-tiered scheme of campaign contribution limitations applicable to candidates running for local office based on whether the recipient candidate accepts or rejects the voluntary expenditure ceiling established by the local jurisdiction. The decision by a candidate as to whether to accept the ceiling must be made before a candidate accepts any contributions.

4015.21 If a candidate for the Board of Directors elects to abide by the ceiling, he/she may accept contributions from businesses, political action committees (PAC's), or individuals in an amount up to $250.

4015.22 If a candidate for the Board of Directors elects not to abide by the ceiling, he/she may accept contributions from businesses, political action committees (PAC's), or individuals in an amount up to $100.

Date Enacted: 8-25-09

Last Revised: 8-25-09

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Secretary/Manager
MALAGA COUNTY WATER DISTRICT

MALAGA COUNTY WATER DISTRICT
POLICIES AND PROCEDURES

Policy Title: **Attendance at Meetings** Policy No. **4020**

4020.10 Members of the Board of Directors shall attend all regular and special meetings of the Board unless there is a good cause for absence.

Date Enacted: 4-27-93

Last Revised: 6/2009

_____
Secretary/Manager
MALAGA COUNTY WATER DISTRICT

MALAGA COUNTY WATER DISTRICT
POLICIES AND PROCEDURES

Policy Title: **Remuneration and Reimbursement** Policy No. **4030**

4030.10 Members of the Board of Directors shall receive a "Directors Fee," the amount of which shall be annually established by the Board at its regular meeting in July. "Directors Fee" will be paid monthly, payable at the last meeting of the month.

4030.20 Members of the Board of Directors shall be reimbursed for all legitimate expenses incurred in attending any meetings or in making any trips on official business of the Board when so authorized in accordance with Policy #4090. Reimbursement for the cost of the use of a Director's vehicle shall be on the basis of total miles driven and at the rate specified in the Internal Revenue Service Guidelines in effect at the time of the vehicle usage.

Date Enacted: 4-27-93

Last Revised: 01-10-2023

Secretary/Manager
MALAGA COUNTY WATER DISTRICT

MALAGA COUNTY WATER DISTRICT
POLICIES AND PROCEDURES

Policy Title: ~~Directors Health Insurance~~ Policy No. ~~4035~~

4035.10 Members of the Board of Directors of the Malaga County Water District may participate in the health benefits plan provided by the District through the Pacific Care on a self-pay basis. The District will pay the minimum monthly enrollment fee – currently set at $___ - for each enrolled Director required of it by the Public Employees' Medical and Hospital Care Act. [*Specify details of district's payment on behalf of directors if different than the foregoing.*]

4035.20 In accordance with Government Code §53208.5, the benefits provided to Directors by the health benefits plan may not be greater than the most generous schedule of benefits being received by any group of District employees. Family members of the Director are also eligible for enrollment in the health benefits plan in accordance with the Act and Regulations of the PERS Board of Administration.

4035.30 The health benefits plan for Directors will be available only to active members of the Board of Directors, and shall not be available after a Director is no longer an elected or appointed official of the District.

Date Enacted: 8-25-09

Last Revised: 8-25-09

Secretary/Manager
MALAGA COUNTY WATER DISTRICT

MALAGA COUNTY WATER DISTRICT
POLICIES AND PROCEDURES

Policy Title: **Board President** Policy No. **4040**

4040.10 The President of the Board of Directors shall serve as president at all Board meetings. He/she shall have the same rights as the other members of the Board in voting, introducing motions, resolutions and ordinances, and any discussion of questions that follow said actions.

4040.20 In the absence of the President, the Vice-President of the Board of Directors shall serve as president over all the meetings of the Board. If the President and Vice-President of the Board are both absent, the remaining members present shall select one of themselves to act as president of the meeting.

Date Enacted: 4-27-93

Last Revised: 6/2009

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Secretary/Manager
MALAGA COUNTY WATER DISTRICT

MALAGA COUNTY WATER DISTRICT
POLICIES AND PROCEDURES

Policy Title: **Members of the Board of Directors** Policy No. **4050**

4050.10 Directors shall thoroughly prepare themselves to discuss agenda items at meetings of the Board of Directors. Information may be requested from staff or exchanged between Directors before meetings.

4050.11 Information that is exchanged before meetings shall be distributed through the General Manager, and all Directors will receive all information being distributed.

4050.20 Directors shall at all times conduct themselves with courtesy to each other, to staff and to members of the audience present at Board meetings.

4050.30 Directors shall defer to the chairperson for conduct of meetings of the Board, but shall be free to question and discuss items on the agenda. All comments should be brief and confined to the matter being discussed by the Board.

4050.40 Directors may request for inclusion into minutes brief comments pertinent to an agenda item, only at the meeting that item is discussed (including, if desired, a position on abstention or dissenting vote).

4050.50 Directors shall abstain from participating in consideration on any item involving a personal or financial conflict of interest. Unless such a conflict of interest exists, however, Directors should not abstain from the Board's decision making responsibilities.

4050.60 Requests by individual Directors for substantive information and/or research from District staff will be channeled through the General Manager.

Date Enacted: 4-27-93

Last Revised: 6/2009

_____
Secretary/Manager
MALAGA COUNTY WATER DISTRICT

MALAGA COUNTY WATER DISTRICT
POLICIES AND PROCEDURES

Policy Title: ~~Committees of the Board of~~ Directors Policy No. ~~4060~~

4060.10 The Board President shall appoint such ad hoc committees as may be deemed necessary or advisable by himself/herself and/or the Board. The duties of the ad hoc committees shall be outlined at the time of appointment, and the committee shall be considered dissolved when its final report has been made.

4060.20 The following shall be standing committees of the Board:

4060.21 Planning Committee;

4060.22 Ordinance Committee;

4060.23 Personnel Committee;

4060.24 Finance Committee; and,

4060.25 Public Relations Committee.

4060.30 The Board President shall appoint and publicly announce the members of the standing committees for the ensuing year no later than the Board's regular meeting in January.

4060.40 The Board's standing committees may be assigned to review District functions, activities, and/or operations pertaining to their designated concerns, as specified below. Said assignment may be made by the Board President, a majority vote of the Board, or on their own initiative. Any recommendations resulting from said review should be submitted to the Board via a written or oral report.

4060.41 All meetings of standing committees shall conform to all open meeting laws (e.g., "Brown Act") that pertain to regular meetings of the Board of Directors.

MALAGA COUNTY WATER DISTRICT
POLICIES AND PROCEDURES

Policy Title: **Committees of the Board of Directors** Policy No. **4060**

4060.50 The Board's standing Planning Committee shall be concerned with the formulation of plans for arranging, realizing, and/or achieving District goals.

4060.60 The Board's standing Ordinance Committee shall be concerned with proposed ordinances, resolutions and/or District policies, except those pertaining specifically to personnel.

4060.70 The Board's standing Personnel Committee shall be concerned with the functions, activities, operations, compensation and welfare of District staff.

4060.80 The Board's standing Finance Committee shall be concerned with the financial management of the District, including the preparation of an annual budget and major expenditures.

4060.90 The Board's standing Public Information Committee shall be concerned with assuring that information regarding the affairs of the District are adequately and appropriately communicated to its constituents and the public at large.

Date Enacted: 8-25-09

Last Revised: 8-25-09

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Secretary/Manager
MALAGA COUNTY WATER DISTRICT

MALAGA COUNTY WATER DISTRICT
POLICIES AND PROCEDURES

Policy Title: **Basis of Authority** Policy No. **4070**

4070.10 The Board of Directors is the unit of authority within the District. Apart from his/her normal function as a part of this unit, Directors have no individual authority. As individuals, Directors may not commit the District to any policy, act or expenditure.

4070.20 Directors do not represent any fractional segment of the community, but are, rather, a part of the body which represents and acts for the community as a whole.

Date Enacted: 4-27-93

Last Revised: 8-25-09

Secretary/Manager
MALAGA COUNTY WATER DISTRICT

MALAGA COUNTY WATER DISTRICT
POLICIES AND PROCEDURES

Policy Title: Membership in Associations Policy No. 4080

4080.10 The Board of Directors shall ordinarily hold membership in and attend meetings of such national, state, and local associations as may exist which have applicability to the functions of the District, and shall look upon such memberships as an opportunity for in-service training.

Date Enacted: 4-27-93

Last Revised: 8-25-09

Secretary/Manager
MALAGA COUNTY WATER DISTRICT

MALAGA COUNTY WATER DISTRICT
POLICIES AND PROCEDURES

Policy Title: **Training, Education and Conferences** Policy No. **4090**

4090.10 It is the policy of Malaga County Water District to encourage Board development and excellence of performance by reimbursing expenses incurred for tuition, travel, lodging and meals as a result of training, educational courses, participation with professional organizations, and attendance at local, state and national conferences associated with the interests of the District. However, it is the intent of the Board of Directors to not provide compensation for attendance at local, non-essential meetings. Therefore, no compensation to Board members will not be made without prior Board approval. (see 4080.30)

4090.20 District administrative staff shall be responsible for making arrangements for per diem, travel, lodging and registration for Directors attending state and national seminars, workshops and conferences. All expenses shall be reported to the District by Directors, together with validated receipts. Directors and staff may be accompanied by spouses, at their own cost. Spouses expenses will not be reimbursed by the District.

4090.30 Attendance by Directors of seminars, workshops and conferences shall be approved by the Board of Directors prior to incurring any reimbursable costs.

4090.40 Upon returning from seminars, workshops, or conferences where expenses are reimbursed by the District, Directors will either prepare a written report for distribution to the Board, or make a verbal report during the next regular meeting of the Board. Said report shall detail what was learned at the session(s) that will be of benefit to the District. Materials from the session(s) may be delivered to the District office to be included in the District library for the future use of other Directors and staff.

Date Enacted: 4-27-93

Last Revised: 8-29-09

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Secretary/Manager
MALAGA COUNTY WATER DISTRICT

MALAGA COUNTY WATER DISTRICT
POLICIES AND PROCEDURES

Policy Title: **Travel Expense Policy** Policy No. **4095**

4095.10 The Board of Directors of the Malaga County Water District shall set policy as to the expenses of "Perdeim Meals" as a result of training, educational courses, participation with professional organizations, and attendance at local, state and national conferences associated with the interests of the District. The following proposed policy to be adopted by the Board.

A)	Breakfast	-	$ 40.00/day
B)	Lunch	-	$ 50.00/day
C)	Dinner	-	$ 60.00/day
	GRAND TOTAL	-	$ 150.00/day

Date Enacted: 12-21-06

Last Revised: 04-12-2022

Secretary-Manager
MALAGA COUNTY WATER DISTRICT

REGULAR BOARD MEETING MINUTES
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK AVENUE
FRESNO, CALIFORNIA 93725
Tuesday, October 27, 2026 at 6:00PM

item 14.b.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.

Join Zoom Meeting
https://us06web.zoom.us/j/82170549410?pwd=mn1baU562HJOp6pWYP3lwBfrThSHap.1

Meeting chat link
https://us06web.zoom.us/launch/jc/82170549410

Meeting ID: 821 7054 9410 **Passcode:** 10272026

One tap mobile:
+16694449171,,82170549410#,,,,*10272026# US
+16699006833,,82170549410#,,,,*10272026# US (San Jose)

1. **Call to Order: 6:02pm**

2. **Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.
   All Present. Not Present: President Garabedian, Jr.
   Also present: Sonia Hall, Norma Melendez and Michael Slater.

3. **Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. **Consent Agenda.** The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

   a. **Recreation Center Use Waiver.** The County of Fresno is requesting the use of the center to host a community meeting on November 18 regarding the development of the Fresno County Climate Action and Adaptation Plan (CAAP). The district typically waives facility rental and use fees for government agencies and entities conducting official public community meetings.
   b. Minutes of the Regular Board Meeting of October 13, 2026.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by Director Castaneda; Second by Director Cerrillo Jr. and by a 4-0 vote to approve the consent agenda as presented.

5. **Old Business:**

   a. **90 Day Safety Training Proposal.** Blue Ocean propose three-months of practical safety training to strengthen employee reporting, chemical handling, and equipment maintenance. These priorities provide a foundation for the district's broader safety program. Start date and class dates will be coordinated with district management.

      Recommended action: To approve the proposal not to exceed $3,000.00.

      To align with our current cost-reduction goals, we are focusing exclusively on necessary training for now. The General Manager will review your list to see if any of these programs can be completed via free online resources. Motion by Director Tovar, Jr.; Second by Director Cerrillo, Jr. and by a 4-0 vote to approve the proposal not to exceed $3,000.00.

6. **New Business:**

   a. **Discussion and Comment on Draft Municipal Service Review (MSR) Prepared by Fresno LAFCo**. The Board will review the draft Municipal Service Review (MSR) prepared by Fresno LAFCo for the Malaga County Water District. The MSR evaluates the district's current and planned services, infrastructure, finances, government accountability, opportunities for shared services, and Sphere of Influence. Board members will have an opportunity to provide comments, identify any corrections or additions, and provide direction to staff regarding submission of comments to Fresno LAFCo.

      Recommended action: Receive the staff report, discuss the draft Municipal Service Review, provide comments and recommended revisions, and authorize staff to submit the Board's comments to Fresno LAFCo on behalf of the District.

      Motion by Director Tovar, Jr.; Second by Director Cerrillo, Jr. and by a 4-0 vote to authorize staff to submit the Board's comments to LAFCo on behalf of the District. The General Manager will discuss with LAFCo regarding the sphere of influence.

7. **Recreation Reports:**
   a. **Halloween Program report.**
      Vice President Cerrillo provided an update on the successful Halloween program. Due to higher-than-expected attendance, provisions such as hamburgers and sodas were depleted, prompting staff to purchase additional supplies. Director Castaneda reported that the haunted house was well-received, noting that complimentary entry was provided to children in attendance without funds.

b. **Thanksgiving Programs.** Authorization is requested for the purchase of ten (10) frozen turkeys and two (2) gift cards in the amount of $50.00. The turkeys are to be raffled during the upcoming board meeting of November 10 and the gift cards are to be raffled during the Thanksgiving Luncheon of November 21.

Recommended action: To approve the purchase of ten (10) turkeys and two (2) gift cards for the Thanksgiving raffles.

To minimize event expenses, the district will not need to contract a professional DJ. Instead, Director Cerrillo, Jr. has generously offered to volunteer his time and provide DJ services for the Thanksgiving luncheon at no cost.

Motion by Director Tovar, Jr.; Second by Director Tovar, Jr. and by a 4-0 vote to approve purchase of ten (ten) frozen turkeys for the community raffle and two (2) $50.00 gift cards to be raffled during the Thanksgiving Luncheon.

c. **Christmas Tree Lighting.** Authorization is requested for the purchase of $300.00 worth of raffle prizes during the Christmas Tree Lighting program on December 1.

Recommended action: approve purchase of raffle prizes not to exceed $300.00.

Motion by Director Cerrillo, Jr.; Second by Director Tovar, Jr. and by a 4-0 vote to approve as amended purchase of raffle prizes and complimentary light refreshments for the Christmas Tree Lighting Program not to exceed $400.00.

d. **Recreation Volunteers Christmas Dinner.** The Recreation Volunteer Appreciation Christmas Dinner will be held on December 5 at McCoy's. Staff will coordinate with the vendor to obtain detailed cost estimates and inquire about deposit requirements necessary to secure the reservation.

Approval is needed to purchase five (5) $25.00 gift cards to be raffled during the Recreation Christmas Dinner.

Recommended action: to approve purchase of five (5) gift cards not to exceed $125.00.

Motion by Director Castaneda; Second by Director Cerrillo, Jr. and by a 4-0 vote to approve moving forward with the Recreation Volunteer Christmas dinner and the purchase of five (5) $25.00 gift cards to be raffled during the dinner. Raffle baskets for the Christmas dinner will be independently funded and donated by each member of the Board of Directors.

e. **Christmas Parade.** Authorization is requested to approve an expenditure of $425.00 to fund cash prizes/gift cards for the upcoming "Christmas Parade" contest. Placing will be as follows: 1st: $200, 2nd: $100, 3rd: $75, 4th: $50.

Recommended action: to approve expenditure of $425.00 for the Christmas Parade contest.

Motion by Director Castaneda; Second by Director Tovar, Jr. and by a 4-0 vote to approve expenditure of $425.00 for the Christmas Parade contest.

f. **Christmas House Decorating Contest.** Authorization is requested to approve an expenditure of $725.00 to fund cash prizes/gift cards for the upcoming "Christmas House Decorating" contest. Placing will be as follows: 1st: $300, 2nd: $200 3rd: $100 4th: five winners at $25. Winners for 1st, 2nd and 3rd are to receive vouchers to redeem at the District Office for a check. 4th place winner will receive a gift card.

Recommended action: approving expenditure of $725.00 for the Christmas House Decorating Contest.

Motion by Director Tovar, Jr.; Second by Director Cerrillo, Jr. and by a 4-0 vote to approve expenditure of $725.00 for the Christmas House Decorating Contest. Placing will be as follows: 1st: 300.00, 2nd: $200.00, 3rd: $100.00, 4th: 2 at $50.00, 5th: $25.00.

g. **Community Clean Up.** Scheduled for Saturday, November 14.

8. Engineer Reports:

a. District Engineer Report. **None for this meeting.**
b. CDBG Engineer Report: **None for this meeting.**

9. General Manager's Report:
General Manager Sonia Hall reported that she has been meeting with financial software vendors. Quotes will be presented at a regular board meeting once sufficient proposals have been gathered. Additionally, she reported that a total of five community meetings will be held to gather public input on priority projects for grant purposes, noting that Building Better Communities is available to partner with the District throughout the grant application process.

10. President's Report: None for this meeting.

11. Vice President's Report:
Vice President Cerrillo reported on the preparations for the Thanksgiving luncheon, highlighting the requirement to purchase turkeys to serve guests during the event.

12. Director's Reports:
Director Cerrillo, Jr., inquired about preventive measures to avoid customer dissatisfaction regarding unusually high-water meter readings, noting that other districts have experienced complaints in this area. District staff explained that the District does not rely solely on automated reads and clarified that field operators manually verify and read meters whenever necessary to ensure monthly billing accuracy.

13. Legal Counsel Report:
Legal Counsel updated the Board regarding discussions with the District Engineer and CNL representatives concerning a potential shift in project funding from a full grant to a partial loan and grant structure. While emphasizing the District's inability to take on

additional debt, Legal Counsel recommended pursuing a zero-interest loan option, given the importance of the project for long-term service expansion.

14. **Communications:**

    a. Written Communications: **None for this meeting.**

    b. Public Comment: *The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The Board should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three **(3)** minutes or less per individual/group per item per meeting, with a fifteen **(15)** minutes maximum.*
    No one present at this meeting.

15. **Closed Session: 7:12pm**
    a. Personnel; all positions (Govt Code §54957(b).).
    The board came out of closed session at the time of 8:10pm. Nothing to report.

16. **Adjournment:**

Motion by Director Castaneda, Second by Director Tovar, Jr. and by a 4-0 vote to adjourn the meeting at 8:10pm.

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing minutes for the Regular Meeting of the Board of Directors of October 27, 2026, was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, on 11/12/2026.

Norma Melendez, District Clerk

PROVOST&PRITCHARD
CONSULTING GROUP

455 W Fir Ave • Clovis, CA 93611 • (559) 449-2700
www.provostandpritchard.com

item 14.c.

MEMORANDUM

To:	MCWD – Norma Melendez, Sonia Hall, Michael Slater
From:	Maija Madec
Subject:	Agenda items for November 10, 2026
Date:	November 5, 2026

Will-Serve Request – 3495 S. Calvin Ave

A will-serve letter has been requested for a new manufactured home and garage on a vacant property, located at the southeast corner of Calvin and Chestnut Avenues. The development requires new water and sewer service.

A draft conditional will serve letter is provided for consideration.

Recommended Action: Provide any edits to the conditional will serve letter. Direct staff to send the conditional will serve letter to the owner.

Will-Serve Request – 3269 E. North Avenue

The subject property has four existing buildings currently used for an auto body shop (paint, body work, frames, etc.). The subject property has been served by an existing private well and onsite sewer system. The developer is requesting water and sewer service from MCWD.

Existing onsite water and sewer facilities will need to be properly destroyed in accordance with Fresno County requirements.

A draft conditional will serve letter is provided for consideration.

Recommended Action: Provide any edits to the conditional will serve letter. Direct staff to send the conditional will serve letter to the owner.

Engineering • Structural • Geostructural • Surveying • Planning • Environmental • GIS • Construction Services • Hydrogeology • Consulting
Clovis • Visalia • Bakersfield • Modesto • Los Banos • Chico • Sacramento • Sonora • San Luis Obispo • Boise, ID

MALAGA COUNTY WATER DISTRICT

3580 SOUTH FRANK STREET, FRESNO, CALIFORNIA 93725
PHONE: 559-485-7353

BOARD OF DIRECTORS

CHARLES E. GARABEDIAN, JR.	SALVADOR CERRILLO	IRMA CASTANEDA	FRANK CERRILLO, JR.	CARLOS TOVAR, JR.
PRESIDENT	**VICE-PRESIDENT**	**DIRECTOR**	**DIRECTOR**	**DIRECTOR**

item 14.c.1.

