

#### REGULAR BOARD MEETING AGENDA

#### BOARD OF DIRECTORS MEETING MALAGA COUNTY WATER DISTRICT 3580 SOUTH FRANK STREET FRESNO, CALIFORNIA 93725

Tuesday, June 22, 2021 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

- Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.
- Public comments are limited to three (3) minutes or less per individual per item, with a fifteen (15) minute maximum per group per item and will be heard during the communication portion of the agenda.
- 1. Call to Order:
- **2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.
- **3. Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.
- 4. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.
  - a. Minutes of the Regular Board Meeting of June 8, 2021.
  - b. Minutes of Special Board Meeting Workshop of June 17, 2021.

Recommended action: To approve the Consent Agenda as presented or amended

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|----|----------------------------------------------|-------------------------------------------------|
|    | Motion by:                                   | Second by:                                      |
| 5. | Old Business: a. FY 2021-2022 Budget Review. | Review of the draft budget for FY 2021-2022.    |
|    | Recommended action: To approve the b         | udget as presented or amended for FY 2021-2022. |
|    | Motion by:                                   | ; Second by:                                    |
|    | b. Resolution 06-22-2021. A resolu           | tion approving fiscal year 2021-2022 budget.    |
|    | Recommended action: to approve re-           | solution 06-22-2021A as presented or amended.   |
|    | Motion by:                                   | ; Second by:                                    |

2021A, a resolution of necessity of the Board of Directors for the acquisition of approximately 14.73 acres of real property owned by the Fresno Unified School District located at 3224 E. Central Avenue. Recommended action: to approve resolution 06-22-2021A as presented or amended. Motion by: ; Second by: 6. New Business: a. FY 2019-2020 Audit Report. Jaribu W. Nelson, CPA has completed the FY 19/20 audit report. The audit report indicates that the district performs its fiduciary duties in accordance with accounting principles generally accepted in the United States. Recommended action: To approve the FY 2019/2020 audit report as presented. Motion by: \_\_\_\_\_\_; Second by: \_\_\_\_\_\_ 7. Recreation Reports: a. Bathroom Partition Updates b. Pool Update c. Prop 68 d. Recreation Bank Account **8. Incorporation Report:** *No new updates for this meeting.* 9. Engineer Reports: a. District Engineer Report. None for this meeting. b. CDBG Engineer Report: None for this meeting. 10. General Manager's Report: a. IWS roll off rate increase. b. High Speed Rail recoup cost c. Pre-treatment 1. Permits 2. Sewer units 11. President's Report: 12. Vice President's Report: 13. Director's Reports: 14. Legal Counsel Report:

15. Communications:

a. Written Communications:

c. Resolution 06-22-2021A. Consideration and necessary action on Resolution 06-22-

- 1. The district received thank you cards from Rogelio Lopez Magana and Maya Garcia in appreciation for the Malaga Scholarship.
- 2. Janice Monroe from City of Fresno's, Planning and Development, sends an invitation to schedule zoom meeting to discuss South Central Specific Plan.
- b. Public Comment: The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.

| 16. Close | d Session: Motion by:              | , Second by:                 | _ time:    |
|-----------|------------------------------------|------------------------------|------------|
| a.        | Pending Litigation (Government cod | e section 54956.8.) one case | <b>∋</b> . |
| 17. Adjou | rnment:                            |                              |            |
| Motion    | ı by:, Se                          | econd by:                    |            |

#### **Certification of Posting**

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of June 22, 2021, was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 06/18/2021.

Norma Melendez
Norma Melendez, District Clerk



# REGULAR BOARD MEETING MINUTES BOARD OF DIRECTORS MEETING MALAGA COUNTY WATER DISTRICT 3580 SOUTH FRANK STREET FRESNO, CALIFORNIA 93725

item 4.a.

Tuesday, June 8, 2021 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

- Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.
- Public comments are limited to three (3) minutes or less per individual per item, with a fifteen (15) minute maximum per group per item and will be heard during the communication portion of the agenda.
- 1. Call to Order: 6:00pm
- **2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director

Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

All present.

Also present: Neal Costanzo, Norma Melendez, and Moises Ortiz.

- **3. Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.
- 4. Old Business:
  - a. **Incorporation updates.** Running item regarding the district's road to cityhood.

For information and potential action.

No timeline feedback has been received from the professionals involved in the process.

b. FY 2021-2022 Budget Review. Review of the draft budget for FY 2021-2022.

Recommended action: For discussion.

Discussion was held. Board Members will review the budget and if there are any questions or suggestions during this time, they will contact the General Manager. Item tabled for the meeting of June 22.

- **5. New Business:** None for this meeting.
- 6. Recreation Reports:

Recreation Committee meeting will be held June 16 at 5:30pm to discuss details of the "Welcome Back" event scheduled for June 25.

7. Engineer Reports:

- a. District Engineer Report. None for this meeting.
- b. CDBG Engineer Report: Included in General Manager's Report.

#### 8. General Manager's Report:

- a. Park and Recreation
  - 1. Bathroom Partitions have arrived, and staff will be installing.
  - 2. Pool
  - 3. Prop 68
  - 4. Events

President Garabedian, Jr. suggests holding a workshop at the recreation center to discuss the policies and procedures in regard to operations in park and recreation. Workshop will take place Thursday, June 17 at 6:00pm.

5. Events Contract

GM considering selling of alcohol during center rentals.

6. Basketball

Charles Gabaldon is interested in starting a basketball program at the recreation center. Board have COVID concerns, and the budget needs to be reviewed to see if the recreation department would be able to support a basketball program. Board suggests for Charles to submit a proposal explaining his plans for the program and present in the next board meeting of June 22 are.

- 7. Red Caboose
- b. Water
  - 1. Leland Loan **The board is not interested in the proposed loan.**
  - 2. CDBG Fire Hydrant Project
- c. WWTF
  - 1. CDBG
- d. Pretreatment
  - Permits

#### 9. President's Report:

President Garabedian, Jr. would like to welcome back Legal Counsel, Neal Costanzo.

#### 10. Vice President's Report:

Vice President Cerrillo suggested that Fowler Unified last day of school is this week District staff should start preparing the alley clean-up flyer for distribution and start accepting applications for employment.

Received a call from former Fowler USD Superintendent, Eric Cederquist, requesting a meeting with him and the District's GM.

#### 11. Director's Reports:

None for this meeting.

#### 12. Legal Counsel Report:

Will be preparing a resolution of necessity for approval on the next board meeting.

#### 13. Communications:

- a. Written Communications:
  - 1. Reimbursement letter from the attorneys of Sanborn and Sanborn.
  - 2. E-mail from former GM, Jim Anderson

- b. Public Comment: The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The public should address the Board on agenda items at the time they are addressed by the Board. All speakers are requested to wait until recognized by the Board President. All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.
- **14.Consent Agenda.** The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.
  - a. Minutes of the Regular Board Meeting of May 25, 2021.
  - b. Financial Statements and Accounts Payable Reports.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by Vice President Cerrillo; Second by Director Tovar, Jr. and by a 5-0 vote to approve the consent agenda as presented.

- 15. Closed Session: Motion by Vice President Cerrillo; Second by Director Cerrillo, Jr. and by a 5-0 cote to go into closed session at 7:38p.m.
  - a. Personnel: Public Employee: Evaluation of Performance. Position: General Manager (Government Code section 54957(b).) **Nothing to report.**
  - b. Conference with real property negotiators (Government code section 54956.8.) **Nothing to report.**

#### 16. Adjournment:

Motion by Vice President Cerrillo, Second by Director Tovar, Jr. and a 5-0 vote to adjourn the meeting at 8:00p.m.

#### **Certification of Posting**

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing minutes for the Regular Meeting of the Board of Directors of June 8, 2021, was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, on 06/23/2021.

Norma Melendez
Norma Melendez, District Clerk



# SPECIAL BOARD MEETING MINUTES RECREATION WORKSHOP

BOARD OF DIRECTORS MEETING ARRIAGA COMMUNITY CENTER 3582 SOUTH WINERY STREET FRESNO, CALIFORNIA 93725 item 4.b.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

Thursday, June 17, 2021 at 6:00PM

Public comments are limited to three (3) minutes or less per individual per item, with a fifteen (15) minute maximum per group per item and will be heard during the communication portion of the agenda.

1. Call to Order: 6:06pm

**2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director

Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

All present. Director Castaneda was present via telephone.
Also present: Norma Melendez. Moises Ortiz. and Michael Slater.

**3. Certification:** Certification was made that the Board Meeting Agenda was posted 24 hours in advance of the meeting.

**4. Public Workshop.** A public workshop for Policies and Procedures in operations for the recreation center and the park.

A typographical error was made on the agenda for the special workshop board meeting start time. As there are no action items, the board of directors will wait until 7:00pm to see if any person attends the board meeting.

Discussion was held. Revisions to rental contracts was recommended. The board of directors suggested increasing the center rental rates by 30% and increasing the pool entry fee.

