

## REGULAR BOARD MEETING AGENDA

## BOARD OF DIRECTORS MEETING MALAGA COUNTY WATER DISTRICT 3580 SOUTH FRANK STREET FRESNO, CALIFORNIA 93725

Tuesday, June 28th, 2016 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

PLEASE SUBMIT ALL CORRESPONDENCE FOR THE DISTRICT BOARD OF DIRECTORS MEETING <u>PRIOR</u> TO THE MEETING, WITH A COPY TO THE DISTRICT OFFICE, (DEADLINE: 12:00PM FRIDAY <u>PRIOR</u> TO NEXT MEETING).

- 1. Call to Order:
- **2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.
- **3. Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.
- **4. Consent Agenda.** The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.
  - a. Minutes of the Regular Board Meeting of June 14<sup>th</sup>, 2016 and Special Board Meeting of June 21<sup>st</sup>, 2016.

Recommended action:	To approve the Consent Agenda as presented or amended.
Motion by:	; Second by:

## 5. Old Business:

a. CDBG 2017-2018 Public Hearing. A public hearing to select a project for CDBG 2017-2018 funding. Project proposals are required to be submitted by 31 August 2016. Eligible CDBG funded projects include public works improvements as well as community center and library improvements.

Recommended Action: To select a project for CDBG funding in FY 2017-2018.

b. **Budget FY 2016-2017.** Based upon the recommendations of the Board of Directors at the budget workshop held on 21 June 2016, a budget has been drafted for FY 2016-2017.

<u>Recommended Action:</u> To adopt the attached budget for FY 2016-2017 including the attachments for a salary schedule and capital improvement and compliance projects.

Motio	ion by:; Second by	<i>J</i> :	
6. New Business:			
7. Recreation Report: To be presented at the meeting.			
8. Engineer Reports:			
a.	a. District Engineer Report. No new report for	this meeting.	
b.	b. CDBG Engineer Report: No new report for t	his meeting.	
9. General Manager's Report:			
a.	a. Report of the NKGSA meeting on 24 June.		
10. President's Report:			
11. Vice President's Report:			
12. Director's Reports:			
13. Legal Counsel Report:			
14. Communications:			
a.	a. Written Communications:		
	Public Comment Limitations. All Comments per individual per item, with a fifteen (15) min		
15. Close	sed Session:		
16. Adjournment:			
Motio	ion by:, Second by	/:	

## **Certification of Posting**

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of June, 21st, 2016 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 06/24/2016.



Norma Melendez, District Clerk