November 10, 2026

Ms. Angelica Robertson
800 Minnewawa Ave #274
Clovis, CA 93612

RE: New Single Family Residence
3495 S. Calvin Avenue
APN 331-181-26
Malaga County Water District
Conditional Will Serve

As requested, this letter serves as a response to your request for a will-serve letter for a new single family residence located at 3495 S. Calvin Avenue. The Malaga County Water District (MCWD) took action at a regular Board Meeting of November 10, 2026, to provide a will-serve letter for the proposed project. This will-serve letter is valid through November 9, 2027.

There are conditions associated with the will-serve letter as identified below:

1. The property is within the boundaries of the Malaga County Water District.

2. The proposed development is a 1600 square foot manufactured home and a 484 square foot detached garage.

3. An existing 6-inch water main exists along the frontage of the property in S. Calvin Avenue.

4. A 6-inch sewer line is believed to exist along the south side of the property, connecting to the sewer main in Chestnut Avenue, and leading to a Lamphole. The developer shall verify the location and condition of this sewer line, prior to connecting.

5. Alternatively, a 6-inch sewer main exists along the alley behind the properties on Calvin Ave, southeast of Ward Avenue.

6. The developer shall be responsible for constructing connections to the District's water system and sewer system in accordance with MCWD requirements and standards.

7. Improvement plans, prepared by a Civil Engineer, are required for review and approval by the MCWD. The improvement plans shall identify all existing and proposed water and sewer improvements.

8. MCWD facilities shall be protected and accessible at all times.

9. The developer shall be required to pay all applicable District fees in accordance with the rates in effect at the time of payment.

10. The developer shall provide a schedule for proposed construction and shall notify MCWD prior to installing water and sewer services.

11. The applicant is responsible to determine fire department requirements.

12. Storm water shall not be discharged to the sanitary sewer system. The Fresno Metropolitan Flood Control District is the responsible entity for storm drainage facilities, therefore responsible for any conditions that will be placed on the development with respect to those services.

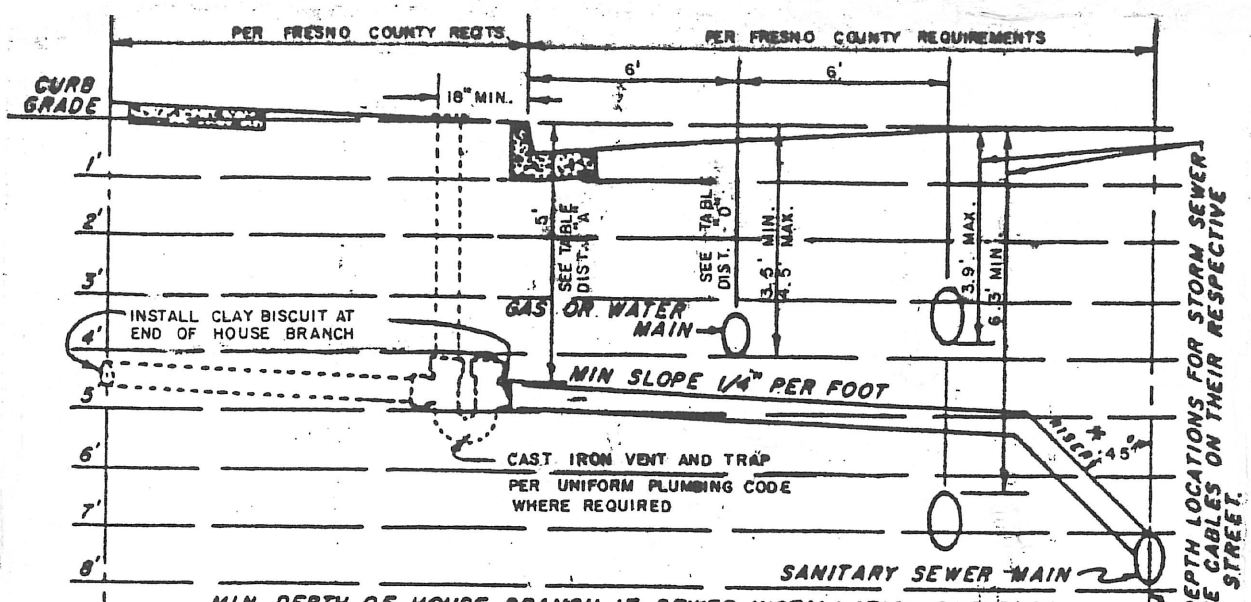
13. The County of Fresno is the entity responsible for building permits and public safety services (Fire and Sheriff), and any conditions that will be placed on the development with respect to those services.

Sincerely,

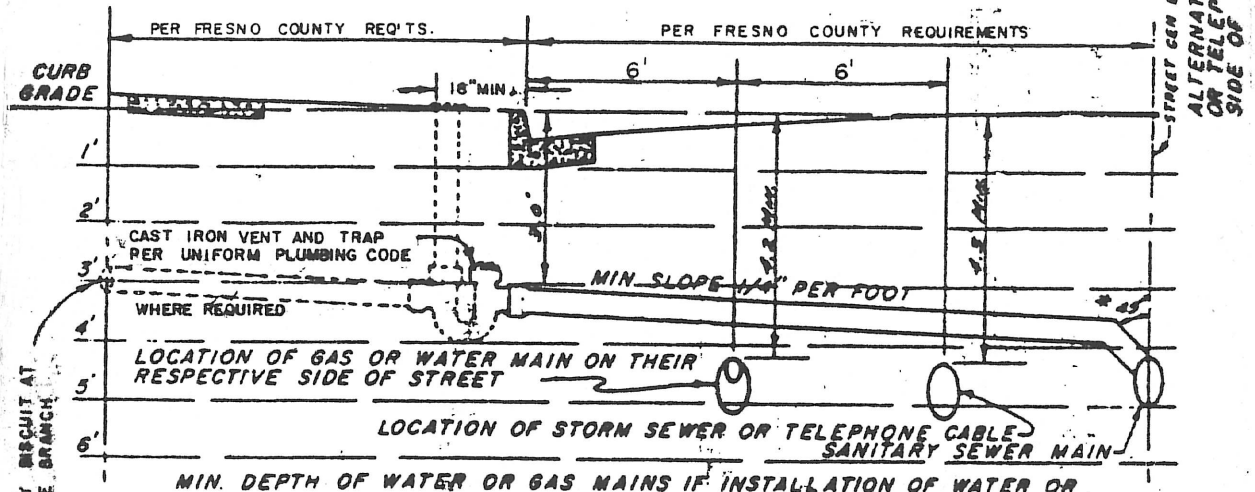
Maija Madec, P.E.
District Engineer

cc: Malaga County Water District

Enclosures: MCWD Standard Details S-1 and W-4
MCWD Water Meter Detail
General Notes for Plans
Existing Utility Plans near Chestnut and Calvin



MIN. DEPTH OF HOUSE BRANCH IF SEWER INSTALLATION PRECEDES INSTALLATIONS OF WATER AND GAS



MIN. DEPTH OF WATER OR GAS MAINS IF INSTALLATION OF WATER OR GAS MAINS PRECEDES INSTALLATION OF SEWERS ONLY IF APPROVED BY THE ENGINEER.

DEPTH SCHEDULE		
DISTANCE	"A"	"D"
6" WATER OR GAS MAIN	4.0'	3.5'
8" " " " "	4.3'	3.8'
10" " " " "	4.7'	4.2'
12" " " " "	5.0'	4.5'

"A" & "D" DIMENSIONS ARE SET TO ALLOW 0.6' CLEARANCE BETWEEN SEWER AND WATER LINES

EXTEND HOUSE BRANCHES 1' ± BEYOND SIDEWALK IF TO BE UNDER COMBINATION CURB & WALK

EXTEND HOUSE BRANCHES IN STREETS TO 1' ± INSIDE CURB

EXTEND HOUSE BRANCHES IN ALLEY TO PROPERTY LINE.

* SPECIAL APPROVAL REQUIRED FOR DEVIATION FROM 45 DEGREE STANDARD ANGLE.

NOTE:
WATER MAINS AND TELEPHONE DUCTS SHALL OCCUPY ONE SIDE OF STREET; GAS MAINS AND STORM SEWERS TO OCCUPY OTHER SIDE

DESCRIPTION

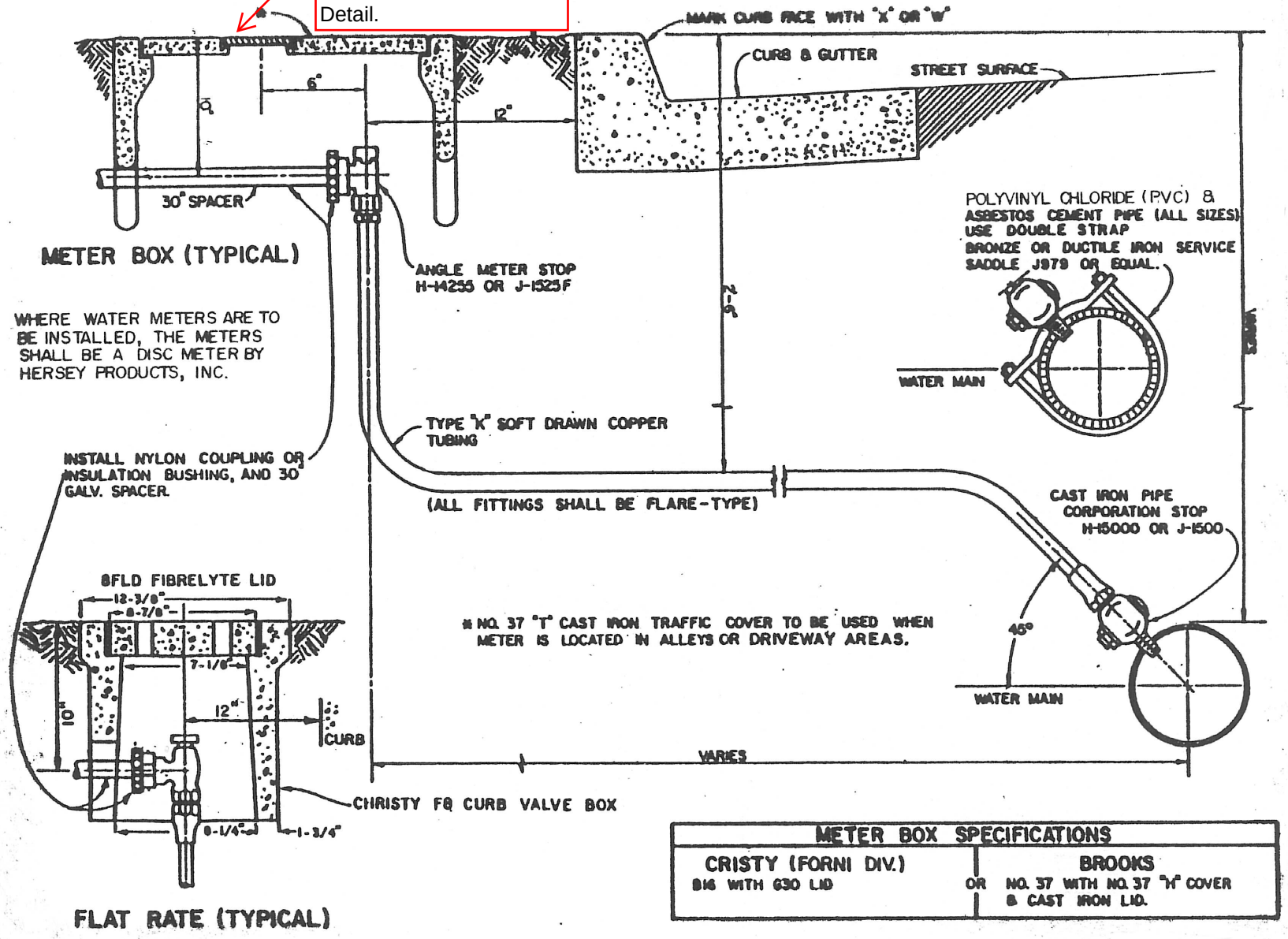
HOUSE BRANCH AND UTILITIES LOCATIONS IN THE STREET

MALAGA COUNTY WATER DISTRICT

REF. & REV.

STD. NO. S– 1

Meter Box and Water Meter to be installed per enclosed Water Meter Detail.



METER BOX SPECIFICATIONS		
CRISTY (FORNI DIV.) B16 WITH 630 LID	OR	BROOKS NO. 37 WITH NO. 37 "H" COVER & CAST IRON LID.

3/4" AND 1" SERVICE CONNECTION AND METER BOX INSTALLATION

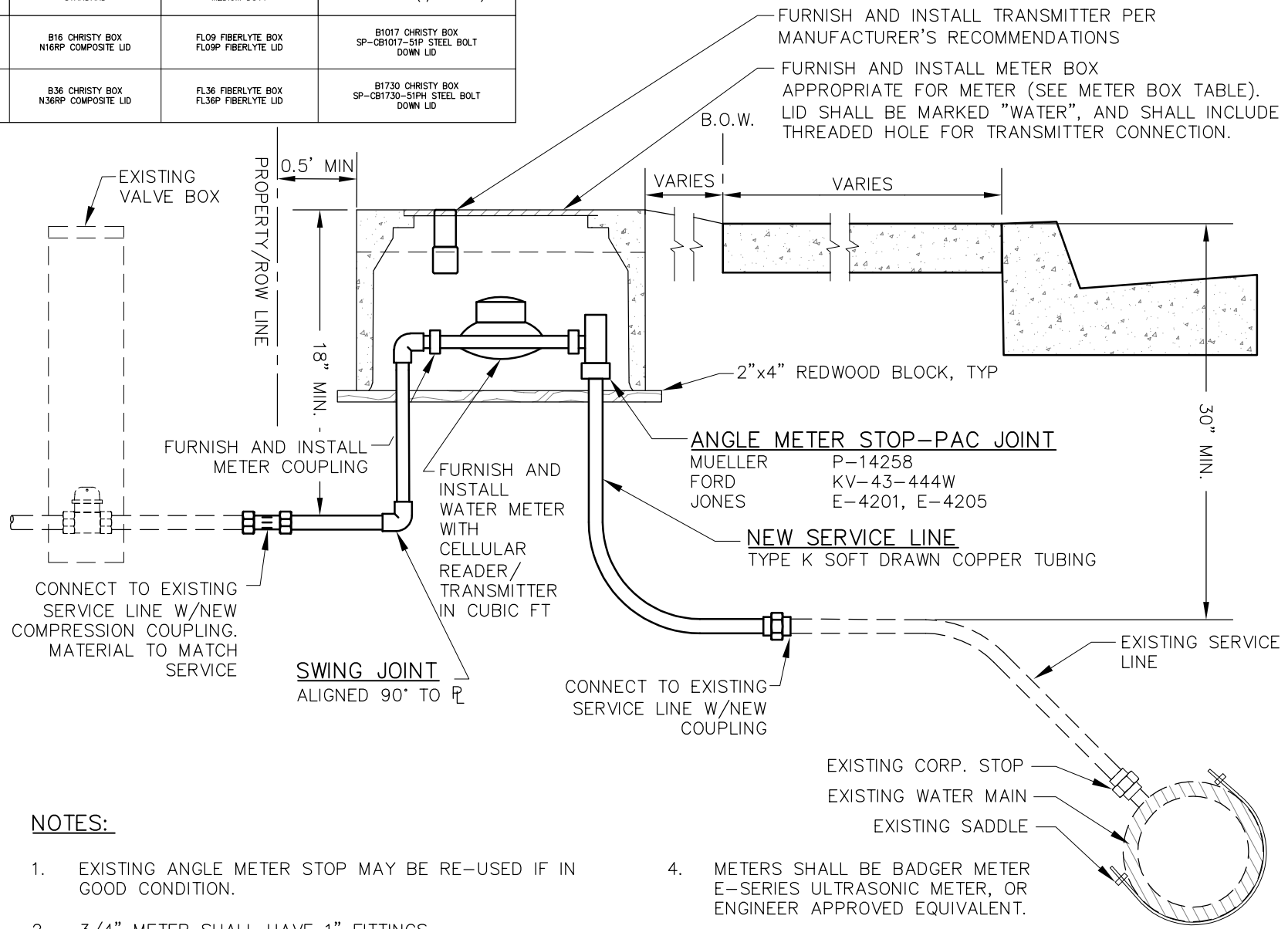
STD. NO. W-4

REF. & REV.

MALAGA COUNTY WATER DISTRICT

PROVOST & PRITCHARD CONSULTING GROUP
EST 1968
An Employee Owned Company

METER BOX TABLE			
METER SIZE	STANDARD	MEDIUM DUTY	TRAFFIC RATED (H/20 LOADING)
0.75" AND 1"	B16 CHRISTY BOX N16RP COMPOSITE LID	FL09 FIBERLYTE BOX FL09P FIBERLYTE LID	B1017 CHRISTY BOX SP-CB1017-51P STEEL BOLT DOWN LID
1.5" AND 2"	B36 CHRISTY BOX N36RP COMPOSITE LID	FL36 FIBERLYTE BOX FL36P FIBERLYTE LID	B1730 CHRISTY BOX SP-CB1730-51PH STEEL BOLT DOWN LID



NOTES:

1. EXISTING ANGLE METER STOP MAY BE RE-USED IF IN GOOD CONDITION.
2. 3/4" METER SHALL HAVE 1" FITTINGS.
3. TOP OF BOX SHALL BE AT AN ELEVATION OF 1/4" PER FOOT ABOVE SIDEWALK UNLESS DIRECTED OTHERWISE.
4. METERS SHALL BE BADGER METER E-SERIES ULTRASONIC METER, OR ENGINEER APPROVED EQUIVALENT.
5. TRANSMITTER SHALL BE ORION ENDPOINTS LTE, OR ENGINEER APPROVED EQUIVALENT.

NOT TO SCALE

MALAGA WATER METERS

MALAGA COUNTY WATER DISTRICT
FRESNO COUNTY

TYPE 3-EXISTING CURB, GUTTER & SIDEWALK

DESIGN ENGINEER: MAIJA MADEC
DATE: 5/22/2018
JOB NO: 107517002
SHEET 3 OF 27

Malaga County Water District

General Notes

1. The Contractor shall notify Malaga County Water District two (2) working days prior to construction. Contractor shall contact District Manager at 559-485-7353 for coordination.
2. The Contractor shall obtain an encroachment permit from Fresno County Road Maintenance Department prior to starting construction; contact Daniel Mather at 559-600-4247.
3. Malaga County Water District facilities shall be protected and accessible at all times.
4. Disinfection and testing of water lines shall be in conformance with Malaga County Water District and AWWA C-651 Standards. Note: Conformance with Section 4-3.9 of AWWA C-651 is required.
5. All work shall be done in accordance with Malaga County Water District Standards.
6. Attention of the Contractor is directed to the requirements of the construction safety order issued by the Division of Industrial Safety for Trenches and Excavations. Contractor shall comply with California Code of Regulations, Section 7081 (b), Title 17, regarding required separation between water mains and sanitary sewer.
7. Initial compactions tests required by the Malaga County Water District shall be paid by the Developer. Any retests required by the Malaga County Water District shall be paid for by the Contractor.
8. The Developer shall be responsible for construction improvements to the Malaga County Water District's water and sewer system in accordance with the District's requirements and standards.