#### 5. Adjournment:

Motion by Vice President Cerrillo, Second by Director Tovar, Jr. and by a 5-0 vote to adjourn the meeting at 7:49pm. During this time, no other person was in attendance.

#### **Certification of Posting**

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing minutes for the Special Board Meeting of the Board of Directors of June 17, 2021 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, and the front window of the Arriaga Community Center, 3582 S. Winery, Fresno, Ca 93725 on 06/23/2021.

| — item 5.a.                                     | FY 21/<br>Mid YR FY20/21 | 22 Water Budge<br>FY 20/21 Budget | et-DRAFT FY20/21 YR End Est. |          | oposed<br>Y 21/22 |
|-------------------------------------------------|--------------------------|-----------------------------------|------------------------------|----------|-------------------|
| <u>Income</u>                                   |                          |                                   |                              |          |                   |
| 41100-Residential Service                       | 36,204                   | 75,000                            | 73,764                       | \$       | 73,800            |
| 41200/41300-Commercial/Industrial Service       | 360,054                  | 768,000                           | 661,424                      | \$       | 661,450           |
| 41210-GW Sustainability                         | 139,936                  | 260,200                           | 279,871                      | \$       | 260,112           |
| 41220-SWRCB Reserve Fund 41150-Fireline Service | 1,401<br>194,131         | 0<br>293,200                      | 1,400<br>389,004             | \$<br>\$ | 1,400<br>390,000  |
| Sub-Total Income                                | 731,726                  | 1,396,400                         | 1,405,463                    | \$       | 1,386,762         |
| Other Income                                    | 751,720                  | 1,550,400                         | 1,705,705                    | <u> </u> | 1,000,702         |
| 42100-Deposits                                  | 0                        | 4,900                             | 0                            | \$       | ( <del>*</del> )  |
| 42200-Fines & Penalties                         | 1,521                    | 8,300                             | 3,610                        | \$       | 3,600             |
| 42300-Connection Fees                           | 0                        | 17,000                            | 0                            | \$       | ) <del>-</del> (  |
| 49400-Temporary Usage                           | 4,789                    | 17,000                            | 5,970                        | \$       | 6,000             |
| 62100-Annexation Fees                           | 0                        | 0                                 | 0                            | \$       |                   |
| 62090-Non Optg -Other                           | 0                        | 0                                 | 0                            | \$       | 120               |
| 63020-Admin Citation Fees                       | 0                        | 0                                 | 0                            | \$       | (#K               |
| 81600-Staff Revenue Sales                       | 70                       | 500                               | 167                          | \$       | 200               |
| 41700-Other - Other                             | 4                        | 2,300                             | 87                           | \$       | 2,300             |
| 62070-Bank Interest                             | 1,470                    | 4,000                             | 2,154                        | \$       | 2,200             |
| 49100-Rent & Lease Income                       | 1,200                    | 2,400                             | 2,400                        | \$       | 2,400             |
| 49300-Taxes & Assessments                       | 0                        | 72,000                            | 7,610                        | \$       | 7,600             |
| 49710-Grant-Meter Project                       | 0                        | 0                                 | 0                            | \$       | 2                 |
| 49720 CDBG-Grant                                | 0                        | 250,000                           | 0                            | \$       | -                 |
| 49800-High Speed Rail Project                   | 2,500                    | 0                                 | 2,500                        | \$       |                   |
| 49900-Census Outreach                           | 3,099                    | 0                                 | 3,100                        | \$       | <u> </u>          |
| Sub-Total Other Income                          | 14,652                   | 378,400                           | 27,598                       | \$       | 24,300            |
| Total Income                                    | 746,379                  | 1,774,800                         | 1,433,062                    | \$       | 1,411,062         |
| _                                               |                          |                                   |                              |          |                   |
| Expense 52100 Solorios                          | 72.662                   | 171,600                           | 138,489                      | ¢        | 145,400           |
| 52100-Salaries                                  |                          |                                   |                              | \$       |                   |
| 56025-Sick                                      | 12.700                   | 0                                 | 150                          | \$       | 200               |
| 56026-Overtime                                  | 12,700                   | 23,100                            | 21,269                       | \$       | 21,300            |
| 52200-Materials                                 | 2,044                    | 3,600                             | 5,311                        | \$       | 5,300             |
| 52300-Utilities                                 | 154,418                  | 204,000                           | 235,031                      | \$       | 235,000           |
| 53210-Testing                                   | 1,583                    | 4,100                             | 3,027                        | \$       | 3,000             |
| 56010-Salaries Admin.                           | 56,554                   | 104,300                           | 113,372                      | \$       | 119,000           |
| 56020-Employee Benefits                         | 68,161                   | 150,700                           | 141,298                      | \$       | 141,300           |
| 56024-Payroll Taxes                             | 13,659                   | 29,500                            | 27,418                       | \$       | 30,200            |
| 56030-Directors Comp.                           | 9,973                    | 20,100                            | 17,411                       | \$       | 17,400            |
| 56036-Directors Benefits                        | 41,947                   | 84,900                            | 83,895                       | \$       | 87,250            |
| 56040-Election Expense                          | 0                        | 1,400                             | 1,434                        | \$       | 1,400             |
| 56060-Gas, Fuel, & Oil                          | 3,398                    | 6,600                             | 6,810                        | \$       | 6,800             |
| 56070-Insurance Liability                       | 1,331                    | 30,400                            | 17,241                       | \$       | 30,400            |
| 56080-Membership Regist. Dues                   | 22,908                   | 36,800                            | 31,393                       | \$       | 31,400            |
| 56090-Office Supplies                           | 2,750                    | 4,600                             |                              | \$       | 4,600             |
| 56110-Contract Service                          | 7,358                    | 28,300                            | 16,047                       | \$       | 16,100            |
| 56160-Summer Youth Contractors                  | 3,642                    | 3,300                             | 3,642                        | \$       | 3,700             |
| 56200-Other                                     | 3,428                    | 10,150                            | 1,721                        | \$       | 1,700             |
| 56220-Education & Training                      | 80                       | 1,550                             |                              | \$       | 200               |
| 56230-Late Fees & Fin. Charges                  | 0                        | 100                               |                              | \$       | 20                |
| 56240-Donations                                 | 0                        | 1,000                             | 613                          | \$       | 600               |
| 57040-Interest (Bond Debt)                      | 23,690                   |                                   |                              | \$       | 28,500            |
| 57120-Professional Services                     | 33,642                   |                                   | 71,632                       | \$       | 71,600            |
| 57140-Rents & Leases                            | 1,262                    | 1,400                             | 1,954                        | \$       | 2,000             |
| 57150-Repair & Maint.                           | 15,000                   | 40,400                            | 57,302                       | \$       | 57,300            |
| 57160-Solid Waste Disposal                      | 2,694                    | 1,500                             | 5,189                        | \$       | 5,200             |
| 57170-Travel & Meetings                         | 1,792                    | 9,000                             | 2,501                        | \$       | 2,500             |
| 57206-Telephone/Communcations                   | 5,636                    | 9,400                             | 11,048                       | \$       | 11,100            |
| 59060-Bank Fees                                 | 2,770                    | 5,000                             | 3,232                        | \$       | 3,200             |
| 95100-Capital Outlay<br>98000-Grant Expenses    | 0                        | 1,800                             | 0                            | \$       | 759               |
| 20000-Grant Expenses                            | 0                        | 52,250                            | 0                            | \$       | ~                 |
| CDRC 16451 Wall 6 Bahah                         |                          | 150,000                           | 2                            | \$       |                   |
| CDBG 16451-Well 6 Rehab                         | 0                        |                                   |                              |          | 258               |
| CDBG 16451-Scada Upgrade                        | 0                        | 10,600                            | •                            | \$       | 39<br>39          |
|                                                 |                          |                                   | 13,204<br>4,291              |          | <b>2</b> 5,748    |

#### WATER REVENUE VS. EXPENSES:

MID YR FY20-21 Revenue-Water: \$
MID YR FY20-21 Expense-Water: \$ 746,379 575,392

DIFFERENCE: \$ 170,986

YR END FY20/21 Revenue-Water: \$ 1,433,062 YR END FY20/21 Expense-Water: 1,064,335