UNION PACIFIC RR

P/L

GSB

New Bridge Drains, See Drawing UT-2

89+10 (DI) 89.39' Lt FMFCD Type E With Neenah R-3308 Side Opening Lid

R/W

Abandon SDs and MHs

18" RGRCP, Class V with Class A Bedding, See Profile on Drawing SD-1

Abandon SDs and MH

CHT

92+07.28 (MH) 5' Rt FMFCD Type A, Case I With Eccentric Cone and Steps, with Manhole Access to Northwest, Connect Exist SD, North

dense tree cover

TC 293.35 94+75 38.71' Lt FMFCD Type D

94+75 (MH) 5' Rt FMFCD Type A, Case I With Eccentric Cone and Steps

SCALE: 1"=40'

15" RCP, Class III 6' Min

15" RCP, Class III

S/L

89+10 (MH) 97.49' Rt FMFCD Type A, Case I

CHESTNUT AVE

36" RGRCP, Class IV with Class B Bedding

86+95.37 (MH) 109.69' Rt FMFCD Type A, Case I

30" RGRCP, Class IV

30" RGRCP, Class IV

FRONT ST

30" Conc Pipe

87+55.14 (MH) 110.35' Rt FMFCD Type A, Case I

New Swr and Water Mains, See Drawing UT-2

86+34.06, 163.91' Rt Exist MH, Connect New SD

WARD ST

GRAND AVE

91+23.07 (MH) 79.80' Rt FMFCD Type A, Case I Connect Exist SD, East

GALVIN ST

302	300	298	296	294	292	290	288	286	284	282	280	278	276

USGS Datum

86+34.06 163.91' Rt Exist MH, Connect New SD

86+95.37 (MH) 109.69' Rt FMFCD Type A, Case I

87+55.14 (MH) 110.35' Rt FMFCD Type A, Case I

89+10 (MH) 97.49' Rt FMFCD Type A, Case I

91+23.07 (MH) 79.80' Rt FMFCD Type A, Case I Connect Exist SD, East

92+07.28 (MH) 5' Rt FMFCD Type A, Case I With Eccentric Cone and Steps, with Manhole Access to Northwest, Connect Exist SD, North

TC 293.35 94+75 38.71' Lt FMFCD Type D

94+75 (MH) 5' Rt FMFCD Type A, Case I With Eccentric Cone and Steps

TC 293.35 94+75 38.78' Rt FMFCD Type D

292.06

Exist Water Service

Exist 4" Gas

Exist Water Service

Exist 4" Gas

Exist Water Service

Cut=8.8'±

30" RGRCP, Class IV

292.51

Cut=6.3'±

New Water Main, See Drawing UT-2

Exist Water Service

30" RGRCP, Class IV

Cut=10.3'±

286.59

283.15

S=0.0032

S=0.0032

S=0.0032

(283.80') Water

30" Conc Pipe

283.34

(RCP Class IV)

(See Special Provisions)

New Sewer Main, See Drawing UT-2

Abandon Exist SDs

Exist Swr To Be Rel, See Drawing UT-2

282.05

OG Along C/L Of New Pipe

Abandon Exist Water

18" RGRCP, Class V With Class A Bedding

New FH Lateral, See Drawing UT-2

30" RGRCP, Class IV

New Water Main, See Drawing UT-2

Abandon Exist Swr

New Sewer Main, See Drawing UT-2

Cut=10.1'±

282.92

FG Along C/L Of New Pipe

292.08

Exist 4" Gas

Exist Water Main

36" RGRCP, Class IV with Class B Bedding

Cut=16.9'±

(284.05') Water

S=0.0035

Exist Swr To Be Rel, See Drawing UT-2

(281.30') Water

New Bridge Drain, See Drawing UT-2

OG Along C/L Of New Pipe

FG Along C/L Of New Pipe

CHT Line

293.61

15" RCP, Class III

Exist Water Main

286.78

286.35

286.23

S=0.0050

Exist Swr Main Connect Exist SD, North & South

Cut=12.1'±

(281.99')

S=0.0050

REDUCED PLAN

USE SCALE BELOW

0 1 2 3

3 INCHES ON ORIGINAL PLAN

Profile Scales: Hor. 1" = 40'
Ver. 1" = 4'

REGISTERED PROFESSIONAL ENGINEER TIMOTHY J. FLYNN No. 51,604 CIVIL STATE OF CALIFORNIA

AZ-F-3

BCF File: 200-1304 Drawing: 200SDPROF2-draft.dwg
Plot by: Jan May 10, 2002 - 2:34pm

	DATE
DESIGNED T. FLYNN	5-8-02
DRAWN J. SCHEIDT	5-8-02
CHECKED K. KIENOW	5-8-02

REVISION

ORIGINAL SCALE IS IN INCHES FOR REDUCED PLANS 0 1 2 3

FOR R/W DATA AND ACCURATE ACCESS DETERMINATION SEE R/W RECORDS AT PUBLIC WORKS

BLAIR, CHURCH & FLYNN
CONSULTING ENGINEERS EST. 1958
2893 Larkin Avenue
CLOVIS, CA 93612
PHONE (559) 291-5507
FAX (559) 291-2945

REGISTERED PROFESSIONAL ENGINEER KARL E. KIENOW No. 51,615 EXP. 6/30/02 CIVIL STATE OF CALIFORNIA

PROJECT

CHESTNUT AVE GRADE SEPARATION
OVER GOLDEN STATE BOULEVARD

Road No. Bridge No. 42C0637

THE COUNTY OF FRESNO 1856

DEPARTMENT OF PUBLIC WORKS

STORM DRAIN PLAN & PROFILE
ADDENDUM NO. 1

Drawing No. SD-2 Sheet No. 10 Total 43

Know what's below. Call before you dig.

WARNING
POWER LINES OVERHEAD

Lambetecchio Family Trust

County of Fresno

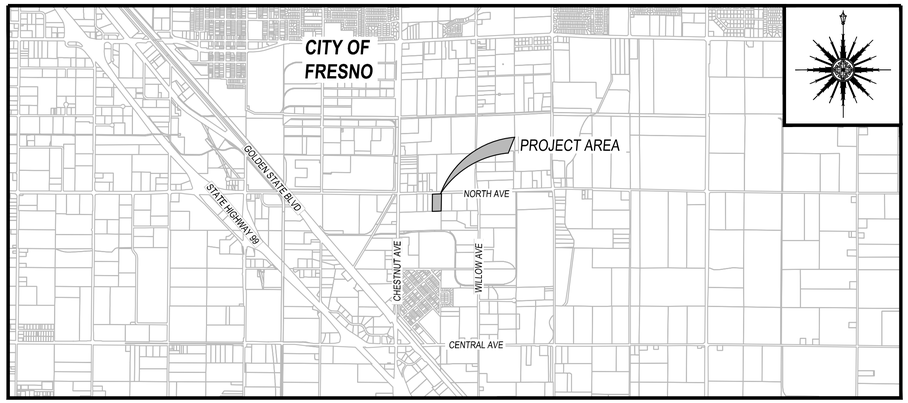
State of California

3269 E NORTH AVE WATER PROJECT

MCWD Review Comments
10/22/2026

CONTACT INFORMATION

PROJECT ENGINEER	JASON WATTS, P.E.	(559) 802-3052
ASSISTANT PROJECT ENGINEER	TIMOTHY JARVI, P.E.	(616) 675-0499
PACIFIC GAS & ELECTRIC	MATT BANDONI	(559) 263-5558
SOCAL GAS COMPANY	DANIEL PETERS	(559) 739-2282



VICINITY MAP
SCALE 1": 1/2 MILE

Include MCWD General Notes

OPUS SOLUTION

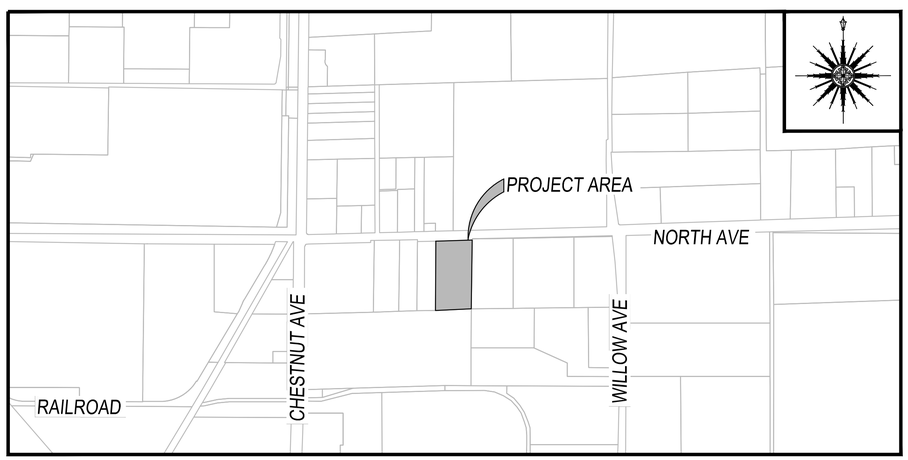
CONTROL POINT #101 - 1/2" REBAR, DOWN 6" GPS OBSERVATION; NAVD 88, GEOID 88

ELEVATION = 290.11'

REVIEWED BY:

JASON WATTS, P.E.; REC 85594 — DATE
PROJECT ENGINEER

MAIJA MADEC — DATE
MALAGA COUNTY WATER DISTRICT ENGINEER



PROJECT MAP
SCALE 1": 1/8 MILE

Fire System requirements must be identified; the developer is responsible for determining the expected fire flow requirements, in accordance with the CBC and Fresno County Fire Department requirements.

NO.	ID	SHEET INDEX
01	G1	COVER SHEET
02	G2	GENERAL NOTES
03	D1	DEMOLITION PLAN - NORTH AVE. STA: 8+00 - END
04	D2	DEMOLITION PLAN - SITE STA: 300+50 - END
05	L1	LAYOUT PLAN - NORTH AVE. STA: 8+00 - END
06	L2	LAYOUT PLAN - SITE STA: 300+50 - END
07	U1	UTILITY PLAN - NORTH AVE. STA: 8+00 - END
08	U2	UTILITY PLAN - SITE STA: 300+50 - END
09	CD1	CIVIL DETAIL SHEET
10	CD2	CIVIL DETAIL SHEET
11	W1	WATER POLLUTION CONTROL PLAN - NORTH AVE. STA: 8+00 - END
12	W2	WATER POLLUTION CONTROL PLAN - SITE STA: 300+50 - END

4CREEKS
324 S. SANTA FE ST.
VISALIA, CA
93292
559.802.3052
4-CREEKS.COM
INFO@4-CREEKS.COM

LAMBETECCHIO FAMILY TRUST

DATE	BY	DESCRIPTION

PROFESSIONAL ENGINEER — JASON WATTS — RCE 85594 — STATE OF CALIFORNIA

NOT FOR CONSTRUCTION

APPROVED BY: JASON WATTS, PROJECT ENGINEER, RCE 85594, DATE
ACCEPTED BY: TIMOTHY JARVI, PE, RCE 62013132I9, ASSISTANT PROJECT ENGINEER, DATE

3269 E NORTH AVE WATER PROJECT
LAMBETECCHIO FAMILY TRUST
3269 E NORTH AVE
FRESNO, CA 93725

COVER SHEET

SUBMITTAL 60%

PLOT DATE: 9/21/26
JOB NO.: 251789
SHEET #: 01
TOTAL SHEET: 12

G1

4Creeks 2026 v1

DRN BY: MN
CHK BY: JW
PATH: p:\2022\251789\project_engr\civil\autosheets\251789-01-cv.dwg

GENERAL NOTES

1. *ALL WORK SHALL CONFORM TO THE EDITION OF CALTRANS STANDARD PLANS AND SPECIFICATIONS, THE LATEST EDITION OF THE CALIFORNIA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (CA MUTCD) AND THE LATEST EDITION OF FRESNO COUNTY ENGINEERING STANDARD SPECIFICATIONS AND ENGINEERING DESIGN & IMPROVEMENT STANDARDS, MALAGA COUNTY WATER DISTRICT PLANS, THESE PLANS, AND ALL OTHER CONTRACT DOCUMENTS. WHERE COUNTY STANDARD DETAILS ARE SHOWN AS MODIFIED ON THESE PLANS, THE MODIFIED DETAIL SHALL BE USED.*

2. *AT LEAST 5 WORKING DAYS PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE INFORMATION SHOWN ON THESE PLANS WITH THE REFERENCED DOCUMENTS AND NOTIFY FRESNO COUNTY OF ANY DISCREPANCIES, AND NOTIFY FRESNO COUNTY OF ANY AND ALL CONFLICTS BETWEEN THIS SET OF PLANS AND THE ACTUAL SITE CONDITIONS, AND NOTIFY FRESNO COUNTY CONSTRUCTION MANAGER WHEN CONSTRUCTION WILL COMMENCE. THE CONSTRUCTION MANAGER WILL BE ASSIGNED AFTER THE AWARD FOR CONSTRUCTION.*

3. *SHOULD IT APPEAR THAT THE WORK TO BE DONE OR ANY MATTER RELATIVE HERETO IS NOT SUFFICIENTLY DETAILED OR EXPLAINED ON THESE PLANS, THE CONTRACTOR SHALL CONTACT THE CONSTRUCTION MANAGER, FOR SUCH FURTHER EXPLANATIONS AS MAY BE NECESSARY.*

   OR DESIGNATED REPRESENTATIVE, SHALL INSPECT ALL WORK PHASES FOR CONFORMANCE TO THE PLANS, SPECIFICATIONS, AND CONTRACT DOCUMENTS. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL ITEMS THAT REQUIRE INSPECTION WITH THE COUNTY INSPECTOR. REINFORCING SHALL NOT BE ENCASED IN CONCRETE WITHOUT PRIOR FRESNO COUNTY INSPECTIONS. LIKEWISE, CONCRETE AND OTHER IMPROVEMENTS SHALL NOT BE COVERED WITH EARTH PRIOR TO FRESNO COUNTY INSPECTION. ANY INSPECTIONS TO BE PERFORMED BY THE COUNTY SHALL REQUIRE 2 WORKING DAYS NOTICE. ANY WORK CONCEALED WITHOUT INSPECTION WILL BE SUBJECT TO REMOVAL AND REPLACEMENT AT THE CONTRACTOR'S EXPENSE.

5. *THE CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR THE JOB SITE CONDITIONS DURING CONSTRUCTION, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.*

6. *THE CONTRACTOR SHALL NOTIFY UTILITY COMPANIES AT LEAST 5 WORKING DAYS IN ADVANCE OF CONSTRUCTION TO FIELD LOCATE UTILITIES. CALL "UNDERGROUND SERVICE ALERT" (USA) 1-800-227-2600 OR 811.*

7. *THE CONTRACTOR SHALL EXERCISE CAUTION WHEN PERFORMING WORK AROUND OVERHEAD POWER LINES. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ENSURE SAFE PRACTICES ARE PERFORMED AROUND OVERHEAD POWER LINES.*

8. *THE CONTRACTOR SHALL EXPOSE ALL EXISTING UNDERGROUND PIPELINES OR OTHER UNDERGROUND OBSTRUCTIONS, WITHIN PROPOSED TRENCH LIMITS, TO VERIFY THAT THERE ARE NO GRADE CONFLICTS PRIOR TO INSTALLING ANY GRAVITY PIPELINES.*

9. *MONUMENTS AND BENCHMARKS SHALL NOT BE DISTURBED WITHOUT THE COUNTY'S CONSENT.*

10. *THE CONTRACTOR SHALL NOTIFY THE COUNTY'S LAND SURVEYOR 5 WORKING DAYS PRIOR TO DISTURBING ANY SURVEY MONUMENTS OR BENCHMARKS. THE CONTRACTOR WILL BE RESPONSIBLE FOR RECONSTRUCTING SURVEY MONUMENTS / BENCHMARKS IN ACCORDANCE WITH COUNTY STANDARDS, AT NO ADDITIONAL COST.*

11. *THE CONTRACTOR SHALL PRESERVE ALL CONSTRUCTION SURVEY STAKES AND PROPERTY LINE MARKERS. THE CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ANY CARELESS REMOVALS, DAMAGE, OR DESTRUCTION.*

12. *THE CONTRACTOR SHALL PROVIDE PEDESTRIAN, VEHICLE, WORKER, AND TREE PROTECTION AS NECESSARY FOR THE FULL DURATION OF THE PROJECT. ALL PEDESTRIAN PROTECTION SHALL BE ADA COMPLIANT.*

13. *THE CONTRACTOR SHALL KEEP THE WORK SITE CLEAN AND FREE FROM RUBBISH AND DEBRIS THROUGH ALL PHASES OF CONSTRUCTION.*

14. *THE CONTRACTOR SHALL SWEEP ALL STREETS, ALLEYS, AND WALKS PRIOR TO COUNTY ACCEPTANCE OF PROJECT.*

15. *ALL EXCESS MATERIAL AND/OR DEBRIS SHALL BE REMOVED UPON COMPLETION OF THIS PROJECT.*

16. *THE CONTRACTOR SHALL PROPERLY DISPOSE OF ALL WASTE MATERIALS AND SALVAGE OR RELOCATE OTHER STRUCTURES AS SHOWN ON THE PLANS OR AS DIRECTED BY THE COUNTY'S REPRESENTATIVE.*

17. *THE CONTRACTOR SHALL PROVIDE FOR INGRESS AND EGRESS FOR PRIVATE PROPERTY ADJACENT TO WORK THROUGHOUT THE PERIOD OF CONSTRUCTION.*

18. *THE LIMITS OF WORK ARE ENCOMPASSED BY THE RIGHT-OF-WAY AND/OR TEMPORARY CONSTRUCTION EASEMENTS AS DELINEATED ON THE PLANS, AND SHALL INCLUDE ONLY SUCH WORK AS SHOWN ON THESE PLANS OR AS SPECIFIED IN THE SPECIFICATIONS OR OTHER CONTRACT DOCUMENTS.*

19. *PRIOR TO CONSTRUCTING ANY IMPROVEMENTS, IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THAT ALL MATCH EXISTING ELEVATIONS SHOWN ON THE PLANS ARE ACCURATE AND TO VERIFY THAT NONE OF THE MAXIMUM ACCESSIBILITY SLOPES ARE VIOLATED. THE CONTRACTOR SHALL NOTIFY COUNTY ENGINEER OR CONSTRUCTION MANAGER IMMEDIATELY IF ANY PROBLEMS EXIST. ANY IMPROVEMENTS THAT REQUIRE REMOVAL AND REPLACEMENT BECAUSE OF THE CONTRACTOR'S FAILURE TO COMPLY WITH THIS NOTE SHALL BE COMPLETED BY THE CONTRACTOR AT HIS OWN EXPENSE.*

20. *ANY RELOCATION OF PUBLIC UTILITIES SHALL BE CONDUCTED IN ACCORDANCE WITH ANY AND ALL REQUIREMENTS OF THE UTILITY COMPANY, INCLUDING FEES, BONDS, PERMITS, AND WORKING CONDITIONS, ETC.*

21. *APPROPRIATE APPROVALS SHALL BE OBTAINED PRIOR TO PROCEEDING WITH ANY WORK IN THE VICINITY OF IRRIGATION DITCHES, CREEKS, ASSOCIATED IRRIGATION FACILITIES, AND RAILROADS, WHETHER OR NOT SHOWN ON THESE PLANS.*

22. *THE CONTRACTOR SHALL REPAIR / REPLACE ANY LANDSCAPE IRRIGATION SYSTEM COMPONENTS DAMAGED OR DESTROYED DURING CONSTRUCTION. THE CONTRACTOR SHALL REPLACE ANY LAWN (WITH EQUIVALENT TYPE SOD) AND/OR LANDSCAPE PLANTING (NOT SPECIFIED TO BE REMOVED ON THE PLANS) DAMAGED OR DESTROYED DURING CONSTRUCTION. THE COST OF REPAIR OR REPLACEMENT OF LANDSCAPE IRRIGATION SYSTEMS, LAWNS, AND LANDSCAPE PLANTINGS SHALL BE INCLUDED IN THE BID ITEM FOR MISCELLANEOUS STREET FACILITIES AND OPERATIONS AND NO ADDITIONAL PAYMENT SHALL BE MADE THEREFORE.*

23. *THE CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTING STABILIZED CONSTRUCTION ENTRANCES IN ORDER TO REDUCE OR ELIMINATE TRACKING OF SEDIMENT ONTO PUBLIC STREETS. ALL DRAINAGE PROTECTIVE DEVICES SUCH AS SWALES, INTERCEPTION DITCHES, PROTECTIVE BERMS, CONCRETE CHANNELS, OR OTHER MEASURES DESIGNED TO PROTECT IMPROVEMENTS FROM RUN-OFF, MUST BE CONSTRUCTED PRIOR TO CONSTRUCTION OF ANY IMPROVEMENTS.*

24. *THE CONTRACTOR SHALL MAINTAIN DUST CONTROL AS SPECIFIED BY "CALTRANS STANDARD SPECIFICATIONS".*

25. *THE CONTRACTOR SHALL PERFORM ALL WORK NECESSARY TO COMPLETE THE CONTRACT IN A SATISFACTORY MANNER PROVIDING ALL MATERIALS, LABOR, EQUIPMENT, AND INCIDENTALS NECESSARY TO COMPLETE THE WORK UNLESS SPECIFIED OTHERWISE.*

26. *THE CONTRACTOR SHALL INDEMNIFY, DEFEND, AND HOLD HARMLESS THE COUNTY, ITS ENGINEER AND CONSULTANTS, THEIR OFFICERS, EMPLOYEES, AND AGENTS FROM ANY AND ALL LIABILITY CLAIMS, LOSSES, OR DAMAGES ARISING OR ALLEGED FROM THE PERFORMANCE OF THE WORK DESCRIBED ON THESE PLANS, NOT INCLUDING NEGLIGENCE ON THE PART OF THE COUNTY.*

27. *THE LOCATION OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THESE PLANS ARE BASED ON THE BEST INFORMATION AVAILABLE; HOWEVER, FRESNO COUNTY AND 4CREEKS, INC. ASSUME NO RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION SHOWN, OR FOR THE INADVERTENT OMISSION OF ANY SUCH INFORMATION. THE CONTRACTOR SHALL COOPERATE WITH ALL UTILITY COMPANIES AND OTHER CONTRACTORS WORKING WITHIN THE LIMITS OF THIS PROJECT.*

28. *THE DEPTH OF THE EXISTING DRY UTILITIES (CABLE, PHONE, AND POWER), WATER MAINS, AND GAS MAINS IS SHOWN AT THE MOST PROBABLE LOCATION, BASED ON INDUSTRY STANDARDS. 4CREEKS, INC. AND FRESNO COUNTY DO NOT ASSUME RESPONSIBILITY FOR THE ACCURACY OF THE INFORMATION SHOWN. THE CONTRACTOR SHALL CONFIRM ALL DEPTHS OF EXISTING UTILITIES AS NECESSARY FOR CONSTRUCTION OF THE PROJECT PRIOR TO CONSTRUCTION. IMMEDIATELY NOTIFY ENGINEER OR CONSTRUCTION MANAGER OF ANY DISCREPANCIES / CONFLICTS.*

29. *THE CONTRACTOR SHALL REPAIR AND REPLACE ALL CURB, GUTTER, PAVEMENT, SIDEWALK, VAULTS, MA… AND ANY STRUCTURES DAMAGED DURING THE COURSE OF CONSTRUCTION AT HIS OWN EXPENSE. DAM… INFRASTRUCTURE SHALL BE COMPLETELY RESTORED TO THE SATISFACTION OF FRESNO COUNTY CONS… MANAGER.*

30. *THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING FLOWLINES PROPOSED TO BE CONNECTED TO, PRIOR TO INSTALLING ANY PIPE. ANY DISCREPANCIES AND/OR CONFLICTS WITH THE APPROVED PLANS SHALL BE BROUGHT IMMEDIATELY TO THE ATTENTION OF FRESNO COUNTY CONSTRUCTION MANAGER AND ENGINEER.*

31. *PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL POTHOLE EXISTING UTILITIES AND CONFIRM THAT NO CONFLICTS EXIST WITH NEW IMPROVEMENTS SHOWN ON THESE PLANS INCLUDING PAVEMENT SECTIONS. CONTRACTOR SHALL PROVIDE A SIGNED CERTIFICATION LETTER TO THE COUNTY PRIOR TO STARTING CONSTRUCTION THAT STATES NO CONFLICTS EXIST OR IDENTIFIES CONFLICTS FOR COUNTY TO ADDRESS.*

32. *ANY ADDITIONAL COSTS INCURRED AS A RESULT OF THE CONTRACTOR'S FAILURE TO VERIFY LOCATIONS OF EXISTING UTILITIES PRIOR TO BEGINNING OF CONSTRUCTION IN THE VICINITY SHALL BE BORNE BY THE CONTRACTOR AND NO ADDITIONAL COMPENSATION SHALL BE PROVIDED.*

33. *ALL CONCRETE AND ASPHALT IMPROVEMENTS SHALL MEET CURRENT AMERICANS WITH DISABILITIES ACT (ADA) REQUIREMENTS, FRESNO COUNTY STANDARD REQUIREMENTS, AND THESE DRAWINGS. CONSTRUCTION TOLERANCES SHALL NOT BE CONSTRUED TO ALLOW A CONTRACTOR TO VIOLATE ADA REQUIREMENTS. IMMEDIATELY NOTIFY THE ENGINEER OF ANY DISCREPANCIES SHOWN ON THE PLANS, OR THAT BECOME APPARENT IN THE FIELD PRIOR TO CONSTRUCTION.*

34. *THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS, AND FOR COORDINATING WITH THE COUNTY CONSTRUCTION MANAGER TO SCHEDULE INSPECTIONS AND MATERIAL TESTING.*

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35. *PRIOR TO START OF WORK, THE CONTRACTOR SHALL SECURE A FRESNO COUNTY ENCROACHMENT PERMIT.*

36. *THE CONTRACTOR SHALL OBTAIN WITHIN AUTHORIZATION FROM ANY ADJACENT PROPERTY FOR PURPOSES OF CONSTRUCTION THE IMPROVEMENTS DELINEATED ON THESE PLANS AND TRANSITIONS THERETO. THE CONTRACTOR SHALL PROVIDE THE COUNTY WITH A COPY PRIOR TO THE START OF WORK.*

37. *ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CURRENT FRESNO COUNTY STANDARD DRAWINGS AND SPECIFICATIONS, AND ANY APPLICABLE SECTIONS OF THE MOST CURRENT CALTRANS STANDARD SPECIFICATIONS AND STATE STANDARD PLANS.*

38. *BEFORE COMMENCING WORK, THE CONTRACTOR SHALL NOTIFY ALL UTILITY AUTHORITIES OR UTILITY COMPANIES HAVING POSSIBLE INTEREST IN THE WORK OF THE CONTRACTOR'S INTENTION TO EXCAVATE PROXIMATE TO EXISTING FACILITIES AND THE CONTRACTOR SHALL VERIFY THE LOCATION OF ANY UTILITIES IN THE WORK AREA. THE CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT (U.S.A.) TWO (2) WORKING DAYS PRIOR TO BEGINNING ANY EXCAVATION.*

39. *RELATIVE COMPACTION TESTS MUST BE WITHIN TWO PERCENTAGE POINTS OF OPTIMUM MOISTURE CONTENT TO BE CONSIDERED AS PASSING.*

40. *THE OWNER WILL PAY FOR THE INITIAL COST OF TESTING REQUIRED FOR ACCEPTANCE OF WORK. ANY RETESTING SHALL BE FULLY BORNE BY THE CONTRACTOR AT THEIR OWN EXPENSE.*

41. *ANY EXISTING SECTION CORNER OR PROPERTY CORNER MONUMENTS DAMAGED BY THIS PROJECT SHALL BE RESET TO THE SATISFACTION OF THE COUNTY ENGINEER.*

42. *ANY DIRT OR DEBRIS TRACKED ONTO ANY COUNTY STREET FROM THIS PROJECT SHALL BE CLEANED OFF AT THE END OF EACH WORKING DAY TO THE SATISFACTION OF THE COUNTY. IN THE EVENT OF CONTRACTOR'S NON-PERFORMANCE AND THE COUNTY IS REQUIRED TO PROVIDE CLEAN-UP OF DIRT OR DEBRIS, THE CONTRACTOR SHALL BE BILLED AT LEAST THREE (3) TIMES THE ACTUAL COST.*

43. *DURING THE SITE CONSTRUCTION, ANY PUBLIC STREETS FRONTING THE PROJECT SHALL BE KEPT CLEAR OF ANY CONSTRUCTION DEBRIS AND SHALL NOT BE USED AS A STORAGE AREA FOR EQUIPMENT, MATERIALS OR OTHER ITEMS.*

44. *IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO REMOVE ALL EXISTING STRUCTURES, TREES, SHRUBS, LANDSCAPING, IRRIGATION SYSTEMS, ETC., THAT ARE ON EXISTING OR PROPOSED RIGHT-OF-WAY LINES, ENCROACHING ON EXISTING OR PROPOSED STREET EASEMENTS OR ENCROACHING ON EXISTING OR PROPOSED UTILITY EASEMENTS. NO TREE SIX INCHES IN DIAMETER OR LARGER SHALL BE REMOVED WITHOUT THE WRITTEN APPROVAL OF THE COUNTY ENGINEER OR AS SHOWN ON THE APPROVED IMPROVEMENT PLANS.*

45. *TRAFFIC CONTROL SHALL BE PROVIDED IN ACCORDANCE WITH THE LATEST VERSION OF THE STATE OF CALIFORNIA "MANUAL OF TRAFFIC CONTROL" FOR CONSTRUCTION AND MAINTENANCE WORK ZONES. TRAFFIC CONTROL PLANS SHALL BE SUBMITTED TO THE COUNTY FOR REVIEW AND APPROVAL PRIOR TO THE START OF CONSTRUCTION.*

46. *WATER JETTING IS NOT ALLOWED. COMPACTION REQUIREMENTS FOR BACKFILL IN TRENCHES IN EXISTING PAVED AREAS SHALL BE 95% RELATIVE COMPACTION IN THE TOP TWO 2 FEET (MEASURED FROM THE SUBGRADE) AND 90% RELATIVE COMPACTION FROM 2 FEET OR GREATER BELOW SUBGRADE AND SHALL BE PLACED IN LIFTS OF NO MORE THAN 12" DEEP.*

47. *ANY WORK WITHIN EXISTING STREET RIGHT-OF-WAY WILL REQUIRE AN ENCROACHMENT PERMIT FROM THE FRESNO COUNTY ROAD MAINTENANCE AND OPERATIONS DIVISION AT 2220 TULARE ST, 6TH FLOOR, FRESNO, CA 93721, AND CALTRANS, WHERE APPLICABLE.*

48. *SIDEWALKS SHALL NOT BE POURED UNTIL ALL WATER METER BOXES AND SERVICES HAVE BEEN INSPECTED AND APPROVED BY THE COUNTY. NOTIFY FRESNO COUNTY PUBLIC WORKS DEPARTMENT AT LEAST 48 HOURS PRIOR …DURING SIDEWALKS AND/OR INSTALLING ANY NECESSARY STREET SIGNS, STRIPING, OR MARKINGS.*

Contact MCWD related to MCWD facilities

…URB AND GUTTER SHALL BE WATER TESTED UNDER THE DIRECTION AND IN THE PRESENCE OF THE …ECT INSPECTOR.

50. *ALL COUNTY OWNED UTILITY MANHOLES AFFECTED BY THIS PROJECT SHALL BE ADJUSTED TO FINISHED GRADE AS NECESSARY AND INCLUDED IN THIS WORK.*

51. *NO WATER MAIN VALVES SHALL BE CLOSED BY THE CONTRACTOR EXCEPT IN THE CASE OF A BROKEN MAIN OR AN EMERGENCY. THE CONTRACTOR SHALL NOTIFY THE COUNTY IMMEDIATELY AT (559) 591-5924 IF A LINE IS BROKEN.*

52. *ALL UTILITY POLES, ETC., IN THE STREET RIGHT-OF-WAY ARE TO BE REMOVED OR RELOCATED PRIOR TO ANY PAVING.*

53. *PERMANENT TRENCH RESURFACING TO BE PER*

54. *TEMPORARY TRENCH RESURFACING TO BE A MINIMUM 4" THICK COLD MIX.*

55. *ALL WATER MAIN VALVE BOXES, NEW AND EXISTING, (CAP AND LID) AFFECTED BY THIS PROJECT SHALL BE ADJUSTED TO GRADE. AS NECESSARY AND INCLUDED IN THIS WORK.*

56. *TRENCH CUTS IN EXISTING STREETS THAT ARE NOT TO BE RECONSTRUCTED OR OVERLAID SHALL HAVE PERMANENT TRENCH RESURFACING INSTALLED WITHIN SEVEN (7) DAYS AFTER INITIAL STREET CUT.*

57. *ON MAJOR STREETS, A TWELVE (12') FOOT WIDE LANE IN EACH DIRECTION OF TRAVEL SHALL BE MAINTAINED AT ALL TIMES. ON RESIDENTIAL STREETS, A TEN (10') FOOT WIDE LANE IN EACH DIRECTION OF TRAVEL SHALL BE MAINTAINED AT ALL TIMES. PRIOR TO COMPLETION OF WORK EACH DAY, THE CONTRACTOR SHALL BACKFILL AND PROVIDE TEMPORARY TRENCH RESURFACING BEFORE LEAVING SITE. AN APPROVED TRAFFIC CONTROL PLAN IS REQUIRED PRIOR TO BEGINNING CONSTRUCTION.*

58. *CONTRACTOR SHALL REPLACE, IN KIND, ALL STRIPING REMOVED AND/OR DAMAGED DURING CONSTRUCTION OF THIS PROJECT.*

59. *HOT MIX ASPHALT (HMA) SHALL BE TYPE 'A', ½" MAX. AGGREGATE FOR RESIDENTIAL STREETS AND ¾" AGGREGATE FOR MAJOR COLLECTORS AND ARTERIALS UNLESS OTHERWISE SPECIFIED, PER THE LATEST EDITION OF THE STATE OF CALIFORNIA STANDARD SPECIFICATIONS.*

60. *AGGREGATE BASE SHALL BE "CLASS II", ¾" MAX., PER THE LATEST EDITION OF THE STATE OF CALIFORNIA STANDARD SPECIFICATIONS. RECYCLED BASE MAY BE USED UPON CALTRANS CERTIFICATION AND APPROVAL OF THE COUNTY ENGINEER.*

61. *THE CONTRACTOR SHALL OBTAIN WRITTEN AUTHORIZATION FROM ANY ADJACENT PROPERTY OWNER GIVING HIM PERMISSION TO ENTER HIS PROPERTY FOR PURPOSES OF CONSTRUCTING THE IMPROVEMENTS DELINEATED ON THESE PLANS AND TRANSITIONS THERETO. THE CONTRACTOR SHALL PROVIDE THE COUNTY WITH A COPY PRIOR TO START OF WORK.*

62. *DUST CONTROL SHALL BE PROVIDED AS REQUIRED BY THE COUNTY ENGINEER, COUNTY ORDINANCE, AND SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT.*

63. *THE COUNTY ENGINEER OR HIS REPRESENTATIVE WILL HAVE THE PRIMARY INSPECTION RESPONSIBILITY AND WILL CONDUCT DAY TO DAY INSPECTIONS. THE CONTRACTOR SHALL NOTIFY THE COUNTY PUBLIC WORKS SUPERINTENDENT AT (559) 591-5924, 48 HOURS PRIOR TO BEGINNING CONSTRUCTION.*

64. *CONTRACTOR SHALL RESTORE, IN-KIND, ALL IMPROVEMENTS DISTURBED AND/OR DAMAGED BY CONSTRUCTION.*

65. *CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR SHALL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS, EQUIPMENT, AND PROPERTY. THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY, AND HOLD DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL.*

66. *WHERE UNDERGROUND AND SURFACE STRUCTURES ARE SHOWN ON THE PLANS, THE LOCATIONS, DEPTHS, AND DIMENSIONS OF STRUCTURES ARE BELIEVED TO BE REASONABLY CORRECT, BUT ARE NOT GUARANTEED. SUCH STRUCTURES ARE SHOWN FOR THE INFORMATION OF THE CONTRACTOR, BUT THE INFORMATION GIVEN IS NOT TO BE CONSTRUED AS A REPRESENTATION THAT SUCH STRUCTURES WILL, IN ALL CASES, BE FOUND WHERE SHOWN, OR THAT THEY REPRESENT ALL OF THE STRUCTURES WHICH MAY BE ENCOUNTERED.*

NOTES

1. *THE CONTRACTOR SHALL ACCEPT THE SITE IN ITS PRESENT CONDITION AND DEMOLISH AND/OR REMOVE FROM THE AREA OF DESIGNATED PROJECT EARTHWORK ALL STRUCTURES, BOTH SURFACE AND SUBSURFACE, TREES, BRUSH, ROOTS, DEBRIS, ORGANIC MATTER, AND ALL OTHER MATTER DETERMINED BY THE INSPECTOR TO BE DELETERIOUS, SUCH MATERIAL SHALL BE REMOVED FROM THE SITE BY THE CONTRACTOR.*
2. *ALL RETURN RADII AND CURB DATA ARE TO FACE OF CURB UNLESS SHOWN OR NOTED OTHERWISE.*
3. *ALL QUANTITIES AND PAY ITEMS ARE AND WILL BE BASED ON HORIZONTAL MEASUREMENTS.*
4. *4CREEKS, INC. DOES NOT SPECIFY NOR RECOMMEND THE USE OR INSTALLATION OF ANY MATERIAL OR EQUIPMENT WHICH IS MADE FROM OR WHICH CONTAINS ASBESTOS FOR USE IN THE CONSTRUCTION OF THESE IMPROVEMENTS. ANY PARTY INSTALLING OR USING SUCH MATERIALS OR EQUIPMENT SHALL BE SOLELY RESPONSIBLE FOR ALL INJURIES, DAMAGES, OR LIABILITIES, OF ANY KIND, CAUSED BY THE USE OF SUCH MATERIAL OR EQUIPMENT. THE PROVISIONS OF THIS NOTE SHALL APPLY UNLESS THEY ARE EXPRESSLY WAIVED IN WRITING BY 4CREEKS, INC.*

GRADING NOTES

1. *ALL GRADING SHALL BE DONE IN CONFORMANCE WITH THE STATE OF CALIFORNIA BUILDING CODE, LATEST EDITION, FRESNO COUNTY IMPROVEMENT STANDARDS, AND ANY APPLICABLE SECTIONS OF THE CALTRANS STANDARD SPECIFICATIONS, LATEST EDITION.*
2. *BACKFILL OR ONSITE UNDERGROUND UTILITIES PLACED ON THE SITE SHALL BE COMPACTED TO A MINIMUM RELATIVE COMPACTION OF 90% IN LANDSCAPE AREAS. ALL BACKFILL IN TRENCHES IN PAVED AND OTHER AREAS TO BE COMPACTED ACCORDING TO FRESNO COUNTY STANDARD DETAILS.*
3. *ALL SPOIL PILES SHALL HAVE SIDE SLOPES AS REQUIRED FOR SAFETY IN ACCORDANCE WITH APPLICABLE CAL OSHA REQUIREMENTS.*

STREET NOTES

1. *THE CONTRACTOR SHALL TAKE ALL NECESSARY AND PROPER PRECAUTIONS TO PROTECT ADJACENT PROPERTIES FROM ANY AND ALL DAMAGE THAT MAY OCCUR FROM STORM WATER RUNOFF AND/OR DEPOSITION OF DEBRIS RESULTING FROM ANY AND ALL WORK IN CONNECTION WITH HIS CONSTRUCTION.*
2. *ALL EXISTING VEGETATION (TREES, SHRUBS, GRASS, ETC.) SHALL BE PROTECTED IN PLACE, UNLESS OTHERWISE NOTED ON THE PLANS. ANY DAMAGED OR DESTROYED VEGETATION NOT SPECIFIED TO BE ALTERED ON THE PLANS, SHALL BE REPLACED, IN-KIND, TO THE SATISFACTION OF THE PROJECT ENGINEER.*
3. *ALL EXISTING STRIPING AND/OR MARKINGS DAMAGED OR DESTROYED , AS PART OF THIS PROJECT (WHETHER INTENTIONAL OR NOT), SHALL BE REPLACED IN-KIND AND PER THE LATEST EDITION OF THE CA MUTCD. ANY COSTS ASSOCIATED WITH THE REPLACEMENT OF STRIPING AND/OR MARKINGS SHALL BE INCLUDED IN THE OTHER BID ITEM ON THIS PROJECT, AND NO ADDITIONAL PAYMENT WILL BE MADE THEREOF.*

NOTE:

CONTRACTOR IS ADVISED THAT EXISTING UTILITIES SHOWN ON THESE PLANS ARE LOCATED BASED UPON THE AVAILABLE INFORMATION RECEIVED FROM THE COUNTY. FRESNO COUNTY DOES NOT HAVE UTILITY PLATS DEVELOPED FROM 'AS BUILT' DRAWINGS. CONTRACTOR TO FIELD VERIFY THE EXACT LOCATION OF EXISTING UTILITIES.