DIFFERENCE: \$ 368,726

Proposed Budget FY21/22 Revenue-Water: \$ 1,411,062

Proposed Budget FY21/22 Expense-Water: \$ 1,109,418

DIFFERENCE: \$ 301,644

|                                                   | FY 21/22 Sewer Budget-DRAFT |                 |                     | Proposed |           |
|---------------------------------------------------|-----------------------------|-----------------|---------------------|----------|-----------|
|                                                   | Mid YR FY 20/21             | FY 20/21 Budget | FY 2021 YR END Est. |          | FY 21/22  |
| Income                                            |                             |                 |                     |          |           |
| 41100-Residential Service                         | 59,366                      | 123,500         | 118,521             | \$       | 118,500   |
| 41200/41300-Commercial/Industrial Svc             | 340,172                     | 725,600         | 686,446             | \$       | 690,000   |
| 41350-Capacity Expansion Surchg                   | 70,450                      | 151,800         | 141,178             | \$       | 141,200   |
| 41400-Ground Water Compl-Com                      | 51,482                      | 108,900         | 102,960             | \$       | 103,000   |
| 41450-Ground Water Compl-Res                      | 8,820                       | 19,900          | 18,130              | \$       | 18,100    |
| 41250-Collection Sys Surchr-Com                   | 56,185                      | 118,500         | 112,076             | \$       | 112,100   |
| 41260-Collection Sys Surchr-Res Sub-Total Income  | 9,686                       | 20,900          | 19,863              | \$       | 19,900    |
| Other Income                                      | 596,161                     | 1,269,100       | 1,199,173           | \$       | 1,202,800 |
| 42100-Deposits                                    | 0                           | 600             | 0                   | \$       | _         |
| 42200-Fines & Penalties                           | 0                           | 0               | 141                 | \$       | 200       |
| 42300-Connection Fees                             | 0                           | 10,500          | 0                   | \$       | 10,500    |
| 43000-Surcharges                                  | 15,000                      | 30,000          | 30,000              | \$       | 30,000    |
| 62100-Annexation Fees                             | 0                           | 0               | 0                   | \$       | -         |
| 41700-Other - Other                               | 0                           | 6,500           | 0                   | \$       | 2,200     |
| Capital Outlay-LAIF Fund-Purchase Trk             | 0                           | 0               | 27,326              | \$       | -         |
| 62070-Bank Interest                               | 1,440                       | 3,900           | 2,110               | \$       | 2,100     |
| 49100-Rent & Lease Income                         | 0                           | 0               | 0                   | \$       | -         |
| 49300-Taxes & Assessments                         | 0                           | 72,000          | 7,624               | \$       | 7,600     |
| 49800-High Speed Rail Project                     | 2,500                       | 0               | 2,500               | \$       | -         |
| 49900-Census Outreach                             | 2,308                       | 0               | 2,308               | \$       | -         |
| Sub-Total Other Income                            | 21,248                      | 123,500         | 72,009              | \$       | 52,600    |
| Total Income                                      | 617,409                     | 1,392,600       | 1,271,182           | \$       | 1,255,400 |
| Expense                                           |                             |                 |                     |          |           |
| 52100-Salaries                                    | 172,061                     | 243,800         | 309,958             | \$       | 282,200   |
| 56025-Sick                                        | 0                           | 0               | 153                 | \$       | 200       |
| 56026-Overtime                                    | 24,560                      | 20,800          | 38,983              | \$       | 20,000    |
| 52200-Materials/Bio Solids                        | 24,332                      | 26,000          | 44,525              | \$       | 44,500    |
| 52300-Utilities                                   | 100,719                     | 159,100         | 166,187             | \$       | 166,200   |
| 53210-Testing                                     | 9,344                       | 20,900          | 17,376              | \$       | 17,400    |
| 56010-Salaries Admin.                             | 70,692                      | 130,400         | 141,715             | \$       | 148,800   |
| 56020-Employee Benefits                           | 69,362                      | 152,500         | 150,247             | \$       | 150,300   |
| 56024-Payroll Taxes                               | 25,237                      | 41,200          | 50,704              | \$       | 55,800    |
| 56030-Directors Comp.                             | 9,973                       | 20,100          | 17,411              | \$       | 17,400    |
| 56036-Directors Benefits                          | 41,936                      | 84,900          | 87,147              | \$       | 87,150    |
| 56040-Election Expense                            | 0                           | 3,000           | 1,434               | \$       | 3,000     |
| 56060-Gas, Fuel, & Oil                            | 2,710                       | 7,700           | 5,979               | \$       | 6,000     |
| 56070-Insurance Liability                         | 1,331                       | 27,900          | 17,241              | \$       | 27,900    |
| 56080-Membership Regist. Dues                     | 40,827                      | 28,700          | 45,600              | \$       | 30,000    |
| 56090-Office Supplies                             | 3,806                       | 5,800           | 6,223               | \$       | 6,200     |
| 56110-Contract Service                            | 10,885                      | 35,400          | 20,930              | \$       | 21,000    |
| 56160-Summer Youth Contractors                    | 3,642                       | 5,000           | 3,642               | \$       | 4,000     |
| 56200-Other                                       | 4,012                       | 8,900           | 4,031               | \$       | 2,000     |
| 56220-Education & Training                        | 184                         | 6,200           | 184                 | \$       | 200       |
| 56230-Late Fees & Fin. Charges<br>56240-Donations | 0                           | 200             | 20                  | \$       | 100       |
| 26250-SGMA                                        | 0                           | 300             | 613                 | \$       | 300       |
| 57040-Interest (Bond Debt)                        | 0                           | 5,000           | 0                   | \$       | -         |
| 57120-Professional Services                       | 31,184                      | 36,400          | 38,457              | \$       | 38,500    |
| 57140-Rents & Leases                              | 36,130                      | 83,800          | 77,950              | \$       | 75,000    |
| 57150-Repair & Maint.                             | 3,638                       | 11,500          | 5,189               | \$       | 5,200     |
| 57160-Solid Waste Disposal                        | 57,218                      | 170,700         | 110,030             | \$       | 113,100   |
| 57170-Travel & Meetings                           | 3,763                       | 4,300           | 7,591               | \$       | 7,600     |
| 57206-Telephone                                   | 855                         | 10,900          | 1,251               | \$       | 1,300     |
| 59060-Bank Fees                                   | 12,307                      | 21,300          | 23,949              | \$       | 24,000    |
| 95100-Capital Outlay-Purchase WWTF Trk            | 2,363                       | 4,200           | 3,051               | \$       | 3,100     |
| 98000-Grant Expenses                              | 27,326                      | 0               | 27,326              | \$       | -         |
| 98020-Incorporation                               | 1,970                       | 0               | 24,467              | \$       | =         |
| Total Expense                                     | 792,368                     | 1,376,900       | 4,291<br>1,453,856  | \$       | 25,748    |
|                                                   |                             | -,-,-,-,-       | 1,453,856           | \$       | 1,384,198 |

#### **SEWER REVENUE VS. EXPENSES:**

MID YR FY 20/21 Revenue-Sewer 617,409
MID YR FY 20/21 Expense-Sewer 792,368
DIFFERENCE: (174,960)

YR END FY 20/21 Revenue-Sewer 1,271,182
YR END FY 20/21 Expense-Sewer 1,453,856
DIFFERENCE: (182,674)

Proposed Budget FY21/22 Revenue-Sewer: \$ 1,255,400
Proposed Budget FY21/22 Expense-Sewer: \$ 1,384,198
DIFFERENCE: \$ (128,798)

# \*\*Major cost for repairs will be taken out of LAIF for Capital Improvement at WWTF.

#### Examples

| Repair Maintenance Repairs Hoist       | 7,100  |
|----------------------------------------|--------|
| Repair Maintenance WWTF Blower Removal | 8,115  |
| Repair Maintenace WWTF Blower          | 8,874  |
| Repair Claifyer                        | 8,020  |
|                                        | 32,109 |