GRADING NOTES

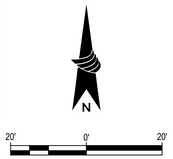
1. *NO GRADING SHALL BE ONTO ADJACENT PROPERTY, UNLESS WRITTEN APPROVAL GRANTING ACCESS AND GRADING IS PROVIDED BY THE PROPERTY OWNER.*
2. *BACKFILL OR ONSITE UNDERGROUND UTILITIES PLACED IN LANDSCAPE AREAS SHALL BE COMPACTED TO A MINIMUM RELATIVE COMPACTION OF 90% ALL BACKFILL IN PAVED AND OTHER AREAS SHALL BE COMPACTED ACCORDING TO THE LATEST EDITION OF FRESNO COUNTY PUBLIC IMPROVEMENT STANDARDS.*
3. *ALL SPOIL PILES SHALL HAVE SIDE SLOPES AS REQUIRED FOR SAFETY IN ACCORDANCE WITH THE LATEST EDITION OF THE APPLICABLE CAL OSHA REQUIREMENTS*
4. *PROVIDE COMPACTION REPORTS PREPARED BY AN APPROVED TESTING AGENCY.*
5. *THE COUNTY OF FRESNO SHALL BE PROVIDED WITH AS-GRADED PLANS UPON COMPLETION OF GRADING. NO BUILDING PERMITS WILL BE ISSUED UNTIL THIS DEVELOPMENT IS CERTIFIED "AS-GRADED" BY THE ENGINEER OF RECORD.*
6. *THE OVERALL BUILDING SITE SHALL HAVE A MINIMUM SLOPE OF 0.5% IN ALL AREAS, TO AN APPROVED DRAINAGE FACILITY OR A PUBLIC STREET.*
7. *THE CONTRACTOR SHALL OBTAIN A GRADING PERMIT AND ABIDE BY ALL CONDITIONS THEREOF AND PAY BOTH PLAN CHECK AND PERMIT FEES.*
8. *THE GRADING CONTRACTOR SHALL REMOVE ALL ORGANIC MATTER, DEBRIS, AND OTHER DELETERIOUS MATERIAL FROM THE SITE.*
9. *FINISH GRADE SHALL BE 8 INCHES BELOW BUILDING FINISH FLOOR ELEVATION WITH A MINIMUM OF 2% SLOPE AWAY FROM THE BUILDING FOR AT LEAST 5 FEET OR AS LIMITED BY PROPERTY LINES.*
10. *THE CONTRACTOR SHALL MAKE ADEQUATE PROVISION FOR DUST CONTROL FOR THE WORK. DUST CONTROL MEASURES SHALL BE FULLY AND ADEQUATELY CARRIED OUT ON WEEKDAYS, WEEKENDS AND HOLIDAYS, AND WHEN NECESSARY, BEFORE OR AFTER NORMAL WORKING HOURS. A DUST CONTROL PLAN APPROVED BY THE SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICT (SJVAPCD) MAY BE REQUIRED AND IS THE CONTRACTOR'S RESPONSIBILITY.*
11. *ANY VERTICAL CUT OR FILL DIFFERENTIAL EQUAL TO OR GREATER THAN TWELVE (12) INCHES BETWEEN ADJACENT PROPERTIES SHALL BE SUPPORTED BY AN APPROVED RETAINING WALL. DIFFERENTIALS LESS THAN 12 INCHES SHALL HAVE A MINIMUM SLOPE OF 2 HORIZONTAL TO 1 VERTICAL.*
12. *ALL FILLS USED TO SUPPORT THE FOUNDATIONS OF ANY BUILDING OR STRUCTURE SHALL BE PLACED UNDER THE DIRECTION OF A GEOTECHNICAL ENGINEER, AND THE PLACEMENT OF THE FILL SHALL BE OBSERVED BY THE GEOTECHNICAL ENGINEER OR HIS QUALIFIED REPRESENTATIVE. A SOIL INVESTIGATION REPORT OF SATISFACTORY PLACEMENT OF FILL, BOTH ACCEPTABLE TO THE BUILDING OFFICIAL, SHALL BE SUBMITTED.*
13. *RECOMMENDATIONS, AS OUTLINED IN PRELIMINARY SOILS REPORT SHALL BECOME REQUIREMENTS FOR THIS DEVELOPMENT. MINIMUM SOIL COMPACTION FOR BUILDING PADS SHALL BE 90%.*
14. *ALL RETAINING WALLS REQUIRE SEPARATE BUILDING PERMITS IN ADDITION TO THE GRADING PERMIT.*
15. *NO PERMANENT ON-SITE WATER RETENTION IS ALLOWED.*
16. *SUBMIT COPIES OF STORM WATER POLLUTION PREVENTION PLAN WITH NOTICE OF INTENT AND SJVAPCD DUST CONTROL PLAN OR CONSTRUCTION NOTIFICATION FORM PRIOR TO ISSUANCE OF GRADING PERMIT.*

ABBREVIATIONS

AB	AGGREGATE BASE	GV	GATE VALVE	000.00	PROPOSED ELEVATION
AID	ALTA IRRIGATION DISTRICT	HMA	HOT MIX ASPHALT, SAME AS AC	SD	STORM DRAIN
AC	ASPHALT CONCRETE, SAME AS HMA	HP	HINGE POINT	SDMH	STORM DRAIN MANHOLE
BC	BEGIN CURVE	INV.	INVERT	SW	SIDEWALK
BCR	BEGIN CURB RETURN	LIP	LIP OF GUTTER	W	WATER LINE
BP: STA	ALIGNMENT BEGINNING POINT	MB	MAILBOX	WM	WATER METER
BSW	BACK OF SIDEWALK	MJ	MECHANICAL JOINT	WV	WATER VALVE
C	CONCRETE	OG	ORIGINAL GROUND		
CBOX	CHRISTY BOX (UTILITY TYPE)	P	PAVEMENT		
CNS	COMPACTED NATIVE SOIL	PCC	POINT OF COMPOUND CURVATURE		
CR	CROWN OF ROAD	POC	POINT OF CURVATURE		
C&G	CURB & GUTTER	PRC	POINT OF REVERSE CURVATURE		
EP	EDGE OF PAVEMENT	RD	EDGE OF ROAD		
EP: STA	ALIGNMENT END POINT	ROW

Know what's **below.**
Call before you dig.





SPECIAL NOTES

1. AS FIRST ORDER OF WORK, CONTRACTOR SHALL CALL 811 A MINIMUM OF 72 HOURS PRIOR TO BEGINNING WORK. ANY UTILITIES THAT ARE FOUND TO POTENTIALLY BE IN CONFLICT WITH THE PROJECT WORK SHALL BE POTHOLED TO DETERMINE THE DEPTH OF THE UTILITY. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE PROJECT ENGINEER AND ANY UTILITY COMPANY WITH POTENTIAL INTEREST IN THE PROJECT WORK IF ANY DISCREPANCY OR CONFLICT IS FOUND.
2. CONTRACTOR IS ADVISED THAT EXISTING UTILITIES SHOWN ON THESE PLANS ARE LOCATED BASED UPON AVAILABLE INFORMATION RECEIVED FROM THE COUNTY. FRESNO COUNTY DOES NOT HAVE UTILITY PLATS DEVELOPED FROM 'AS BUILT' DRAWINGS. CONTRACTOR TO FIELD VERIFY THE EXACT LOCATION OF EXISTING UTILITIES.
3. PRIOR TO REMOVING THE EXISTING WATER WELL, THE CONTRACTOR SHALL CONTACT THE PROPERTY OWNER SEVEN (7) DAYS PRIOR TO DISCONNECTING AND REMOVING THE WATER WELL. DURING THIS TIME THE CONTRACTOR SHALL COORDINATE WITH THE PROPERTY OWNER AND PROVIDE ADEQUATE WATER SUPPLY DURING ANY DOWN TIME WHILE THE EXISTING SYSTEM IS BEING DISCONNECTED AND THEN CONNECTED INTO THE MALAGA COUNTY'S WATER MAIN IN NORTH AVE.

DEMOLITION KEYNOTES

1. SAWCUT CLEAN EDGE AND MATCH EXISTING PAVEMENT.
2. REMOVE EXISTING WATER WELL AND INSTALL TEMPORARY CAPS ONTO EXISTING BUILDING SERVICES UNTIL THE NEW SERVICES CAN BE CONNECTED INTO THE EXISTING BUILDING SERVICES. THERE IS AN UNKNOWN NUMBER OF EXISTING BUILDING SERVICES. THE CONTRACTOR SHALL INCLUDE THE COST TO , DISCONNECT, CAP, AND RECONNECT TO THE NEW SERVICE INTO EITHER THE WATER WELL REMOVAL OR NEW WATER SERVICE CONNECTION, AND NO ADDITIONAL PAYMENT WILL BE MADE HEREFOR.

Demo of well shall be in accordance with applicable County and/or DWR requirements.

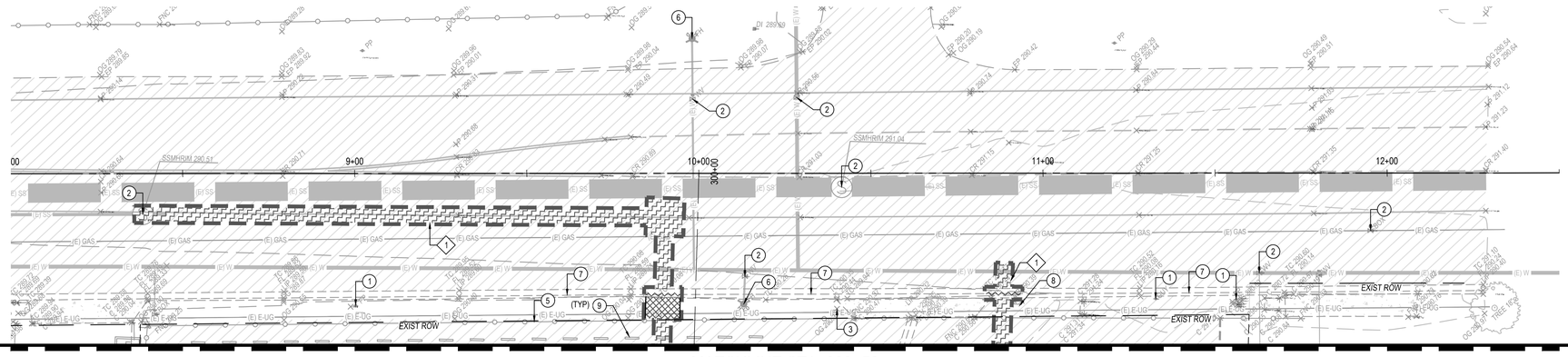
Demo of septic and leachfield system must also be completed, in accordance with County requirements.

PROTECTION KEYNOTES

1. PROTECT IN PLACE EXISTING POWER POLE / UTILITY POLE / GUY WIRE.
2. PROTECT IN PLACE EXISTING MANHOLE, VALVE, BOX, AND/OR METER, AND ADJUST TO FINISH GRADE, AS NECESSARY.
3. PROTECT IN PLACE EXISTING SIGN.
4. PROTECT IN PLACE EXISTING ELECTRICAL BOX.
5. PROTECT IN PLACE EXISTING FENCE.
6. PROTECT IN PLACE EXISTING FIRE HYDRANT.
7. PROTECT IN PLACE EXISTING CURB AND GUTTER.
8. PROTECT IN PLACE EXISTING MAILBOX.
9. PROTECT IN PLACE EXISTING WHEEL STOP.

LEGEND

- APPROXIMATE LIMITS OF CLEARING, GRUBBING, & DEMOLITION
- REMOVE EXISTING WALL AND / OR FENCE
- REMOVE EXISTING CURB & GUTTER/CURB
- REMOVE EXISTING CONCRETE
- REMOVE EXISTING PAVEMENT
- EXISTING PAVEMENT SECTION
- EXISTING CONCRETE



MATCHLINE STA: 300+50
SEE SHEET 04

NORTH AVE. STA: 08+00 - END

4CREEKS
324 S. SANTA FE ST.
VISALIA, CA
93292
559.802.3052
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INFO@4-CREEKS.COM

LAMBETECCHIO FAMILY TRUST

DATE	BY	DESCRIPTION

PROFESSIONAL ENGINEER — JASON WATTS — No. RCE 85594 — STATE OF CALIFORNIA — CIVIL

NOT FOR CONSTRUCTION

APPROVED BY:
JASON WATTS
PROJECT ENGINEER
RCE 85594
DATE

ACCEPTED BY:
TIMOTHY JARVI, PE RCE 62013/3219
ASSISTANT PROJECT ENGINEER
DATE

3269 E NORTH AVE WATER PROJECT

LAMBETECCHIO FAMILY TRUST

3269 E NORTH AVE
FRESNO, CA 93725

DEMOLITION PLAN
NORTH AVE. STA: 8+00 - END

SUBMITTAL 60%

PLOT DATE: 9/21/26
JOB NO.: 251789

SHEET #: 03
TOTAL SHEET: 12

D1

4Creeks 2026 v1

DRW BY: MN CHK BY: JW
PATH: P:\2025\251789\project_engr\civil\cad\sheets\251789-03-demo.dwg

Know what's **below.**
Call before you dig.

WARNING
POWER LINES OVERHEAD

N

20' 0' 20'

SPECIAL NOTES

1. *AS FIRST ORDER OF WORK, CONTRACTOR SHALL CALL 811 A MINIMUM OF 72 HOURS PRIOR TO BEGINNING WORK. ANY UTILITIES THAT ARE FOUND TO POTENTIALLY BE IN CONFLICT WITH THE PROJECT WORK SHALL BE POTHOLED TO DETERMINE THE DEPTH OF THE UTILITY. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE PROJECT ENGINEER AND ANY UTILITY COMPANY WITH POTENTIAL INTEREST IN THE PROJECT WORK IF ANY DISCREPANCY OR CONFLICT IS FOUND.*
2. *CONTRACTOR IS ADVISED THAT EXISTING UTILITIES SHOWN ON THESE PLANS ARE LOCATED BASED UPON AVAILABLE INFORMATION RECEIVED FROM THE COUNTY. FRESNO COUNTY DOES NOT HAVE UTILITY PLATS DEVELOPED FROM 'AS BUILT' DRAWINGS. CONTRACTOR TO FIELD VERIFY THE EXACT LOCATION OF EXISTING UTILITIES.*
3. *PRIOR TO REMOVING THE EXISTING WATER WELL, THE CONTRACTOR SHALL CONTACT THE PROPERTY OWNER SEVEN (7) DAYS PRIOR TO DISCONNECTING AND REMOVING THE WATER WELL. DURING THIS TIME THE CONTRACTOR SHALL COORDINATE WITH THE PROPERTY OWNER AND PROVIDE ADEQUATE WATER SUPPLY DURING ANY DOWN TIME WHILE THE EXISTING SYSTEM IS BEING DISCONNECTED AND THEN CONNECTED INTO THE MALAGA COUNTY'S WATER MAIN IN NORTH AVE.*

DEMOLITION KEYNOTES

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PROTECTION KEYNOTES

1. *PROTECT IN PLACE EXISTING POWER POLE / UTILITY POLE / GUY WIRE.*
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7. *PROTECT IN PLACE EXISTING CURB AND GUTTER.*
8. *PROTECT IN PLACE EXISTING MAILBOX.*
9. *PROTECT IN PLACE EXISTING WHEEL STOP.*

LEGEND

- *APPROXIMATE LIMITS OF CLEARING, GRUBBING, & DEMOLITION*
- *REMOVE EXISTING WALL AND / OR FENCE*
- *REMOVE EXISTING CURB & GUTTER/CURB*
- *REMOVE EXISTING CONCRETE*
- *REMOVE EXISTING PAVEMENT*
- *EXISTING PAVEMENT SECTION*
- *EXISTING CONCRETE*

PROPERTY LINE

REMOVE EXISTING SANITARY SEWER STRUCTURE. PRIOR TO REMOVAL, FIELD VERIFY EXISTING STRUCTURE INVERTS FOR THE EXISTING SANITARY SEWER SYSTEM. IF THE EXISTING INVERT ELEVATION IS LOWER THAN THE PROPOSED INVERT ELEVATIONS SHOWN ON THE LAYOUT PLANS, THE CONTRACTOR SHALL INFORM THE PROJECT ENGINEER OF SUCH DISCREPANCIES.

Demo of onsite sewer facilities must be completed in accordance with County requirements.

MATCHLINE STA: 300+50
SEE SHEET 03

302+00 303+00 304+00 305+00 306+00

PROPERTY LINE

SITE STA: 300+50 - END

DRW BY: MN CHK BY: JW
PATH: I:\2025\251789\project_engineering\landdwg\sheets\251789-04-demo.dwg

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VISALIA, CA
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INFO@4-CREEKS.COM

LAMBETECCHIO FAMILY TRUST

DATE	BY	DESCRIPTION

PROFESSIONAL ENGINEER JASON WATTS RCE 85594 CIVIL STATE OF CALIFORNIA

NOT FOR CONSTRUCTION

APPROVED BY:
JASON WATTS RCE 85594
PROJECT ENGINEER
DATE

ACCEPTED BY:
TIMOTHY JARVI, PE RCE 92013133219
ASSISTANT PROJECT ENGINEER
DATE

3269 E NORTH AVE WATER PROJECT
LAMBETECCHIO FAMILY TRUST
3269 E NORTH AVE
FRESNO, CA 93725

DEMOLITION PLAN
SITE STA: 300+50 - END
SUBMITTAL 60%

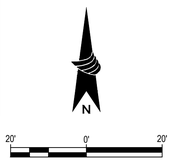
PLOT DATE: 9/21/26
JOB NO.: 251789
SHEET #: 04
TOTAL SHEET: 12

D2

4Creeks 2026 v1

Know what's below. Call before you dig.





SPECIAL NOTES

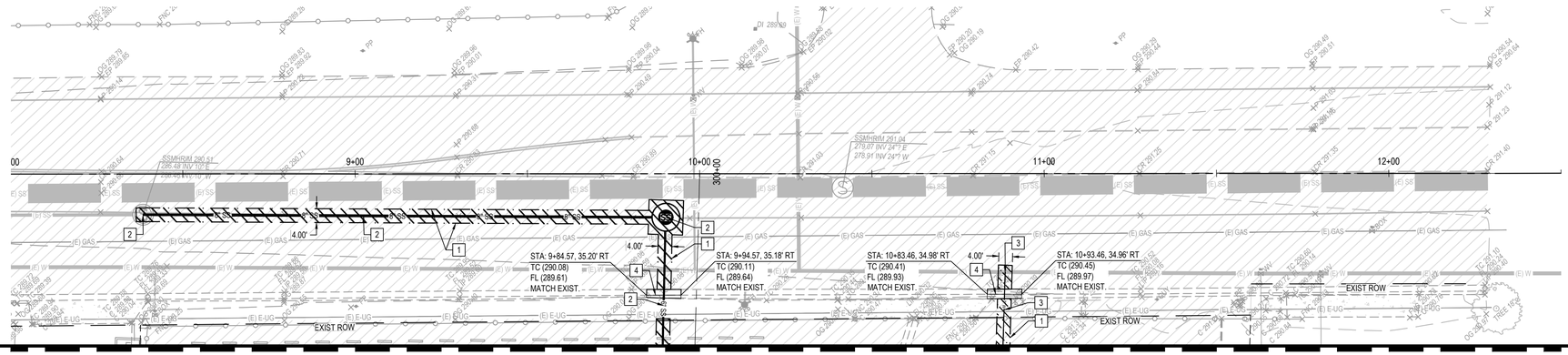
1. AS FIRST ORDER OF WORK, CONTRACTOR SHALL POTHOLE AND VERIFY THE TYPE, LOCATION, AND DEPTH OF ALL EXISTING UNDERGROUND UTILITIES. NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES THAT WILL RESULT IN CONFLICT WITH THE PROPOSED IMPROVEMENTS.
2. EXISTING UTILITY LOCATIONS ARE FROM TOPOGRAPHIC SURVEY DATA AND RECORDED DATA. EXISTING GAS MAINS ARE ASSUMED TO HAVE 3' OF COVER AND WATER MAINS ARE ASSUMED TO HAVE 3.5' OF COVER FROM TOP OF PAVEMENT. ALL DEPTHS SHOWN ARE ESTIMATED. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
3. GAS MAINS ARE SHOWN BASED ON PREVIOUS PLAN SETS. GAS MAIN LOCATIONS AND DEPTH WERE NOT FIELD VERIFIED BY THE DESIGN ENGINEER, MALAGA COUNTY WATER DISTRICT, AND FRESNO COUNTY. CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING UTILITY. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY OF ANY DISCREPANCIES.
4. RESIDENTS SHALL HAVE ACCESS TO WATER AT ALL TIMES. ANY DISRUPTION TO WATER SERVICE SHALL BE MINIMAL AND THE CONTRACTOR SHALL MAKE A DILIGENT EFFORT TO RESTORE WATER SERVICES IN A TIMELY MANNER. CONTRACTOR SHALL NOTIFY RESIDENTS 48 HOURS IN ADVANCE OF ANY NECESSARY SHUT-OFFS.
5. EXISTING CURB, GUTTER, AND SIDEWALK SHALL BE PROTECTED IN PLACE, UNLESS OTHERWISE SHOWN ON THESE PLANS.

LAYOUT KEYNOTES

1. SAWCUT CLEAN ON EDGE AND MATCH EXISTING.
2. INSTALL SANITARY SEWER SYSTEM PER UTILITY PLANS, SEE SHEET 07 AND 08.
3. INSTALL WATER SYSTEM PER UTILITY PLANS, SEE SHEET 07 AND 08.
4. REMOVE AND REPLACE 10', OR AS SHOWN ON THE PLANS, OF CONCRETE CURB AND GUTTER PER FRESNO COUNTY STANDARD C-1.

LEGEND

- PROTECT IN PLACE EXISTING ASPHALT CONCRETE
- PROTECT IN PLACE EXISTING CONCRETE
- CONSTRUCT SEWER MAIN TRENCH PATCH PER CITY OF FRESNO CITY STD. S-10. TOTAL AREA = ± 920 S.F.
- CONSTRUCT WATER MAIN TRENCH PATCH PER CITY OF FRESNO CITY STD. W-29. TOTAL AREA = ± 1,050 S.F.