|                                | F21/22 Pre-Treatment Budget-DRAFT |                 |                      | Proposed   |  |
|--------------------------------|-----------------------------------|-----------------|----------------------|------------|--|
|                                | Mid YR FY 20/21                   | FY 20/21 Budget | FY 20/21 YR END Est. | FY 21/22   |  |
| Income                         |                                   |                 |                      |            |  |
| 41100-Residential Service      | 311                               | 650             | 639                  | \$ 650     |  |
| 41200-Commercial Service       | 77,631                            | 166,400         | 155,309              | \$ 155,300 |  |
| Sub-Total Income               | 77,942                            | 167,050         | 155,948              |            |  |
| Other Income                   |                                   |                 |                      |            |  |
| 42100-Deposits                 | 0                                 | 0               | 0                    | \$ -       |  |
| 42200-Fines & Penalties        | 352                               | 500             | 2,836                |            |  |
| 42400-Permit Renewal           | 11,392                            | 26,400          | 16,008               |            |  |
| 43000-Surcharges               | 0                                 | 0               | 0                    | \$ -       |  |
| 62090-Non Optg -Other          | 0                                 | 0               | 0                    | \$ -       |  |
| 63020-Admin Citation Fees      | 0                                 | 2,200           | 2,400                | ***        |  |
| 49100-Rent & Lease Income      | 0                                 | 0               | 2,400                | \$ 2,400   |  |
| 49700-Grants                   | 0                                 | 0               | 0                    | •          |  |
| Sub-Total Other Income         | 11,745                            | 29,100          | 21,244               |            |  |
| Total Income                   | 89,687                            | 196,150         | 177,192              | \$ 177,250 |  |
| _                              |                                   |                 |                      |            |  |
| <u>Expense</u>                 |                                   |                 |                      |            |  |
| 52100-Salaries                 | 25,155                            | 46,700          | 48,066               | \$ 50,470  |  |
| 56025-Sick                     | 0                                 | 0               | 45                   | \$ 40      |  |
| 56026-Overtime                 | 943                               | 1,300           | 1,439                | \$ 1,400   |  |
| 52200-Materials                | 5                                 | 400             | 16                   | \$ 100     |  |
| 53210-Testing                  | 5,220                             | 5,700           | 9,231                | \$ 9,200   |  |
| 56010-Salaries Admin.          | 14,138                            | 26,100          | 28,343               | \$ 29,760  |  |
| 56020-Employee Benefits        | 10,995                            | 24,100          | 26,029               | \$ 27,300  |  |
| 56024-Payroll Taxes            | 3,492                             | 6,300           | 7,100                | \$ 7,800   |  |
| 56060-Gas, Fuel, & Oil         | 1,658                             | 2,800           | 4,591                | \$ 2,800   |  |
| 56070-Insurance Liability      | 1,331                             | 25,400          | 17,241               |            |  |
| 56080-Membership Regist. Dues  | 508                               | 2,300           | 1,772                |            |  |
| 56090-Office Supplies          | 783                               | 1,200           | 2,160                |            |  |
| 56110-Contract Service         | 1,506                             | 9,000           | 3,106                |            |  |
| 56200-Other                    | 563                               | 3,300           | 567                  |            |  |
| 56220-Education & Training     | 195                               | 1,600           | 195                  |            |  |
| 56230-Late Fees & Fin. Charges | 0                                 | 50              | 4                    |            |  |
| 57120-Professional Services    | 15,219                            | 15,700          | 30,996               |            |  |
| 57140-Rents & Leases           | 102                               | 200             | 153                  | 7,0        |  |
| 57150-Repair & Maint.          | 3,042                             | 5,600           | 5,607                |            |  |
| 57170-Travel & Meetings        | 140                               | 100             | 192                  |            |  |
| 57206-Telephone                | 2,271                             | 3,100           | 4,446                | A (C.507)  |  |
| 59060-Bank Fees                | 78                                | 100             | 110                  |            |  |
| 95100-Capitol Outlay           | 0                                 | 450             | 0                    |            |  |
| Total Expense                  | 87,346                            | 181,500         | 191,409              |            |  |

### PRE-TREATMENT REVENUE VS. EXPENSES:

| MID YR FY 20/21 Revenue-PreTreatment: | 89,687         |
|---------------------------------------|----------------|
| MID YR FY 20/21 Expense-PreTreatment: | 87,346         |
| DIFFERENCE:                           | 2,341          |
| VR END EV 20/24 Payerus Dartus        |                |
| YR END FY 20/21 Revenue-PreTreatment: | 177,192        |
| YR END FY 20/21 Expense-PreTreatment: | 191,409        |
| DIFFERENCE:                           | (14,218)       |
|                                       |                |
| Proposed Budget FY21/22 Revenue-PT:   | \$<br>177,250  |
| Proposed Budget FY21/22 Expense-PT:   | \$<br>202,570  |
| DIFFERENCE:                           | \$<br>(25.320) |

<sup>\*\*</sup>Legal Fees & Testing will be reimbursed by customer.

|                                      | FY 21/22        | Proposed        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------|-----------------|-----------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                      | Mid YR FY 20/21 | FY 20/21 Budget | FY 20/21 YR END Est. | FY 21/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| In a second                          |                 |                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Income                               |                 |                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 60060-Solid Waste Trsh Coll Cnt-Res  | 35,834          | 72,100          | 72,955               | 73,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 60065-Solid Waste Trsh Coll Cnt-Bus  | 169,862         | 414,200         | 356,920              | \$ 354,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Sub-Total Income                     | 205,697         | 414,200         | 356,920              | \$ 354,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Other Income                         |                 |                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 41700-Other - Other                  |                 | 1,000           | 0                    | \$ 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 49300-Taxes & Assessments            | 0               | 900             | 0                    | See A |
| Sub-Total Other Income               | 0               | 1,900           | 0                    | \$ 1,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total Income                         | 205,697         | 416,100         | 356,920              | \$ 356,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Expense                              |                 |                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 56110-Contract Service               |                 |                 |                      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 56200-Other                          | 0               | 0               | 0                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                      | 0               | 0               | 0                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 57120-Professional Service           | 0               | 0               | 0                    | \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 74060-Solid Waste-Colltn Residential | 38,303          | 64,200          | 76,606               | \$ 76,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 74065-Solid Waste-Colltn Business    | 164,911         | 364,500         | 307,882              | \$ 307,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total Expense                        | 203,214         | 428,700         | 384,488              | \$ 384,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

#### SOLID WASTE REVENUE VS. EXPENSES:

MID YR FY 20/21 Revenue-Solid Waste: \$ 205,697
MID YR FY 20/21 Expense-Solid Waste: \$ 203,214

DIFFERENCE: \$ 2,483

 YR END FY 20/21 Revenue-Solid Waste:
 \$ 356,920

 YR END FY 20/21 Expense-Solid Waste:
 \$ 384,488

 DIFFERENCE:
 \$ (27,568)

Proposed Budget FY21/22 Revenue-Solid Waste:

\$ 356,500 \$ 384,500

Proposed Budget FY21/22 Expense-Solid Waste:

DIFFERENCE: \$ (28,000)

<sup>\*\*</sup>FY19/20 Solid Waste was in the negative \$14,458.41.

# MID YR FY20/21 OVER ALL REVENUE VS. EXPENSES

| R | E | ٧ | Έ | N | U | E |
|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|

| MID YR FY20/21 Revenue-Water:         | \$<br>746,379   |
|---------------------------------------|-----------------|
| MID YR FY 20/21 Revenue-Sewer         | \$<br>617,409   |
| MID YR FY 20/21 Revenue-PreTreatment: | \$<br>89,687    |
| MID YR FY 20/21 Revenue-Solid Waste:  | \$<br>205,697   |
| TOTAL:                                | \$<br>1,659,171 |
| EXPENSES                              |                 |
| MID YR FY20-21 Expense Water:         | \$<br>575,392   |
| MID YR FY 20/21 Expense-Sewer         | \$<br>792,368   |
| MID YR FY 20/21 Expense-PreTreatment: | \$<br>87,346    |
| MID YR FY 20/21 Expense-Solid Waste:  | \$<br>203,214   |
| TOTAL:                                | \$<br>1,658,320 |
| DIFFERENCE:                           | \$<br>851       |

# YR END 20/21 OVER ALL REVENUE VS. EXPENSES

#### <u>REVENUE</u>

| YR END FY20/21 Revenue-Water:         | \$<br>1,433,062 |
|---------------------------------------|-----------------|
| YR END FY 20/21 Revenue-Sewer         | \$<br>1,271,182 |
| YR END FY 20/21 Revenue-PreTreatment: | \$<br>177,192   |
| YR END FY 20/21 Revenue-Solid Waste:  | \$<br>356,920   |
| TOTAL:                                | \$<br>3,238,355 |
| EXPENSES                              |                 |
| YR END FY20/21 Expense-Water:         | \$<br>1,064,335 |
| YR END FY 20/21 Expense-Sewer         | \$<br>1,453,856 |
| YR END FY 20/21 Expense-PreTreatment: | \$<br>191,409   |
| YR END FY 20/21 Expense-Solid Waste:  | \$<br>384,488   |
| TOTAL:                                | \$<br>3,094,088 |
| DIFFERENCE:                           | \$<br>144,267   |

# PROPOSED BUDGET FY21/22 OVER ALL REVENUE VS. EXPENSES

#### <u>REVENUE</u>

| DIFFERENCE:                                  | \$<br>119,525   |
|----------------------------------------------|-----------------|
| TOTAL:                                       | \$<br>3,080,687 |
| Proposed Budget FY21/22 Expense-Solid Waste: | \$<br>384,500   |
| Proposed Budget FY21/22 Expense-PT:          | \$<br>202,570   |
| Proposed Budget FY21/22 Expense-Sewer:       | \$<br>1,384,198 |
| Proposed Budget FY21/22 Expense-Water:       | \$<br>1,109,418 |
| EXPENSES                                     |                 |
| TOTAL:                                       | \$<br>3,200,212 |
| Proposed Budget FY21/22 Revenue-Solid Waste: | \$<br>356,500   |
| Proposed Budget FY21/22 Revenue-PT:          | \$<br>177,250   |
| Proposed Budget FY21/22 Revenue-Sewer:       | \$<br>1,255,400 |
| Proposed Budget FY21/22 Revenue-Water:       | \$<br>1,411,062 |
| ***************************************      |                 |

|                                                            | FY 21/22 I       | Recreation Bud | dget-DRAFT               | P               | roposed                 |
|------------------------------------------------------------|------------------|----------------|--------------------------|-----------------|-------------------------|
|                                                            | Mid YR FY20/21   |                | FY20/21 YR END Est.      |                 | FY 21/22                |
| Income<br>41500-Recreation Revenues                        |                  |                |                          |                 |                         |
| 81100-Swim Pool Receipts                                   | •                | 0.000          | Mari I                   | _               | ₽ ° :                   |
| 81203-Cabose Rentals                                       | 0                | 2,900          | 0                        | \$              | 3,000                   |
|                                                            | 0                | 0              | 0                        | \$              | 3,600                   |
| 81204-Recreation Rentals                                   | 100              | 24,200         | 0                        | \$              | 25,000                  |
| 81208-Activities Revenue                                   | 0                | 2,900          | 0                        | \$              | 3,000                   |
| Sports Activities                                          | 0                | 0              | 0                        | \$              | 3,000                   |
| 84100-Rec Leases                                           | 0                | 1,100          | 0                        | \$              | 1,100                   |
| 85100-Rec Baseball Field Rental                            | 0                | 2,100          | 1,600                    | \$              | 4,800                   |
| 89830-Seniors                                              | 0                | 1,100          | 0                        | \$              | 1,100                   |
| Special Events                                             | 0                | 7,000          | 0                        | \$              | 7,000                   |
| Sub-Total Recreation Revenues Other Income                 | 100              | 41,300         | 1,600                    | \$              | 51,600                  |
| 81000-Committee Revenue                                    | 0                | 6,000          | 0                        | \$              | 6,000                   |
| 89825-Directors Fund                                       | 2,580            | 3,400          | 5,159                    | \$              | 5,200                   |
| 62070-Bank Interest                                        | 69               | 1,800          | 137                      | \$              | 200                     |
| 42070-Income - Other                                       | 0                | 200            | 7,230                    | \$              | 200                     |
| 42100-Deposits                                             | 0                | 0              | 0                        | \$              | -                       |
| 49300-Taxes & Assessments                                  | 187,249          | 339,800        | 354,800                  | \$              | 355,000                 |
| Zion-Draws                                                 | 0                | 250,000        | 0                        | \$              | =                       |
| Solid Waste-Franchise Fees                                 | 37,076           | 41,700         | 74,152                   | \$              | 75,000                  |
| 81201-Donations                                            | 3,780            | 2,600          | 7,560                    | \$              | 3,000                   |
| Sub-Total Other Income                                     | 230,753          | 645,500        | 449,038                  | \$              | 444,600                 |
| Total Recreation Revenue                                   | 230,853          | 686,800        | 450,638                  | \$              | 496,200                 |
| Expense                                                    |                  |                |                          |                 |                         |
| 52100-Salaries                                             | 0                | 169,000        | 8,600                    | \$              | 84,240                  |
| 56026-Overtime                                             | 0                | 1,400          | 0,000                    | \$              | -                       |
| 52200-Materials                                            | 5,219            | 11,200         | 14,850                   | \$              | 15,000                  |
| 52300-Utilties                                             | 33,469           | 59,400         | 60,981                   | \$<br>\$        | 61,000                  |
| 56020-Employee Benefits                                    | 15,803           | 112,700        | 15,803                   | \$              | 51,000                  |
| 56024-Payroll Taxes                                        | 134              | 19,700         | 267                      | φ<br>\$         | -<br>8,400              |
| 56060-Gas, Fuel, & Oil                                     | 984              | 5,900          | 2,076                    | э<br>\$         | 3,000                   |
| 56070-Insurance Liability                                  | 1,331            | 25,000         | 17,241                   | э<br>\$         |                         |
| 56080-Membership Regist. Dues                              | 349              | 1,900          | 620                      | э<br>\$         | 5,000                   |
| 56090-Office Supplies                                      | 30               | 300            | 100                      | \$<br>\$        | 600<br>300              |
| 56110-Contract Service                                     | 2,761            | 9,800          |                          |                 | 300                     |
| 56200-Other                                                | 6,903            | 6,900          | 7,705                    | \$              | 7,700                   |
| 56220-Education & Training                                 | 0,903            | 900            | 4,918                    | \$              | 4,900                   |
| 56230-Late Fees & Fin. Charges                             | 0                | 100            | 0                        | \$              | 500                     |
| 56240-Donations                                            | 0                |                | 0                        | \$              | 100                     |
| 56135-Rec. Activities Supplies                             | 0                | 500<br>7,600   | 250                      | \$              | 100                     |
| 56150-Pool Contractors                                     | 0                | 7,600          | 0                        | \$              | 7,600                   |
| 56120-Bingo Expenses                                       | 0                | 22,800         | 0                        | \$              | 23,000                  |
| 56130-Youth Sports Program                                 | 0                | 1,400          | 0                        | \$              | 1,400                   |
| 56140-Special Events                                       | 0                | 2,500          | 0                        | \$              | 2,500                   |
| 56100-Recreation Prog- Other                               | 0                | 15,200         | 0                        | \$              | 15,000                  |
| 57040-Loan Debt MCWD                                       | 17,418           | 1,100          | 0                        | \$              | 100                     |
| 57120-Professional Services                                | 10,434           | 36,400         | 34,365                   | \$              | 34,400                  |
| 57140-Rents & Leases                                       | 1,156            | 0              | 11,776                   | \$              | 12,000                  |
| 57150-Repair & Maint.                                      |                  | 2,400          | 2,146                    | \$              | 2,200                   |
| 57160-Solid Waste Disposal                                 | 14,863           | 29,100         | 49,744                   | \$              | 50,000                  |
| 57170-Travel & Meetings                                    | 3,483            | 2,800          | 4,513                    | \$              | 4,500                   |
| 57206-Telephone                                            | 127              | 500            | 127                      | \$              | 200                     |
| 59060-Bank Fees                                            | 3,568            | 7,900          | 6,400                    | \$              | 6,400                   |
|                                                            | 0                | 100            | 0                        | \$              | 100                     |
|                                                            |                  |                | 0                        | Ψ               | 100                     |
| 98015-Restroom Storage Project<br>Total Recreation Expense | 6,160<br>124,192 | 0<br>554,500   | 25,985<br><b>268,468</b> | \$<br><b>\$</b> | 5,000<br><b>355,240</b> |

#### **RECREATION REVENUE VS. EXPENSES:**

MID YR FY20/21 Revenue-Recreation: 230,853 MID YR FY20/21 Expense-Recreation: \$ 124,192 DIFFERENCE: \$ 106,661 YR END FY20/21 Revenue-Recreation: 450,638 YR END FY20/21 Expense-Recreation: 268,468 DIFFERENCE: \$ 182,170 Proposed Budget FY21/22 Revenue-Rec: \$ 496,200 Proposed Budget FY21/22 Expense-Rec: \$ 355,240 DIFFERENCE: \$ 140,960

\_\_\_\_\_

#### **RESOLUTION NO. 06-22-2021**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT APPROVING FISCAL YEAR 2021-2022 BUDGET

WHEREAS, The District is required by to adopt an annual budget on or before June 30 of each year; and

**WHEREAS**, The District conducted a workshop on the FY 2021-2022 budget on June 8, 2021; and

**WHEREAS**, The Board desires to adopt the FY 2021-2022 budget as attached hereto as Attachment A.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT AS FOLLOWS:

- 1. That the foregoing recitals are true and correct and are incorporated by this reference as fully set forth at this point.
- 2. The Board hereby approves and adopts a Budget for fiscal year 2021-2022 effective July 1, 2021, as attached hereto and incorporated herein by this reference as Attachment "A".

\* \* \* \* \* \* \* \* \*

Passed and adopted by the Board of Directors of the Malaga County Water District at their meeting held on this 22<sup>rd</sup> day of June, 2021, by the following vote: {00020266.DOCX;1}

| AYES:                                                                        |                                                                   |
|------------------------------------------------------------------------------|-------------------------------------------------------------------|
| NOES:                                                                        |                                                                   |
| ABSENT:                                                                      |                                                                   |
|                                                                              | Charles Garabedian, President of the Malaga County Water District |
| ATTEST:                                                                      |                                                                   |
| Moises Ortiz, Secretary to the Board of Directors of the Malaga County Water | -<br>District                                                     |

item 5.c.