MATCHLINE STA: 300+50
SEE SHEET 06

NORTH AVE. STA: 08+00 - END

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324 S. SANTA FE ST.
VISALIA, CA
93292
559.802.3052
4-CREEKS.COM
INFO@4-CREEKS.COM

LAMBETECCHIO FAMILY TRUST

DATE	BY	DESCRIPTION



NOT FOR CONSTRUCTION

APPROVED BY: JASON WATTS, RCE 85594, PROJECT ENGINEER, DATE

ACCEPTED BY: TIMOTHY JARVI, PE, RCE 62013219, ASSISTANT PROJECT ENGINEER, DATE

3269 E NORTH AVE WATER PROJECT

LAMBETECCHIO FAMILY TRUST

3269 E NORTH AVE
FRESNO, CA 93725

LAYOUT PLAN
NORTH AVE. STA: 8+00 - END

SUBMITTAL 60%

PLOT DATE: 9/21/26
JOB NO.: 251789
SHEET #: 05
TOTAL SHEET: 12

L1

4Creeks 2026 v1

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WARNING
POWER LINES OVERHEAD

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20' 0' 20'

SPECIAL NOTES

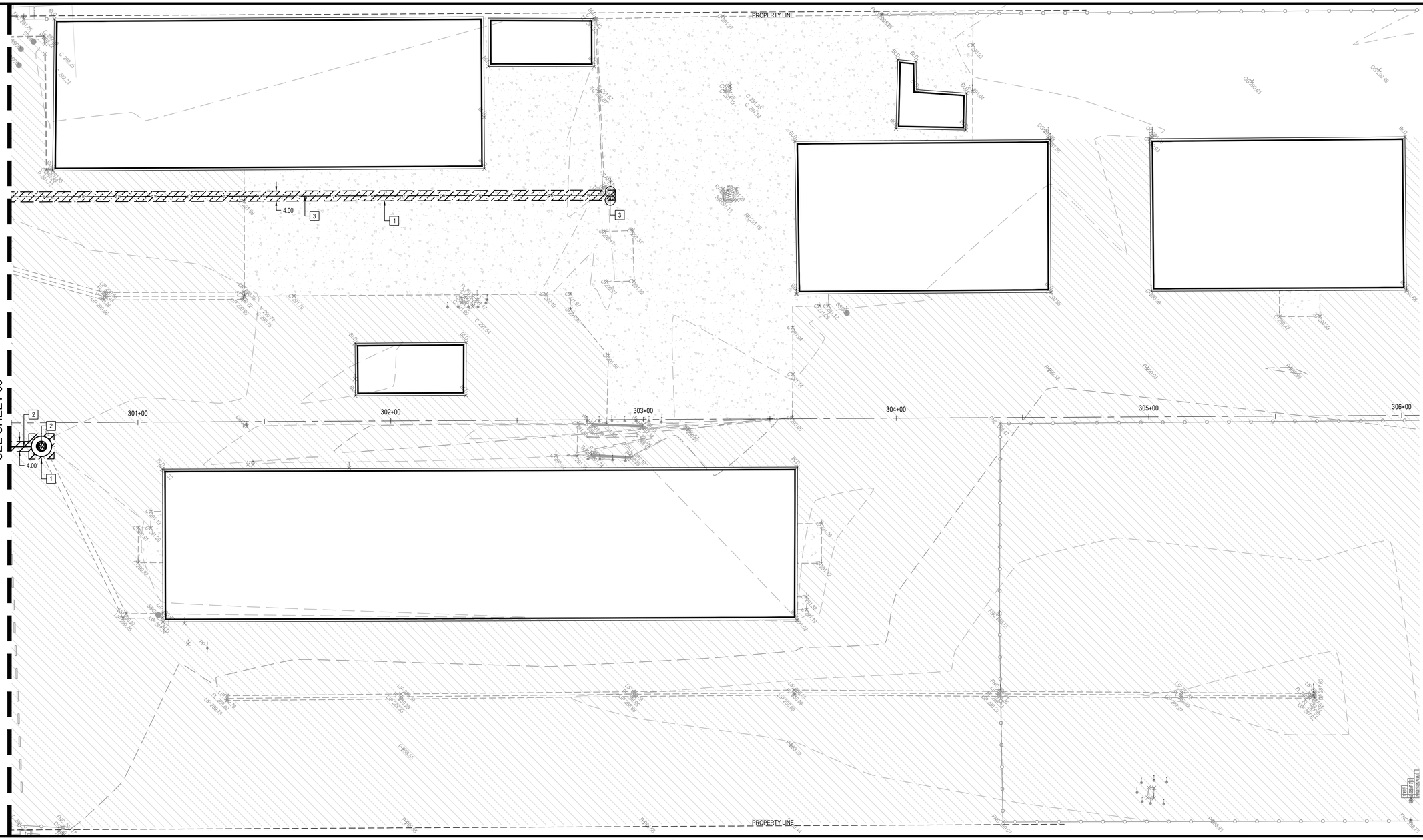
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4. RESIDENTS SHALL HAVE ACCESS TO WATER AT ALL TIMES. ANY DISRUPTION TO WATER SERVICE SHALL BE MINIMAL AND THE CONTRACTOR SHALL MAKE A DILIGENT EFFORT TO RESTORE WATER SERVICES IN A TIMELY MANNER. CONTRACTOR SHALL NOTIFY RESIDENTS 48 HOURS IN ADVANCE OF ANY NECESSARY SHUT-OFFS.
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LAYOUT KEYNOTES

1. SAWCUT CLEAN ON EDGE AND MATCH EXISTING.
2. INSTALL SANITARY SEWER SYSTEM PER UTILITY PLANS, SEE SHEET 07 AND 08.
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LEGEND

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SITE STA: 300+50 - END

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LAMBETECCHIO FAMILY TRUST

DATE	BY	DESCRIPTION

PROFESSIONAL ENGINEER JASON WATTS RCE 85594 CIVIL STATE OF CALIFORNIA

NOT FOR CONSTRUCTION

APPROVED BY:
JASON WATTS RCE 85594
PROJECT ENGINEER
DATE

ACCEPTED BY:
TIMOTHY JARVI, PE RCE 92013133219
ASSISTANT PROJECT ENGINEER
DATE

3269 E NORTH AVE WATER PROJECT

LAMBETECCHIO FAMILY TRUST

3269 E NORTH AVE
FRESNO, CA 93725

LAYOUT PLAN
SITE STA: 300+50 - END

SUBMITTAL 60%

PLOT DATE: 9/21/26
JOB NO.: 251789
SHEET #: 06
TOTAL SHEET: 12

L2

DRW BY: MN
CHK BY: JW
PATH: I:\2025\251789\project_engr\cad\sheets\251789-06-layout plan.dwg

4Creeks 2026 v1

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WARNING
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N

20' 0' 20'

2' 0'
VERTICAL SCALE

UTILITY PLAN KEYNOTES:

5 REROUTE AND CONNECT EXISTING BUILDING SERVICES THAT WERE CONNECTED TO THE WATER WELL INTO THE NEW WATER SERVICE.

6 CONSTRUCT 48" SANITARY SEWER MANHOLE PER DISTRICT STD. SS-3, SEE SHEET CD1.

7 CONNECT INTO EXISTING SANITARY SEWER MANHOLE PER DISTRICT STD. S-3, SEE SHEET CD1.

8 INSTALL WATER VALVE PER CITY STD. W-8, SEE SHEET CD1.

9 INSTALL 2" WATER SERVICE CONNECTION AND METER BOX PER DISTRICT STANDARD W-5, SEE SHEET CD1.

10 INSTALL 6" SEWER HOUSE BRANCH SERVICE CONNECTION PER DISTRICT STANDARD S-1, SEE SHEET CD1.

11 LOCATE EXISTING WATER MAIN AND CONSTRUCT 2" WATER SERVICE LIVE TAP AND CONNECT INTO EXISTING WATER MAIN.

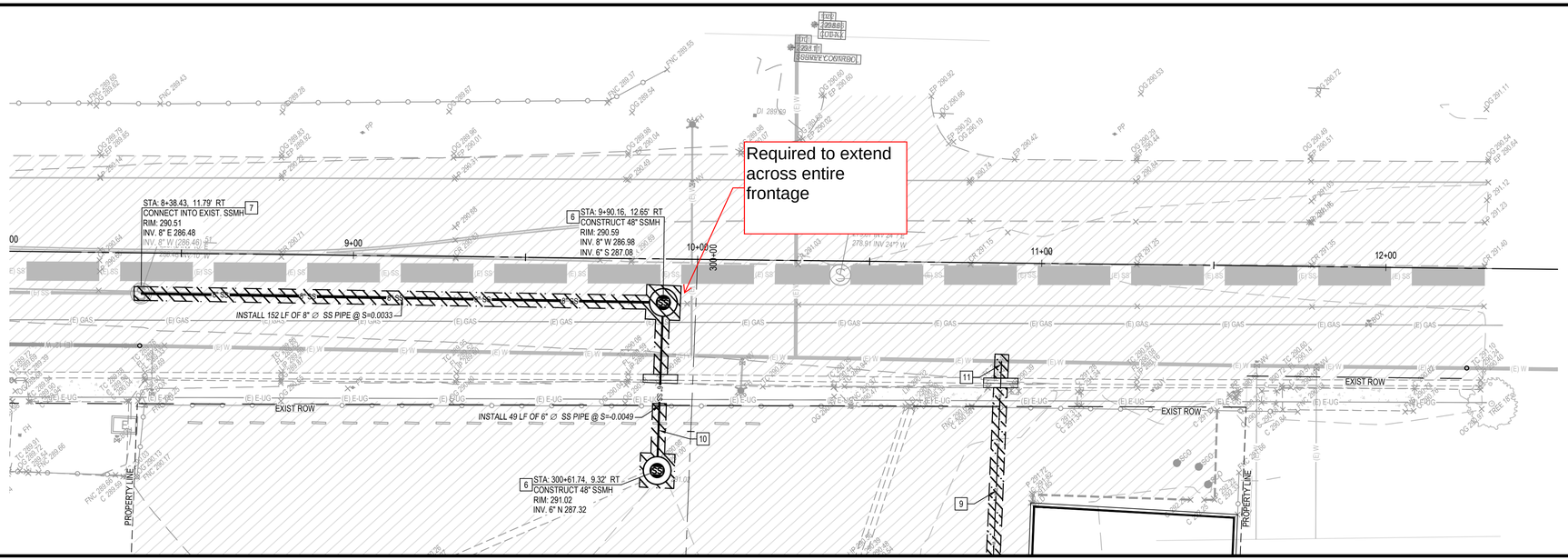
District

GENERAL UTILITY PLAN NOTES:

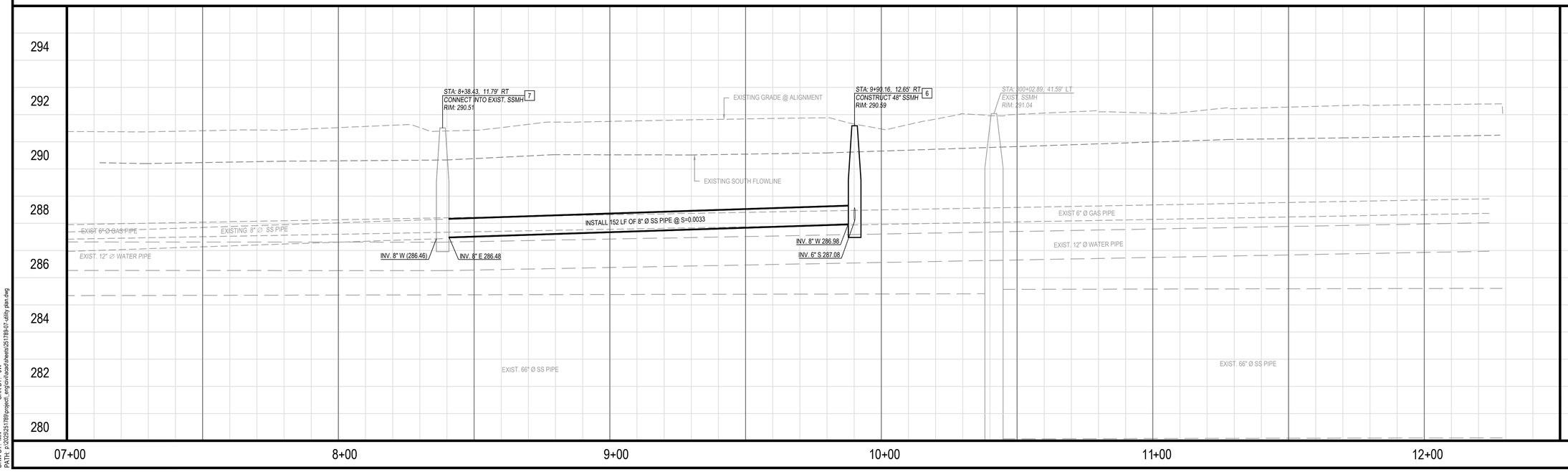
1. CONTRACTOR SHALL ENSURE VERTICAL AND HORIZONTAL SEPARATION FROM PROPOSED WATER PIPING IN ACCORDANCE WITH REGULATIONS SE FORTH BY THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH.
2. EXISTING WATER MAIN ASSUMED TO BE AT 3.5'. AND EXISTING GAS MAIN ASSUMED TO BE AT 3.0'. CONTRACTOR SHALL POTHOLE AND LOCATE EXISTING MAIN LOCATIONS PRIOR TO CONSTRUCTION.

LEGEND

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NORTH AVE. STA: 08+00 - END



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INFO@4-CREEKS.COM

LAMBETECCHIO FAMILY TRUST

DATE	BY	DESCRIPTION

NOT FOR CONSTRUCTION

APPROVED BY:
JASON WATTS, PROJECT ENGINEER — RCE 85594
DATE

ACCEPTED BY:
TIMOTHY JARVI, PE, RCE 82013/13219, ASSISTANT PROJECT ENGINEER
DATE

3269 E NORTH AVE WATER PROJECT

LAMBETECCHIO FAMILY TRUST

3269 E NORTH AVE
FRESNO, CA 93725

UTILITY PLAN
NORTH AVE. STA: 8+00 - END

SUBMITTAL 60%

PLOT DATE: 9/21/26
JOB NO.: 251789
SHEET #: 07
TOTAL SHEET: 12

U1

4Creeks 2026 v1

DRN BY: MN
CHK BY: JW
PATH: J:\2025\251789\project_engr\civil\cad\sheets\251789-07-utility plan.dwg

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WARNING
POWER LINES OVERHEAD

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20' 0' 20'

2' 0'
VERTICAL SCALE

UTILITY PLAN KEYNOTES:

5 REROUTE AND CONNECT EXISTING BUILDING SERVICES THAT WERE CONNECTED TO THE WATER WELL INTO THE NEW WATER SERVICE.

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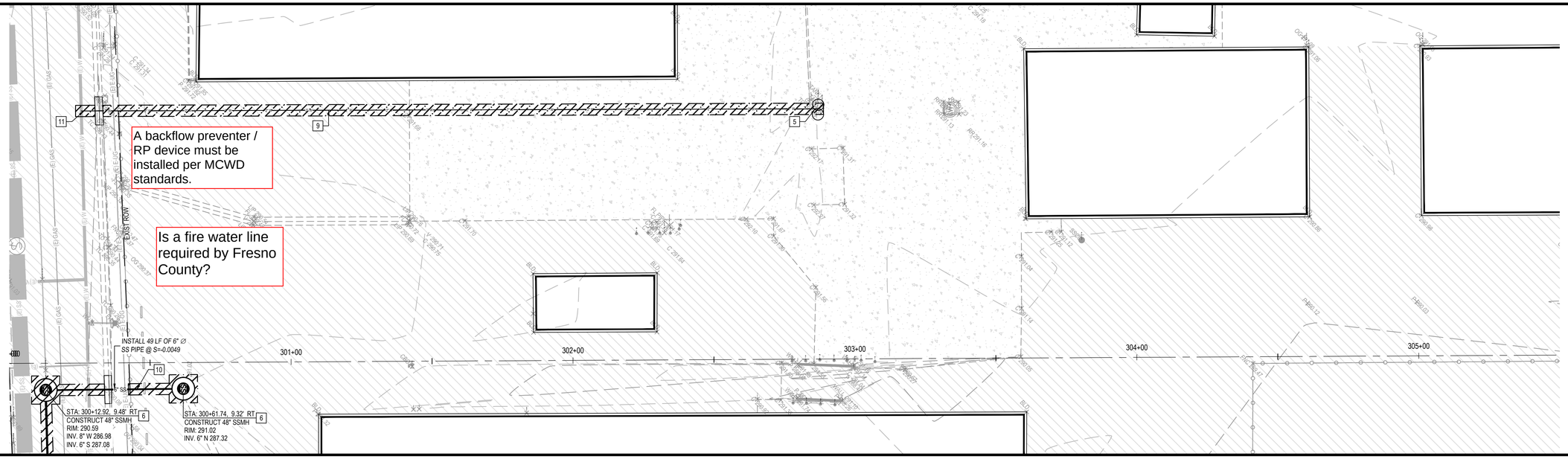
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GENERAL UTILITY PLAN NOTES:

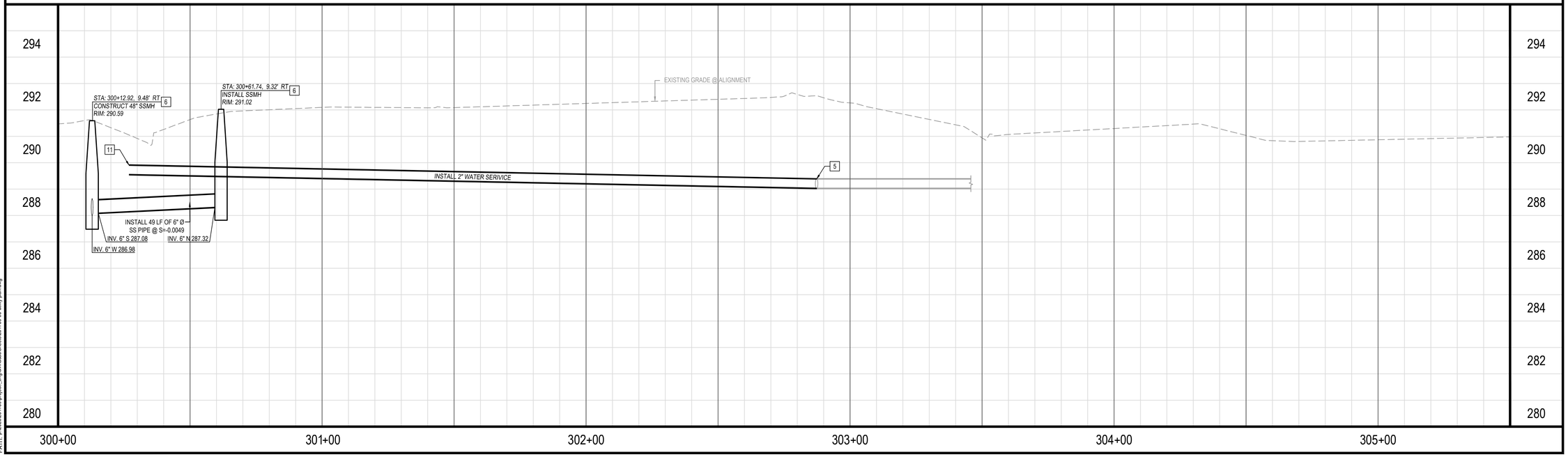
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LEGEND

- PROTECT IN PLACE EXISTING ASPHALT CONCRETE
- PROTECT IN PLACE EXISTING CONCRETE
- CONSTRUCT SEWER MAIN TRENCH PATCH PER CITY CITY OF FRESNO CITY STD. S-10. TOTAL AREA = ± 920 S.F.
- CONSTRUCT WATER MAIN TRENCH PATCH PER CITY CITY OF FRESNO CITY STD. W-29. TOTAL AREA = ± 1,050 S.F.