#### **RESOLUTION 06-22-2021A**

A RESOLUTION OF NECESSITY OF THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT FOR THE ACQUISITION OF REAL PROPERTY OWNED BY THE FRESNO UNIFIED SCHOOL DISTRICT CONSISTING OF APPROXIMATELY 14.73 ACRES OF LAND AT 3224 E. CENTRAL AVENUE, FRESNO, CALIFORNIA 93725, FRESNO COUNTY ASSESSOR PARCEL NO. 331-130-48T

**WHEREAS**, the residents of Malaga and the surrounding area are a severely disadvantaged community who lack, among other things, access to playground, playing field, or other outdoor recreational and open-space areas. The residential areas in Malaga are nearly completely surrounded by industrial and commercial development which has severe detrimental impacts on the residents and the environment; and

WHEREAS, according to the California Environmental Protection Agency, the residents of the Malaga County Water District and surrounding area have an existing disproportionate environmental and social burden. Specifically, the residents of the community are severely negatively impacted by pollution, which is the worst or among the worst in the State. The social burden borne by the residents of the Malaga area is also among the highest in the State; and

WHEREAS, the Board of Directors of the Malaga County Water District finds that the County of Fresno General Plan identifies the Malaga area as an area where industrial development should be encouraged which will in turn cause an increase in the Environmental and Social Burden borne by the residents of Malaga area; and

**WHEREAS**, the public lands in the vicinity of the Property are inadequate to meet the existing and foreseeable needs of the Malaga and surrounding community for playground, playing field, or other recreational or other outdoor recreational and open-space purposes; and

**WHEREAS**, the Board of Directors of the Malaga County Water District ("District") has determined a need exists for the establishment and construction of park, open space and recreational facilities for public use that include, but are not limited to, soccer fields, an office/community center, walking/exercise path, green space, and a parking lot to be operated by the Malaga County Water District Recreation Department herein referred to as the "Project"; and

**WHEREAS**, the Project will require that the District acquire property currently owned by the Fresno Unified School District ("Property Owner") located at 3224 E. Central Avenue, Fresno, CA 93725 also described as Fresno County Assessor Parcel No. 331-130-48T (the "Property"); and

**WHEREAS**, the Property was a former school site with playgrounds, open-space and recreational facilities which will be permanently lost if the land is developed for industrial uses; and

**WHEREAS,** Property Owner ceased using the Property for the use it was appropriated, Educational Purposes, at some time before 2004, and declared the Property surplus on October 27, 2004, therefore the Property is no longer being utilized by Property Owner for a public use or the

public use proposed by the Project is a higher public use pursuant to California Code of Civil Procedure §§ 1240.610, et seq; 1240.660, and 1240.680; and

**WHEREAS**, the Property is located next to an elementary, in close proximity to a park and community center owned and operated by the District with the potential to be combined with the existing park in the future, and is particularly suited for use a park, recreation and open-space uses; and

WHEREAS, on June 2<sup>nd</sup>, 2021, the Property Owner, the Fresno Unified School District, was given notice that the Board of Directors of the Malaga County Water District would consider the adoption of a resolution of necessity on June 22<sup>nd</sup>, 2021, at 6:00 p.m. in the Malaga County Water District Boardroom located at 3580 S. Frank Street, Fresno, California 93725; and

**WHEREAS**, the acquisition of the Property described above is necessary and required for the completion of the Project.

**NOW, THEREFORE,** be it resolved by the board of directors of the Malaga County Water District as follows:

- 1. The forgoing recitals are true and correct and incorporated herein by this reference as though fully set forth at this point.
- 2. That based on the evidence presented and the findings set forth above, the Board of Directors of the Malaga County Water District by a two-thirds or greater vote of its members under California Code of Civil Procedure §§1240.030, 1245.230 and 1245.240, finds, determines and declares and resolves as follows:
- A. That the Property is to be taken for the public use of park, recreation and open-space described above (Project) and the District is authorized to take the Property pursuant to Water Code §31132.
- B. As set forth above, the Property to be taken consists of approximately 14.73 acres of land located at 3224 E. Central Avenue, Fresno, California 93725 also referred to as Fresno County Assessor Parcel No. 331-130-48T.
  - C. The public interest and necessity require the proposed project.
- D. The proposed project is planned and located in the manner that would be most compatible with the greatest public good and the least private injury.
- E. The property described in this Resolution of Necessity is necessary for the proposed Project.
- F. That the offer required by Government Code §7267.2, has been made together with the accompanying statements and summaries of the basis establishing the amount of just compensation for the property interest to be acquired or made to the owner(s) of record, named above, said offer included a written statement/summary of the basis for the amount of just compensation as required by Government Code §7267.2.

- 3. All conditions and statutory requirements necessary to exercise the power of Eminent Domain (the right to take) to acquire the Property interest referred to in the recitals above have been complied with by the District.
- 4. The District's General Counsel is hereby authorized and empowered to commence and maintain a proceeding in the Superior Court of the State of California to acquire for the Malaga County Water District the Property described herein.
- 5. The District's General Counsel is authorized and empowered to prosecute in the name of the Malaga County Water District special proceedings in the proper court as necessary for the acquisition of the Property.
- 6. The District's General Counsel is authorized and empowered to deposit the amount of probable compensation based on an appraisal, and to apply to the court for an order permitting the Malaga County Water District to take immediate possession and use of Property for the public uses and purposes referred to in this resolution.
- 7. The District's General Counsel is authorized and empowered to make an application to the court for an order of possession before judgment in these proceedings.
- 8. That the General Manager of the District is hereby empowered to withdraw a check against the appropriate account in the amount of probable compensation as required by law or as the court may direct, the check may be payable to the State Treasury and delivered to the District General Counsel for a deposit with the State Treasury as security for an order of possession before a judgment.
- 9. The District General Manager is authorized and directed to accept a deed to the real property described above for and on behalf of the Malaga County Water District and to execute an agreement for the acquisition of said property if settlement in the proceedings can be mutually agreed to and reach with the Defendants therein.

\*\*\*\*\*\*

| Passed and adopted by the Board at their meeting held on this $22^{\text{ND}}$ day of | of Directors of the Malaga County Water District f June 2021 by the following vote: |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| AYES:                                                                                 |                                                                                     |
| NOES:                                                                                 |                                                                                     |
| ABSENT:                                                                               |                                                                                     |
|                                                                                       |                                                                                     |
|                                                                                       |                                                                                     |
|                                                                                       | Charles Garabedian, Jr., President<br>Malaga County Water District                  |
|                                                                                       |                                                                                     |
|                                                                                       |                                                                                     |
| ATTEST:                                                                               |                                                                                     |
| Moises Ortiz, Secretary                                                               | _                                                                                   |
| Board of Directors                                                                    |                                                                                     |
| Malaga County Water District                                                          |                                                                                     |

# item 6.a.



#### MALAGA COUNTY WATER DISTRICT

INDEPENDENT AUDITOR'S REPORT
AND
FINANCIAL STATEMENTS
JUNE 30, 2020

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#### MALAGA COUNTY WATER DISTRICT BOARD OF DIRECTORS AND ADMINISTRATION JUNE 30, 2020

#### **Board of Directors**

Charles E. Garabedian Jr.

Salvador Cerrillo Jr.

Vice-President

Irma Castaneda

Director

Frank A. Cerrillo, Jr.

Director

Carlos Tovar, Jr.

#### Administration

Moises Ortiz General Manager

Laurie R. Cortez Office Manager

P.O. Box 1105, Clovis, CA 93613 • Ph: (559) 286-7546 • Email: jaribucpa@gmail.com

#### INDEPENDENT AUDITOR'S REPORT

To the Board of Directors Malaga County Water District

#### **Report on the Financial Statements**

We have audited the accompanying financial statements of the business-type activities and each major fund of the Malaga County Water District (District) as of and for the year ended June 30, 2020, and the related notes to the financial statements, which collectively comprise the District's financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### **Auditor's Responsibility**

Our responsibility is to express an opinion on these basic financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### **Opinion**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities and each major fund of the District as of June 30, 2020, and the respective changes in financial position, and, where applicable, cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### **Other Matters**

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis on page 4-7 be presented to supplement the financial statements. Such information, although not a part of the financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the financial statements, and other knowledge we obtained during our audit of the financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Management has omitted the budgetary comparison information that accounting principles generally accepted in the United States of America require to be presented to supplement the financial statements. Such missing information, although not a part of the financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the financial statements in an appropriate operational, economic, or historical context. Our opinion on the financial statements is not affected by this missing information.

#### Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated June 10, 2021, on our consideration of the Malaga County Water District's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the District's internal control over financial reporting and compliance.

Jaribu W. Nelson, CPA

Jaribu W. Nelson, CPA June 10, 2021

#### MALAGA COUNTY WATER DISTRICT MANAGEMENT'S DISCUSSION AND ANALYSIS JUNE 30, 2020

As management of Malaga County Water District, we offer readers of the District's financial statements this narrative overview and analysis of the financial activities of the District for the fiscal year ended June 30, 2020. We encourage readers to consider the information presented here in conjunction with information that is included within the financial statements.