SITE STA: 300+50 - END



4CREEKS
324 S. SANTA FE ST.
VISALIA, CA
93292
559.802.3052
4-CREEKS.COM
INFO@4-CREEKS.COM

LAMBETECCHIO FAMILY TRUST

DATE	BY	DESCRIPTION

PROFESSIONAL ENGINEER JASON WATTS No. 65594 CIVIL STATE OF CALIFORNIA

NOT FOR CONSTRUCTION

APPROVED BY:
JASON WATTS RCE 65594
PROJECT ENGINEER
DATE

ACCEPTED BY:
TIMOTHY JARVI, PE RCE-92013133219
ASSISTANT PROJECT ENGINEER
DATE

3269 E NORTH AVE WATER PROJECT

LAMBETECCHIO FAMILY TRUST

3269 E NORTH AVE
FRESNO, CA 93725

UTILITY PLAN
SITE STA: 300+50 - END

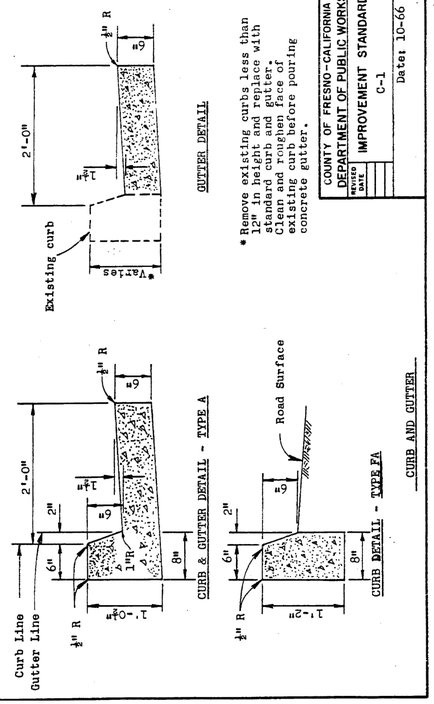
SUBMITTAL 60%

PLOT DATE: 9/21/26
JOB NO.: 251789
SHEET #: 08
TOTAL SHEET: 12

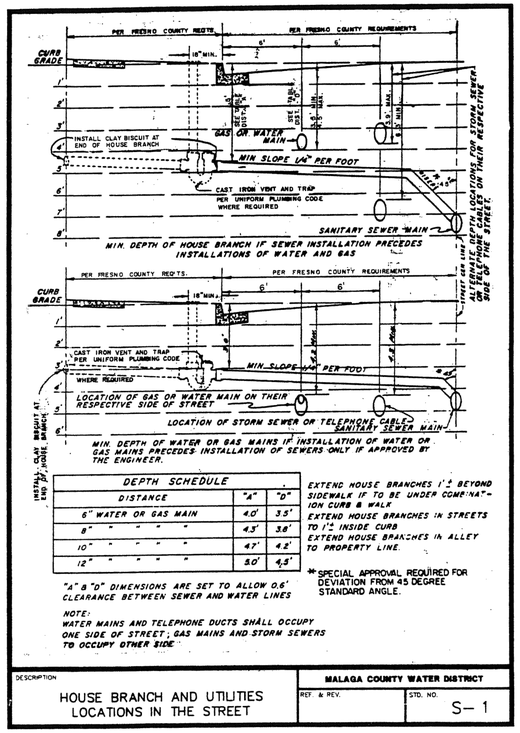
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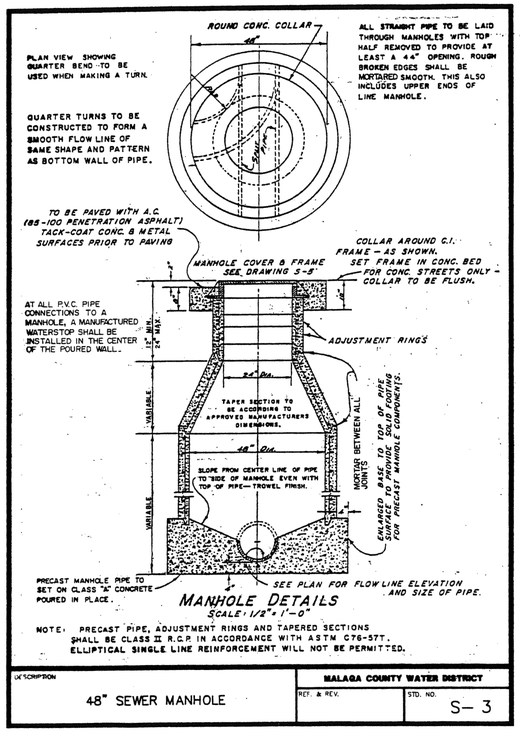
4Creeks 2026 v1



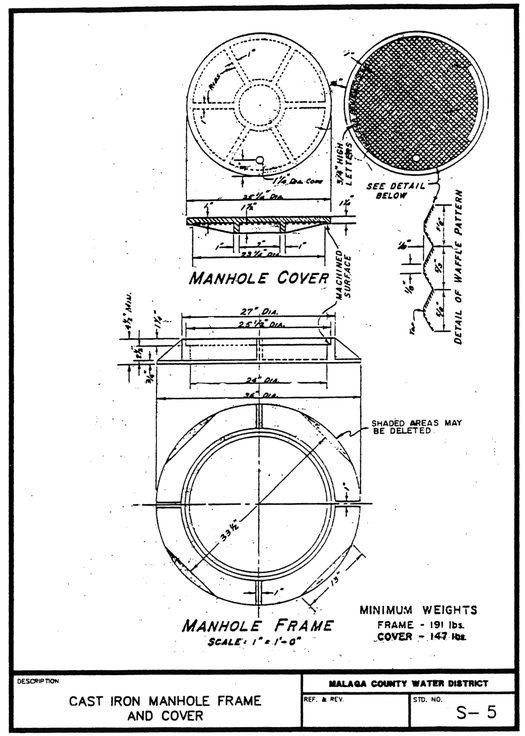
CURB AND GUTTER — C-1



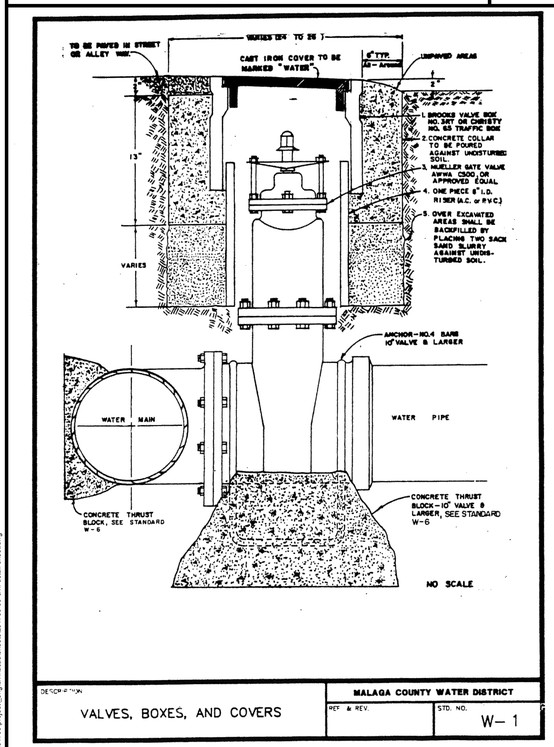
HOUSE BRANCH AND UTILITIES LOCATIONS IN THE STREET — S-1



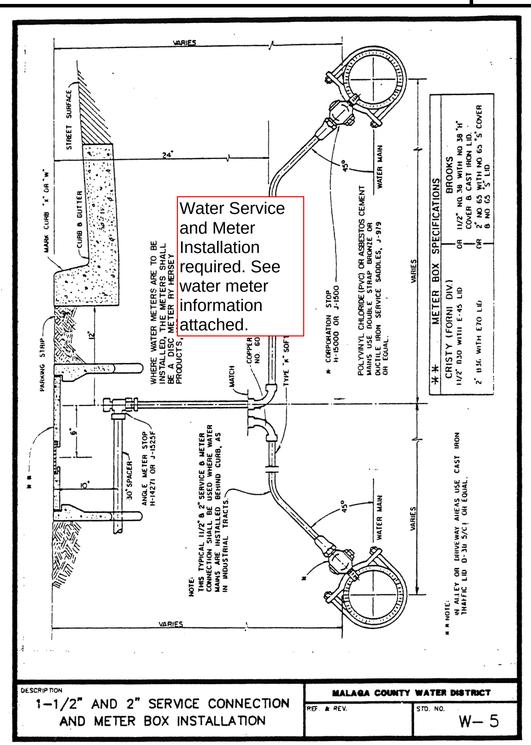
48" SEWER MANHOLE — S-3



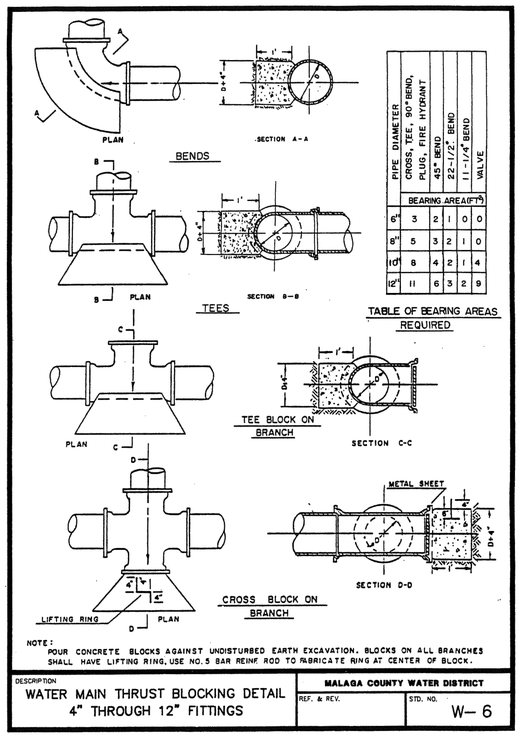
CAST IRON MANHOLE FRAME AND COVER — S-5



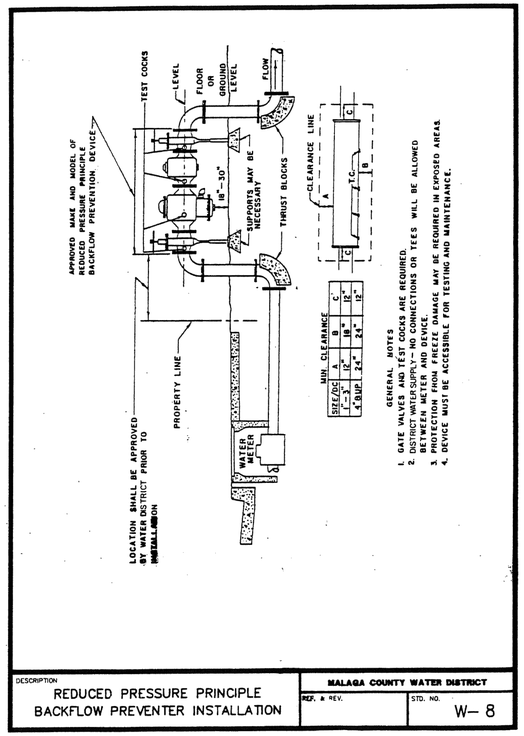
VALVES, BOXES, AND COVERS — W-1



1-1/2" AND 2" SERVICE CONNECTION AND METER BOX INSTALLATION — W-5



WATER MAIN THRUST BLOCKING DETAIL 4" THROUGH 12" FITTINGS — W-6



REDUCED PRESSURE PRINCIPLE BACKFLOW PREVENTER INSTALLATION — W-8

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324 S. SANTA FE ST.
VISALIA, CA
93292
559.802.3052
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INFO@4-CREEKS.COM

LAMBETECCHIO FAMILY TRUST

DATE	BY	DESCRIPTION

APPROVED BY:
JASON WATTS, RCE 85584
PROJECT ENGINEER
DATE

ACCEPTED BY:
TIMOTHY JARVI, PE. RCE 62013219
ASSISTANT PROJECT ENGINEER
DATE

NOT FOR CONSTRUCTION

3269 E NORTH AVE WATER PROJECT

LAMBETECCHIO FAMILY TRUST

3269 E NORTH AVE
FRESNO, CA 93725

CIVIL DETAIL SHEET

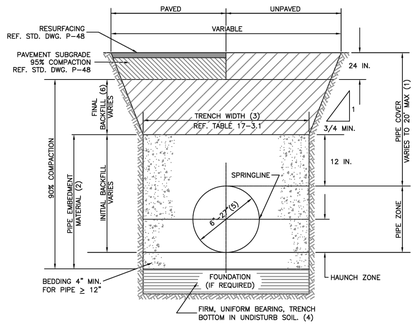
SUBMITTAL 60%

PLOT DATE: 9/21/26
JOB NO.: 251789
SHEET #: 09
TOTAL SHEET: 12

CD1

4Creeks 2026 v1

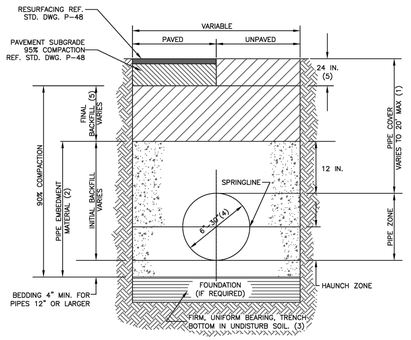
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NOTES

1. PIPE INSTALLATIONS WHERE COVER OVER PIPE EXCEEDS 20' SHALL BE DESIGNED BY A CIVIL ENGINEER AND SPECIFIED IN THE PROJECT PLANS AND SPECIAL PROVISIONS.
2. PIPE EMBEDMENT MATERIAL SHALL CONSIST OF CLASS II OR CLASS III SELECT NATURAL MATERIAL OR PROCESSED PRODUCT AS DEFINED IN SUBSECTION 17-5.2, "PIPE EMBEDMENT ZONE" OF STANDARD SPECIFICATIONS AND INITAL BACKFILL PLACED IN ACCORDANCE WITH SUBSECTION 17-5.3, "INITAL BACKFILL", OF THE STANDARD SPECIFICATIONS.
3. MINIUM AND MAXIMUM TRENCH WIDTH ALLOWED SHALL BE MAINTAINED AS SPECIFIED IN TABLE 17-3.1, SUBSECTION 17-3.2.1, "TRENCH WIDTHS", OF THE STANDARD SPECIFICATIONS.
4. BOTTOM OF TRENCH SHALL BE IN FIRM, UNIFORM-BEARING SOIL SURFACES. WHEN UNSUITABLE OR DISTURBED, THE CONTRACTOR SHALL REMOVE AND REFILL WITH SUITABLE MATERIAL AS SPECIFIED IN SUBSECTION 17-5.1, "FOUNDATION AND BEDDING", OF THE STANDARD SPECIFICATIONS.
5. STANDARD DETAIL S-10 SHALL BE APPLICABLE TO ALL SEWER PIPE INSTALLATIONS WITH DIAMETERS OF 6 TO 27 INCHES. CONSTRUCTION PROCEDURES FOR PIPES LARGER THAN 30 INCHES SHALL BE PROVIDED BY THE CITY ENGINEER.
6. IN UNPAVED AREAS FINAL BACKFILL SHALL EXTEND TO THE SURFACE ELEVATION WITH 95% COMPACTION IN THE UPPER 24" OF TRENCH.

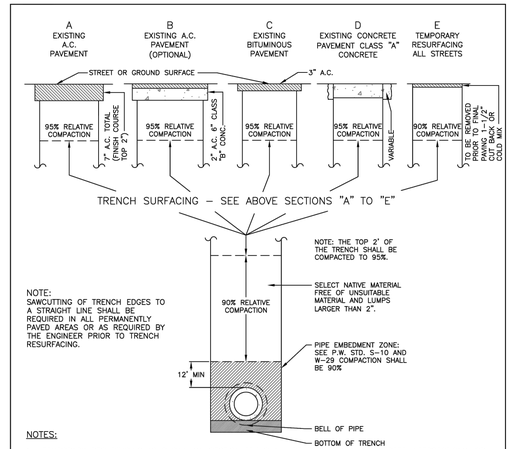
SEWER MAIN TRENCH, BEDDING, AND BACKFILL DETAIL	REF. & REV. ~~NOV-2007~~ MAR. 2021 (A.7)	CITY OF FRESNO S-10



NOTES

1. PIPE INSTALLATIONS WHERE COVER OVER PIPE EXCEEDS 20' SHALL BE DESIGNED BY A CIVIL ENGINEER AND SPECIFIED IN THE PROJECT PLANS AND SPECIAL PROVISIONS.
2. PIPE EMBEDMENT MATERIAL SHALL CONSIST OF CLASS II OR CLASS III SELECT NATURAL MATERIAL OR PROCESSED PRODUCT AS DEFINED IN SUBSECTION 22-8.2, "PIPE EMBEDMENT ZONE" OF STANDARD SPECIFICATIONS AND INITAL BACKFILL PLACED IN ACCORDANCE WITH SUBSECTION 22-8.3, "INITIAL BACKFILL", OF THE STANDARD SPECIFICATIONS.
3. BOTTOM OF TRENCH SHALL BE IN FIRM, UNIFORM-BEARING SOIL SURFACES. WHEN UNSUITABLE OR DISTURBED, THE CONTRACTOR SHALL REMOVE AND REFILL WITH SUITABLE MATERIAL AS SPECIFIED IN SUBSECTION 22-8.1, "FOUNDATION AND BEDDING", OF THE STANDARD SPECIFICATIONS.
4. STANDARD DETAIL W-29 SHALL BE APPLICABLE TO ALL WATER PIPE INSTALLATIONS WITH DIAMETERS OF 6 TO 30 INCHES. CONSTRUCTION PROCEDURES FOR PIPES LARGER THAN 30 INCHES SHALL BE PROVIDED BY THE DESIGN ENGINEER.
5. IN UNPAVED AREAS FINAL BACKFILL SHALL EXTEND TO THE SURFACE ELEVATION WITH 95% COMPACTION IN THE UPPER 24" OF TRENCH.

WATER MAIN TRENCH, BEDDING, AND BACKFILL DETAIL	REF. & REV. ~~DEC-2003~~ MAR. 2021 (A.7)	CITY OF FRESNO W-29



NOTE:
SAWCUTTING OF TRENCH EDGES TO A STRAIGHT LINE SHALL BE REQUIRED IN ALL PERMANENTLY PAVED AREAS OR AS REQUIRED BY THE ENGINEER PRIOR TO TRENCH RESURFACING.

NOTES:

1. TEMPORARY RESURFACING AS SHOWN ON SECTION "E," SHALL BE REQUIRED IN ALL STREET INTERSECTIONS, OR AS DIRECTED BY THE ENGINEER.
2. UTLIZE ASTM D1557 TO DETERMINE THE MAXIMUM DRY DENSITY.
3. A.C. = ASPHALT CONCRETE.
4. THE PAVEMENT SECTIONS SHOWN ABOVE ARE MINIMUM, AND IF THE EXISTING STRUCTURAL SECTION IS GREATER, IT SHALL BE MATCHED UNLESS THE ENGINEER APPROVES OTHERWISE.
5. AT THE OPTION OF THE ENGINEER, SAND SLURRY (MIN. 2 SACK MIX) SHALL BE SUBSTITUTED.
6. IF THERE IS LESS THAN 2 FEET BETWEEN THE EDGE OF A TRENCH CUT AND A CONC. IMPROVEMENT, OR EDGE OF PAVING, THEN REMOVE AND REPLACE THE A.C. PAVEMENT FROM THE EDGE OF THE TRENCH CUT TO THE CONCRETE IMPROVEMENT, OR EDGE OF PAVING.
7. MATCH EXISTING STRUCTURAL SECTION WHEN TRENCH WIDTH IS GREATER THAN OR EQUAL TO 4' UNLESS THE ENGINEER APPROVES OTHERWISE.
8. RESURFACING SHALL BE 7 INCHES MINIMUM OF A.C. WHEN TRENCH WIDTH IS LESS THAN 4' UNLESS THE CITY ENGINEER APPROVES OTHERWISE. TRENCHES WIDER THAN 4' SHALL BE CONSTRUCTED WITH BASEROCK STRUCTURAL SECTIONS.

TRENCH BACKFILL & SURFACE REPLACEMENT	REF. & REV. NOV. 2011	CITY OF FRESNO P-48

LEFT BLANK INTENTIONALLY

SEWER MAIN TRENCH, BEDDING, AND BACKFILL DETAIL	S-10

LEFT BLANK INTENTIONALLY

DETAIL NAME	X-X

WATER MAIN TRENCH, BEDDING, AND BACKFILL DETAIL	W-29

LEFT BLANK INTENTIONALLY

DETAIL NAME	X-X

TRENCH BACKFILL & SURFACE REPLACEMENT	P-48

LEFT BLANK INTENTIONALLY

DETAIL NAME	X-X

DETAIL NAME	X-X

LEFT BLANK INTENTIONALLY

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559.802.3052
4-CREEKS.COM
INFO@4-CREEKS.COM

LAMBETECCHIO FAMILY TRUST

DATE	BY	DESCRIPTION



NOT FOR CONSTRUCTION

APPROVED BY:
JASON WATTS RCE 85594
PROJECT ENGINEER
DATE

ACCEPTED BY:
TIMOTHY JARVI, PE RCE 82013219
ASSISTANT PROJECT ENGINEER
DATE

3269 E NORTH AVE WATER PROJECT
LAMBETECCHIO FAMILY TRUST
3269 E NORTH AVE
FRESNO, CA 93725

CIVIL DETAIL SHEET

SUBMITTAL 60%

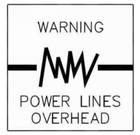
PLOT DATE: 9/21/26
JOB NO.: 251789
SHEET #: 10
TOTAL SHEET: 12

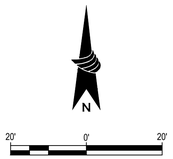
CD2

4Creeks 2026 v1

DRN BY: MN CHK BY: JW
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Know what's **below.**
Call before you dig.





SPECIAL NOTES

1. ALL EROSION CONTROL MEASURES AND TECHNIQUES SHALL BE INSTALLED AND MAINTAINED PER THE LATEST EDITION OF THE CALIFORNIA STORMWATER BEST MANAGEMENT PRACTICES HANDBOOK.
2. DUST CONTROL SHALL BE PROVIDED FOR ALL AREAS AFFECTED BY CONSTRUCTION.
3. CONTRACTOR SHALL SEQUENCE WORK TO REDUCE SOIL EROSION BY WIND, RAIN, AND RUNOFF.
4. CONTRACTOR SHALL INSTALL FIBER ROLLS AS NEEDED TO PREVENT RUNOFF FROM AFFECTING ADJACENT PROPERTY(S) OR PUBLIC RIGHT OF WAY.

BMP LEGEND

THE FOLLOWING BEST MANAGEMENT PRACTICES (BMPS) SHALL BE IMPLEMENTED IN CONFORMANCE WITH THE CALIFORNIA STORMWATER BEST MANAGEMENT PRACTICES HANDBOOK:

EC-1	SCHEDULING	SE-5	FIBER ROLLS
EC-2	PRESERVATION OF EXISTING VEGETATION	SE-7	STREET SWEEPING AND VACUUMING
NS-1	WATER CONSERVATION PRACTICES	SE-10	STORM DRAIN INLET PROTECTION
NS-3	PAVING AND GRINDING OPERATIONS	WE-1	WIND EROSION CONTROL
NS-6	ILLICIT CONNECTION/DISCHARGE	WM-1	MATERIAL DELIVERY AND STORAGE
NS-7	POTABLE WATER/IRRIGATION	WM-2	MATERIAL USE
NS-8	VEHICLE AND EQUIPMENT CLEANING	WM-3	STOCKPILE MANAGEMENT
NS-9	VEHICLE AND EQUIPMENT FUELING	WM-4	SPILL PREVENTION AND CONTROL
NS-10	VEHICLE AND EQUIPMENT MAINTENANCE	WM-5	SOLID WASTE MANAGEMENT
NS-12	CONCRETE CURING	WM-6	HAZARDOUS WASTE MANAGEMENT
NS-13	CONCRETE FINISHING	WM-8	CONCRETE WASTE MANAGEMENT
SE-1	SILT FENCE	WM-9	SANITARY/SEPTIC WASTE MANAGEMENT

LEGEND (SHEETS W1-W2)

LIMITS OF DISTURBED AREA
TOTAL DISTURBED AREA = ±2,080 SF

DRAINAGE DIRECTION

SE-7 — STREET SWEEPING & VACUUMING

SE-10 — STORM DRAIN INLET PROTECTION

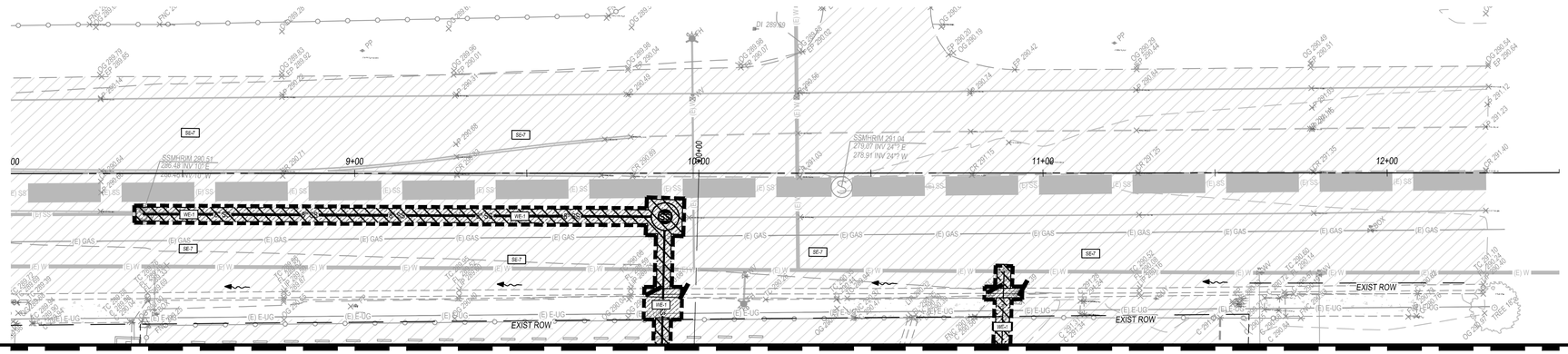
WE-1 — WIND EROSION CONTROL

GRAVEL BAG BERM OR EQUIVALENT

STORM DRAIN INLET PROTECTION, TYPE AS NOTED

X — FIBER ROLLS

SF — SILT FENCE



MATCHLINE STA: 300+50
SEE SHEET 12

NORTH AVE. STA: 08+00 - END

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324 S. SANTA FE ST.
VISALIA, CA
93292
559.802.3052
4-CREEKS.COM
INFO@4-CREEKS.COM

LAMBETECCHIO FAMILY TRUST

DATE	BY	DESCRIPTION

PROFESSIONAL ENGINEER — JASON WATTS — No. 85594 — STATE OF CALIFORNIA — CIVIL

NOT FOR CONSTRUCTION

APPROVED BY:
JASON WATTS, RCE 85594
PROJECT ENGINEER
DATE

ACCEPTED BY:
TIMOTHY JARVI, PE., RCE 62013/3219
ASSISTANT PROJECT ENGINEER
DATE

3269 E NORTH AVE WATER PROJECT
LAMBETECCHIO FAMILY TRUST
3269 E NORTH AVE
FRESNO, CA 93725

WATER POLLUTION CONTROL PLAN
NORTH AVE. STA: 8+00 - END

SUBMITTAL 60%

PLOT DATE: 9/21/26
JOB NO.: 251789
SHEET #: 11
TOTAL SHEET: 12

W1

4Creeks 2026 v1

DRW BY: MN CHK BY: JW
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Know what's **below.**
Call before you dig.

811

WARNING
POWER LINES OVERHEAD

N

20' 0' 20'

SPECIAL NOTES

1. ALL EROSION CONTROL MEASURES AND TECHNIQUES SHALL BE INSTALLED AND MAINTAINED PER THE LATEST EDITION OF THE CALIFORNIA STORMWATER BEST MANAGEMENT PRACTICES HANDBOOK.
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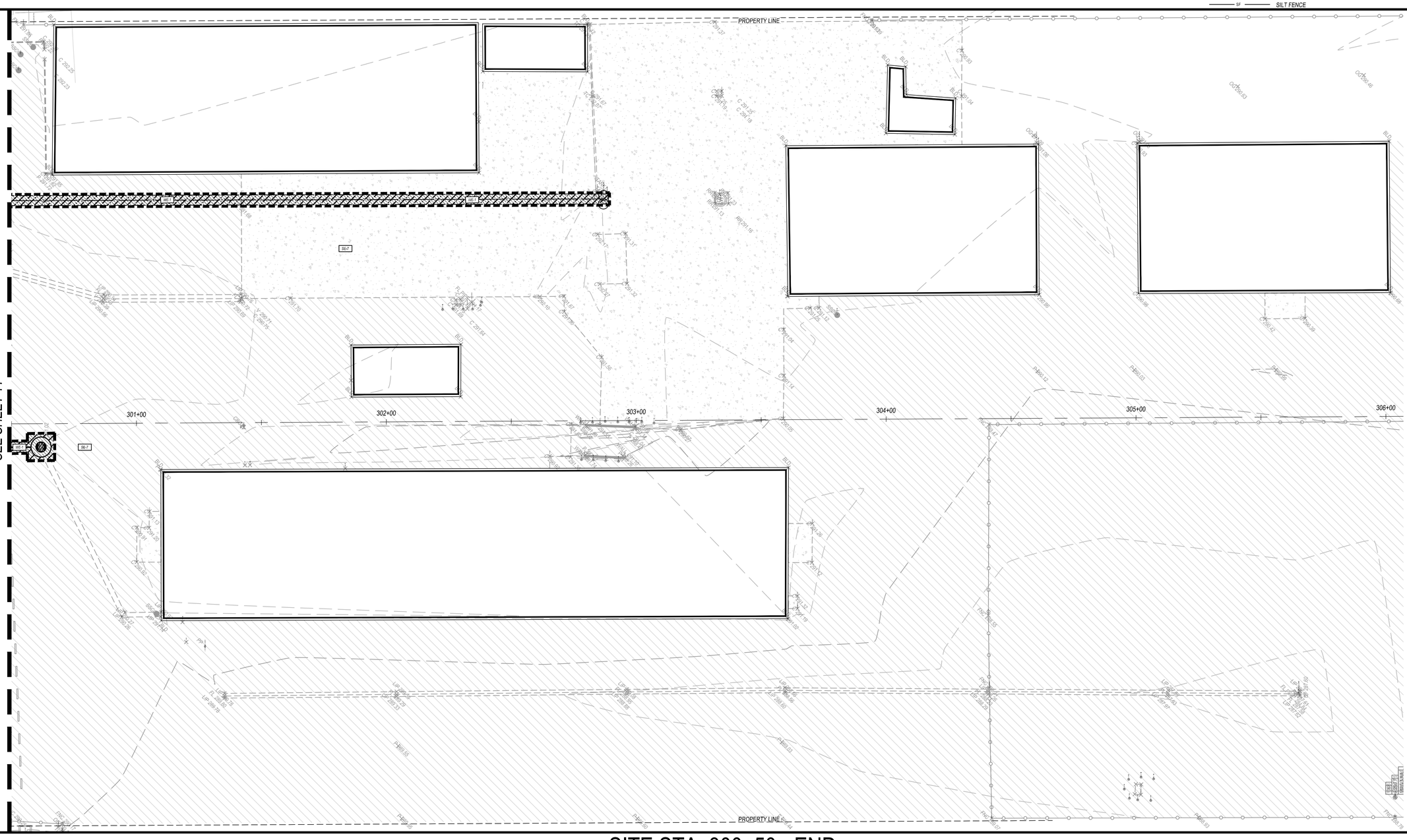
BMP LEGEND

THE FOLLOWING BEST MANAGEMENT PRACTICES (BMP'S) SHALL BE IMPLEMENTED IN CONFORMANCE WITH THE CALIFORNIA STORMWATER BEST MANAGEMENT PRACTICES HANDBOOK:

EC-1	SCHEDULING	SE-5	FIBER ROLLS
EC-2	PRESERVATION OF EXISTING VEGETATION	SE-7	STREET SWEEPING AND VACUUMING
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NS-13	CONCRETE FINISHING	WM-8	CONCRETE WASTE MANAGEMENT
SE-1	SILT FENCE	WM-9	SANITARY/SEPTIC WASTE MANAGEMENT

LEGEND (SHEETS W1-W2)

- LIMITS OF DISTURBED AREA
  TOTAL DISTURBED AREA = ±2.080 SF
- DRAINAGE DIRECTION
- SE-7 — STREET SWEEPING & VACUUMING
- SE-10 — STORM DRAIN INLET PROTECTION
- WE-1 — WIND EROSION CONTROL
- GRAVEL BAG BERM OR EQUIVALENT
- STORM DRAIN INLET PROTECTION, TYPE AS NOTED
- X — FIBER ROLLS
- SF — SILT FENCE



SITE STA: 300+50 - END

DRW BY: MN CHK BY: JW
PATH: I:\2025\251789\project_engr\civil\sheets\251789-12-wpcp.dwg

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VISALIA, CA
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559.802.3052
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LAMBETECCHIO FAMILY TRUST

DATE	BY	DESCRIPTION

JASON WATTS PROFESSIONAL ENGINEER RCE 85594 CIVIL STATE OF CALIFORNIA

NOT FOR CONSTRUCTION

APPROVED BY:
JASON WATTS
PROJECT ENGINEER RCE 85594
DATE

ACCEPTED BY:
TIMOTHY JARVI, PE RCE 92013133219
ASSISTANT PROJECT ENGINEER
DATE

3269 E NORTH AVE WATER PROJECT

LAMBETECCHIO FAMILY TRUST

3269 E NORTH AVE
FRESNO, CA 93725

WATER POLLUTION CONTROL PLAN
SITE STA: 300+50 - END

SUBMITTAL 60%

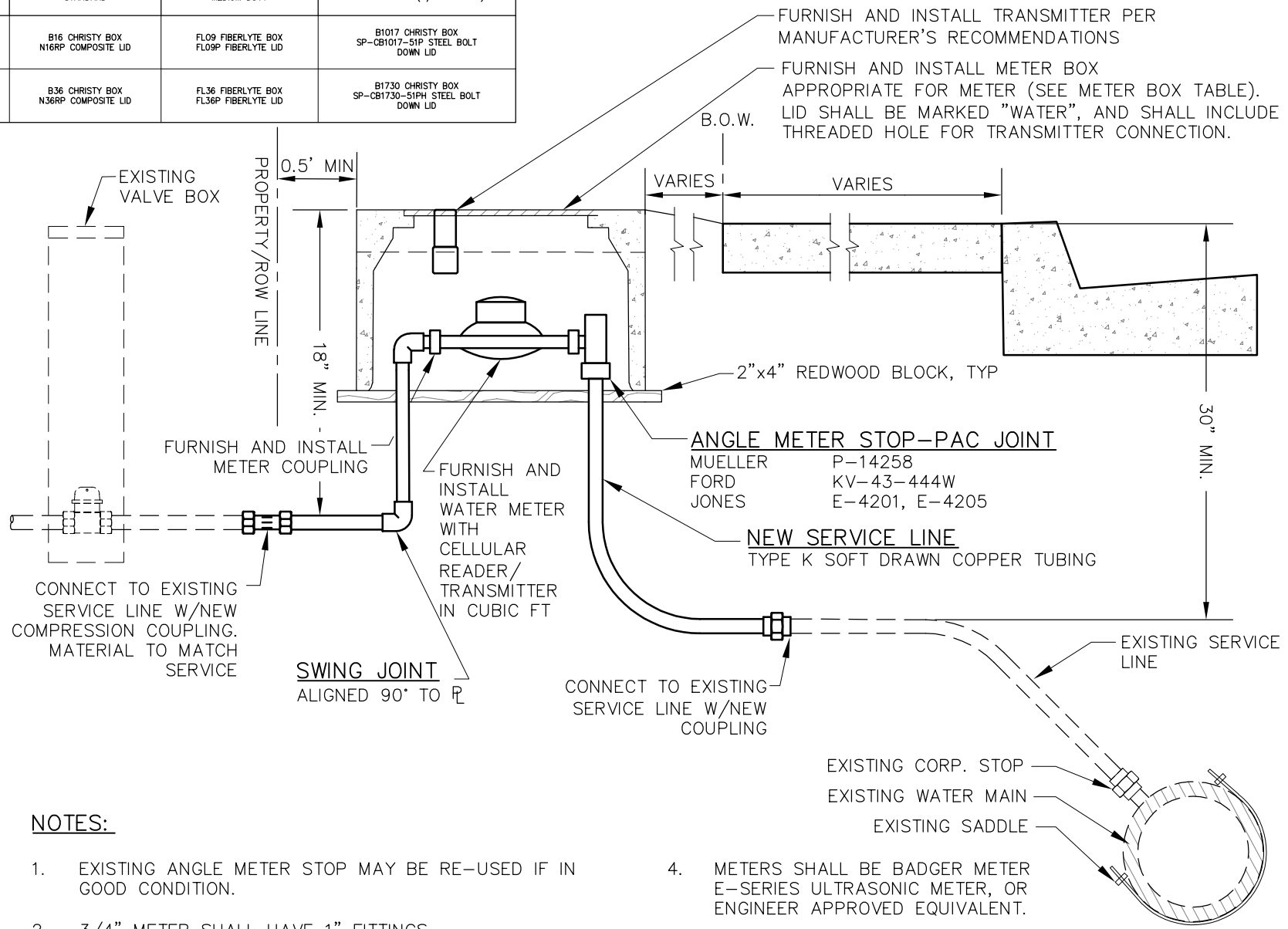
PLOT DATE: 9/21/26
JOB NO.: 251789
SHEET #: 12
TOTAL SHEET: 12

W2

4Creeks 2026 v1

PROVOST & PRITCHARD CONSULTING GROUP
EST 1968
An Employee Owned Company

METER BOX TABLE			
METER SIZE	STANDARD	MEDIUM DUTY	TRAFFIC RATED (H/20 LOADING)
0.75" AND 1"	B16 CHRISTY BOX N16RP COMPOSITE LID	FL09 FIBERLYTE BOX FL09P FIBERLYTE LID	B1017 CHRISTY BOX SP-CB1017-51P STEEL BOLT DOWN LID
1.5" AND 2"	B36 CHRISTY BOX N36RP COMPOSITE LID	FL36 FIBERLYTE BOX FL36P FIBERLYTE LID	B1730 CHRISTY BOX SP-CB1730-51PH STEEL BOLT DOWN LID



NOTES:

1. EXISTING ANGLE METER STOP MAY BE RE-USED IF IN GOOD CONDITION.
2. 3/4" METER SHALL HAVE 1" FITTINGS.
3. TOP OF BOX SHALL BE AT AN ELEVATION OF 1/4" PER FOOT ABOVE SIDEWALK UNLESS DIRECTED OTHERWISE.
4. METERS SHALL BE BADGER METER E-SERIES ULTRASONIC METER, OR ENGINEER APPROVED EQUIVALENT.
5. TRANSMITTER SHALL BE ORION ENDPOINTS LTE, OR ENGINEER APPROVED EQUIVALENT.

NOT TO SCALE

MALAGA WATER METERS

MALAGA COUNTY WATER DISTRICT
FRESNO COUNTY

TYPE 3-EXISTING CURB, GUTTER & SIDEWALK

DESIGN ENGINEER: MAIJA MADEC
DATE: 5/22/2018
JOB NO: 107517002
SHEET 3 OF 27

MALAGA COUNTY WATER DISTRICT

3580 SOUTH FRANK STREET, FRESNO, CALIFORNIA 93725
PHONE: 559-485-7353

BOARD OF DIRECTORS

CHARLES E. GARABEDIAN JR **PRESIDENT** | SALVADOR CERRILLO **VICE-PRESIDENT** | IRMA CASTANEDA **DIRECTOR** | FRANK CERRILLO JR **DIRECTOR** | CARLOS TOVAR JR. **DIRECTOR**

item 14.c.2.

November 10, 2026

Rebecca Smyth
rebeccasmyth@sbcglobal.net

Timothy Jarvi
timothyj@4-creeks.com

RE: Industrial Water and Sewer Service
3269 E. North Avenue
APN 331-071-05
Malaga County Water District
Conditional Will Serve

As requested, this letter serves as a response to your written request for water and sewer service and plan review. The Malaga County Water District (MCWD) took action at a regular Board Meeting of November 10, 2026, to provide a will-serve letter for the proposed project. This will-serve letter is valid through November 9, 2027.

There are conditions associated with the will-serve letter as identified below:

1. The property is within the boundaries of the MCWD.
2. The subject property has four existing buildings currently used for an auto body shop (paint, body work, frames, etc.).
3. The subject property has been served by an existing private well and onsite sewer system. The developer is requesting water and sewer service from MCWD.
4. An existing 10-inch water main exists along the frontage of the property, in North Avenue. Water service with meter and backflow prevention device will be required for the facility in accordance with District Standards.
5. An 8-inch sewer main exists in North Avenue to the west of the subject property. The developer shall extend the sewer main along the frontage of the property, in accordance with MCWD standards.
6. The developer has not indicated anticipated water demands for the site. The applicant is responsible for determining the expected water demands and fire flow requirements, in accordance with the California Building Code, and the Fresno County Fire Department.
7. On-site water and sewer facilities shall be properly destroyed, in accordance with applicable State and County requirements. The developer shall provide written proof of destruction of on-site water and sewer facilities in accordance with Fresno County Environmental Health

MALAGA COUNTY WATER DISTRICT

3580 SOUTH FRANK STREET, FRESNO, CALIFORNIA 93725
PHONE: 559-485-7353

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Department requirements.

8. Improvement plans are required for review and approval by MCWD, prior to construction. The improvement plans shall identify all water and sewer improvements, including the location of existing and proposed water service and sewer lines, landscaping facilities, and drainage areas. Comments on the submitted improvement plans are enclosed. Revised plans shall be provided for MCWD review.
9. The developer shall be responsible for constructing improvements to the District's sewer and water system in accordance with District requirements and standards.
10. MCWD facilities shall be protected and accessible at all times.
11. The site will require a Non-Residential Waste Discharge Permit for sewer service. An application for Non-Residential Waste Discharge Permit is enclosed. Approval of the Non-Residential Waste Discharge Permit is required before connecting the new facilities to the sewer system.
12. The developer shall be required to pay all applicable District fees in accordance with the rates in effect at the time of payment.
13. The developer shall provide a schedule for proposed construction and shall notify MCWD prior to installing water and sewer services.
14. The developer is responsible for determining fire department requirements.
15. Storm water shall not be discharged to the sanitary sewer system. The Fresno Metropolitan Flood Control District is the responsible entity for storm drainage facilities, therefore responsible for any conditions that will be placed on the development with respect to those services.
16. The County of Fresno is the entity responsible for building permits, traffic control, roadway improvements, and public safety services (Fire and Sheriff), and any conditions that will be placed on the development with respect to those services.

Sincerely,

Maija Madec
District Engineer

Cc: Malaga County Water District

Enclosures:

1. Improvement Plans with MCWD Comments
2. MCWD Water Service Detail
3. MCWD General Notes for Plans
4. Application for Non-Residential Wastewater Discharge Permit