#### Financial Highlights

- Assets of the District exceeded its liabilities as of June 30, 2020 by \$8,060,247. Of this amount, unrestricted net position of \$1,164,755 may be used to meet the District's ongoing obligations to customers and creditors. As of June 30, 2019, assets exceeded liabilities by \$7,936,298 with unrestricted net position equaling \$17,749.
- > Total net position increased by \$123,949 for the year ended June 30, 2020. For the year ended June 30, 2019, total net position increased by \$885,879.
- During the current year, the District's fixed assets increased by a net of \$497,159. This increase was mostly attributable to the purchase of improvements to the water system and parks and recreation assets less depreciation. Depreciation expense, the ratable amortization of the cost of fixed assets, amounted to \$486,295 for the current year. Prior year depreciation was \$442,566.
- Total debt increased by a net of \$218,432 during the current year. The increase was mostly attributable to the acquisition of a loan to finance improvements to safe water drinking. During the prior year, total debt increased by a net of \$1,039,993. This was mostly due to the acquisition of a loan to finance improvements to parks and recreation assets.

#### **Overview of the Financial Statements**

This discussion and analysis is intended to serve as an introduction to Malaga County Water District's basic financial statements. The District's basic financial statements are comprised of three components: I) government-wide financial statements, 2) fund financial statements and 3) notes to the financial statements. This report also contains other supplementary information in addition to the basic financial statements.

**Government-wide financial statements.** The government-wide financial statements are designed to provide readers with a broad overview of the District's finances, in a manner similar to a private-sector business.

The statement of net position presents information on all of the District's assets and liabilities, with the two reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position of the District is improving or deteriorating.

The statement of activities presents information showing how the District's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows. Thus, revenue and expense are reported in this statement for some items that will only result in cash flow in future fiscal periods.

#### MALAGA COUNTY WATER DISTRICT MANAGEMENT'S DISCUSSION AND ANALYSIS (continued) YEAR ENDED JUNE 30, 2020

#### **Financial Highlights (continued)**

Both of the government-wide financial statements distinguish functions of the District that are principally proprietary in nature (business-type activities) which are functions that are intended to recover all or a significant portion of their costs through user fees and charges. The District has no governmental activities.

The government-wide financial statements include only the District itself The District has no component units.

**Fund financial statements.** A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. The District, like other state and local governments, uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. All of the funds of the District can be divided into two categories: governmental funds and proprietary funds. The District has no governmental funds and three proprietary funds, the Water Fund, the Waste Disposal Fund and the Recreation Fund.

**Proprietary funds.** Proprietary funds are used to account for essentially the same functions reported as business-type activities in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on near term inflows and outflows of spendable resources, as well as on balances of spendable resources available at the end of the fiscal year. Such information may be useful in evaluating a government's near term financing requirements.

**Notes to the financial statements.** The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

**Other information.** In addition to the basic financial statements and accompanying notes, this report also presents certain other supplementary information.

#### **Government-wide Financial Analysis**

As noted earlier, net position may serve over time as a useful indicator of a government's financial position. As of June 30, 2020, the District's assets exceeded liabilities by \$8,060,247. A significant portion of the District's net position (90 percent) reflects its investment in capital assets, less any related debt used to acquire those assets that is still outstanding. Capital assets are used to provide services to customers and they are not available for future spending.

In addition, the District has \$123,949 in net position (two percent) that is restricted to make improvements to water facilities and parks and recreation assets.

The following represent summaries of the District's net position and changes in net position for the current and prior years:

#### MALAGA COUNTY WATER DISTRICT MANAGEMENT'S DISCUSSION AND ANALYSIS (continued) YEAR ENDED JUNE 30, 2020

#### **Malaga County Water District's Net Position**

|                                                       | Business-Type<br>Activities | Total        | Prior Year<br>Total |
|-------------------------------------------------------|-----------------------------|--------------|---------------------|
| ASSETS                                                |                             |              |                     |
| Current assets                                        | \$ 1,658,169                | \$ 1,658,169 | \$ 1,670,072        |
| Oher assets                                           | 9,639,623                   | 9,639,623    | 9,628,759           |
| Total assets                                          | 11,297,792                  | 11,297,792   | 11,298,831          |
| LIABILITIES                                           |                             |              |                     |
| Current liabilities                                   | 493,414                     | 493,414      | 836,836             |
| Deferred liabilities                                  | 2,744,131                   | 2,744,131    | 2,525,697           |
| Total liabilities                                     | 3,237,545                   | 3,237,545    | 3,362,533           |
| NET POSITION                                          |                             |              |                     |
| Net investment in capital assets, net of related debt | 6,080,005                   | 6,080,005    | 7,103,062           |
| Restricted                                            | 815,487                     | 815,487      | 815,487             |
| Unrestricted                                          | 1,164,755                   | 1,164,755    | 17,749              |
| Total net position                                    | \$ 8,060,247                | \$ 8,060,247 | \$ 7,936,298        |

#### Malaga County Water District's Changes in Net Position

| REVENUE                             | siness-Type<br>Activities | Cı | urrent Year<br>Total | Prior Year<br>Total<br>(as restated) |
|-------------------------------------|---------------------------|----|----------------------|--------------------------------------|
| Program revenue                     |                           |    |                      |                                      |
| Charges for services                | \$<br>3,195,133           | \$ | 3,195,133            | \$ 3,231,677                         |
| Other                               | <br>287,979               |    | 287,979              | 124,037                              |
| Total Revenues                      | 3,483,112                 |    | 3,483,112            | 3,355,714                            |
| EXPENSE                             |                           |    |                      |                                      |
| Waste disposal utility activities   | 2,323,932                 |    | 2,323,932            | 2,217,851                            |
| Water utility activities            | 1,368,253                 |    | 1,368,253            | 1,200,476                            |
| Community recreation activities     | <br>765,065               |    | 765,065              | 581,699                              |
| Total Expenses                      | <br>4,457,250             |    | 4,457,250            | 4,000,026                            |
| Net operating income/(loss)         | (974,138)                 |    | (974,138)            | (644,312)                            |
| Net nonoperating revenue/(expense)  | <br>1,098,087             |    | 1,098,087            | 1,530,191                            |
| Increase/(decrease) in net position | 123,949                   |    | 123,949              | 885,879                              |
| Net position, beginning of year     | <br>7,936,298             |    | 7,936,298            | 7,050,419                            |
| Net position, end of year           | \$<br>8,060,247           | \$ | 8,060,247            | \$ 7,936,298                         |

#### MALAGA COUNTY WATER DISTRICT MANAGEMENT'S DISCUSSION AND ANALYSIS (continued) YEAR ENDED JUNE 30, 2020

**Business-type activities.** Business-type activities increased the District's net position by \$123,949, accounting for 100 percent of the total increase in net position.

#### Financial Analysis of the District's Funds

As noted earlier, the District uses fund accounting to ensure and demonstrate compliance with finance related legal requirements.

**Proprietary Funds.** The purpose of the District's proprietary fund financial statements is to provide information on near-term inflows, outflows and balances of spendable resources. Such information is useful in assessing the District's financing requirements. In particular, unreserved fund balance may serve as a useful measure of a government's net resources available for spending at the end of the fiscal year.

As of June 30, 2020, the District's proprietary funds reported a combined ending fund balance of \$8,060,247, an increase of \$123,949, in comparison to the prior year. Of the entire ending fund balance, \$1,164,755 is unrestricted and is available for spending at the District's discretion.

#### **Capital Asset and Debt Administration**

Capital assets. The District's investment in capital assets for its business-type activities as of June 30, 2020 amounted to \$8,824,136 (net of allowance for depreciation). This investment in capital assets includes land, building, improvements, construction in progress and equipment.

Additional information on the District's capital assets can be found in note three.

**Debt administration.** The District's long-term debt totaled \$2,744,130 as of June 30, 2020. Of this total amount, \$234,373 is due and payable during the year ending June 30, 2020. The remainder, referred to as deferred liabilities, is due and payable over the next 23 years.

Additional information on the District's long-term debt can be found in notes four and five.

#### **Economic Factors and Next Year's Budgets and Rates**

The budget for the year ending June 30, 2021 projects a surplus of \$605,250. Revenue is anticipated to increase by \$2,370 compared to 2019/2020, while expenses are expected to decrease by \$188,343. Charges for services are anticipated to increase by \$20,970, while non-operating revenue is expected to decrease by \$18,600. Salaries, wages and employee benefits are expected to decrease by \$28,023 and services and supplies are anticipated to decrease by \$160,320 compared to 2019/2020.

User rates are not expected to increase during the year ending June 30, 2021.

#### **Requests for Information**

This financial report is designed to provide a general overview of Malaga County Water District's finances for all those with an interest in the District's finances. Questions concerning any of the information provided in this report or request for additional financial information should be addressed to the General Manager, Malaga County Water District, 3580 South Frank Street, Fresno, California 93725.

#### MALAGA COUNTY WATER DISTRICT STATEMENT OF NET POSITION JUNE 30, 2020

| ASSETS                                                |              |
|-------------------------------------------------------|--------------|
| Cash and investments                                  | \$ 1,212,214 |
| Accounts receivable                                   | 304,365      |
| Prepaids                                              | 141,590      |
|                                                       |              |
| Total current assets                                  | 1,658,169    |
| OTHER ASSETS                                          |              |
| Restricted assets - cash                              | 815,487      |
| Capital assets, net of allowance for depreciation     | 8,824,136    |
| Total other assets                                    | 0.620.622    |
| 1 otal other assets                                   | 9,639,623    |
| Total assets                                          | 11,297,792   |
|                                                       |              |
| LIABILITIES                                           |              |
| Accounts payable and accrued expense                  | 448,314      |
| Customer deposits payable                             | 45,100       |
| Total current liabilities                             | 493,414      |
| NONCURRENT LIABILITIES                                |              |
| Due within one year                                   | 234,373      |
| Due in more than one year                             | 2,509,758    |
|                                                       |              |
| Total Noncurrent iabilities                           | 2,744,131    |
| NET POSITION                                          |              |
| Net investment in capital assets, net of related debt | 6,080,005    |
| Restricted                                            | 815,487      |
| Unrestricted                                          | 1,164,755    |
|                                                       |              |
| Total net position                                    | \$ 8,060,247 |

#### MALAGA COUNTY WATER DISTRICT STATEMENT OF ACTIVITIES YEAR ENDED JUNE 30, 2020

| <b>BUSINESS-TYPE</b> A | <b>ACTIVTIES</b> |
|------------------------|------------------|
|------------------------|------------------|

| Operating revenue                  |           |              |
|------------------------------------|-----------|--------------|
| Charges for services               |           | \$ 3,195,133 |
| Other                              |           | 287,979      |
| Total operating revenues           |           | 3,483,112    |
| Operating expense                  |           |              |
| Waste disposal utility activities  | 2,323,932 |              |
| Water utility activities           | 1,368,253 |              |
| Community recreation activities    | 765,065   |              |
| Total operating expense            |           | 4,457,250    |
| Net operating income/(loss)        |           | (974,138)    |
| Net nonoperating revenue/(expense) |           | 1,098,087    |
| Change in net position             |           | 123,949      |
| Net position, beginning of year    |           | 7,936,298    |
| Net position, end of year          |           | 8,060,247    |

#### MALAGA COUNTY WATER DISTRICT COMPARATIVE STATEMENT OF NET POSITION PROPRIETARY FUNDS FOR THE YEARS ENDED JUNE 30, 2020 AND 2019

|                                                 | <b>Business-Type Activities - Enterprise Funds</b> |           |     |             |    |             |              |              |
|-------------------------------------------------|----------------------------------------------------|-----------|-----|-------------|----|-------------|--------------|--------------|
|                                                 |                                                    |           |     | 2020        |    |             |              | 2019         |
|                                                 |                                                    | Water     | Was | te Disposal | Re | ecreation   | Total        | Total        |
| ASSETS                                          |                                                    |           |     |             |    |             |              |              |
| Current assets                                  |                                                    |           |     |             |    |             |              |              |
| Cash and cash equivalents                       | \$                                                 | 785,388   | \$  | 336,005     | \$ | 90,821      | \$ 1,212,214 | \$ 1,263,811 |
| Accounts receivable                             |                                                    | 88,490    |     | 214,113     |    | 1,762       | 304,365      | 300,382      |
| Prepaid expense                                 | <u></u>                                            | 41,652    |     | 69,933      |    | 30,005      | 141,590      | 105,879      |
| Total current assets                            |                                                    | 915,530   |     | 620,051     |    | 122,588     | 1,658,169    | 1,670,072    |
| Other assets                                    |                                                    |           |     |             |    |             |              |              |
| Restricted cash and investments                 |                                                    | -         |     | 44,060      |    | 771,427     | 815,487      | 815,487      |
| Advances to other activities                    |                                                    | 3,720,530 |     | -           |    | -           | 3,720,530    | 3,096,587    |
| Capital assets, net of accumulated depreciation | -                                                  | 3,830,104 |     | 3,719,459   |    | 1,274,573   | 8,824,136    | 8,813,272    |
| Total non-current assets                        |                                                    | 7,550,634 |     | 3,763,519   |    | 2,046,000   | 13,360,153   | 12,725,346   |
| Total assets                                    |                                                    | 8,466,164 |     | 4,383,570   |    | 2,168,588   | 15,018,322   | 14,395,418   |
| LIABILITIES                                     |                                                    |           |     |             |    |             |              |              |
| Current liabilities                             |                                                    |           |     |             |    |             |              |              |
| Accounts payable and acrrued expenses           |                                                    | 181,045   |     | 203,196     |    | 64,073      | 448,314      | 796,230      |
| Customer deposits payable                       |                                                    | 22,550    |     | 22,550      |    | -           | 45,100       | 40,606       |
| Current portion of long-term debt               |                                                    | 115,068   |     | 63,805      |    | 55,500      | 234,373      | 178,558      |
| Total current liabilities                       |                                                    | 318,663   |     | 289,551     |    | 119,573     | 727,787      | 1,015,394    |
| Other liabilities                               |                                                    |           |     |             |    |             |              |              |
| Advances from other activities                  |                                                    | -         |     | 1,098,879   |    | 2,621,651   | 3,720,530    | 3,096,587    |
| Non-current liabilities                         |                                                    |           |     |             |    |             |              |              |
| Notes payable, less current portion             |                                                    | 1,072,691 |     | 548,067     |    | 889,000     | 2,509,758    | 2,347,139    |
| Total liabilities                               |                                                    | 1,391,354 |     | 1,936,497   |    | 3,630,224   | 6,958,075    | 6,459,120    |
| NET POSITION                                    |                                                    |           |     |             |    |             |              |              |
| Net investment in capital assets                |                                                    | 2,642,345 |     | 3,107,587   |    | 330,073     | 6,080,005    | 7,103,062    |
| Nonspendable                                    |                                                    | 2,744,131 |     | -           |    | -           | 2,744,131    | 3,097,066    |
| Restricted                                      |                                                    | -         |     | 44,060      |    | 771,427     | 815,487      | 815,487      |
| Unrestricted / (deficit)                        |                                                    | 1,688,334 |     | (704,574)   |    | (2,563,136) | (1,579,376)  | (3,079,317)  |
| Total net position                              | \$                                                 | 7,074,810 | \$  | 2,447,073   | \$ | (1,461,636) | \$ 8,060,247 | \$ 7,936,298 |

#### MALAGA COUNTY WATER DISTRICT COMPARATIVE STATEMENT OF REVENUE, EXPENSE, AND CHANGES IN FUND NET ASSETS PROPRIETARY FUNDS

FOR THE YEARS ENDED JUNE 30, 2020 AND 2019

|                                      |              | <b>Business-Type Activities - Enterprise Funds</b> |                        |              |              |  |      |  |      |
|--------------------------------------|--------------|----------------------------------------------------|------------------------|--------------|--------------|--|------|--|------|
|                                      |              | 2020                                               |                        |              |              |  | 2020 |  | 2019 |
|                                      | Water        | Waste Disposal                                     | Recreation             | Total        | Total        |  |      |  |      |
| Operating Revenue                    | # 1.204.005  | Ф. 1.067.616                                       | da 22 122              | Ф. 2.105.122 | Ф. 2.021.677 |  |      |  |      |
| Charges for services                 | \$ 1,294,095 |                                                    | \$ 33,422              | \$ 3,195,133 | \$ 3,231,677 |  |      |  |      |
| Other                                | 27,645       |                                                    | 9,308                  | 287,979      | 124,037      |  |      |  |      |
| Total operating revenue              | 1,321,740    | 2,118,642                                          | 42,730                 | 3,483,112    | 3,355,714    |  |      |  |      |
| Operating Expense                    |              |                                                    |                        |              |              |  |      |  |      |
| Salaries and wages                   | 320,344      |                                                    | 156,768                | 1,010,419    | 863,595      |  |      |  |      |
| Employee benefits                    | 216,022      | 259,306                                            | 104,399                | 579,727      | 491,547      |  |      |  |      |
| Refuse collection and disposal       | 1,203        |                                                    | 2,770                  | 418,860      | 445,833      |  |      |  |      |
| Depreciation                         | 198,841      | 243,085                                            | 44,369                 | 486,295      | 444,341      |  |      |  |      |
| Utilities                            | 205,970      | 160,422                                            | 59,696                 | 426,088      | 372,840      |  |      |  |      |
| Professional services                | 83,121       | 101,125                                            | -                      | 184,246      | 254,046      |  |      |  |      |
| Repairs and maintenance              | 40,119       | 177,955                                            | 28,928                 | 247,002      | 232,293      |  |      |  |      |
| Board of directors                   | 108,966      | 108,576                                            | -                      | 217,542      | 201,048      |  |      |  |      |
| Contract services                    | 29,959       | 44,295                                             | 45,988                 | 120,242      | 138,017      |  |      |  |      |
| Insurance                            | 26,405       | 45,219                                             | 20,928                 | 92,552       | 88,968       |  |      |  |      |
| Supplies and small tools             | 621          | 32,586                                             | 31,027                 | 64,234       | 51,011       |  |      |  |      |
| Dues and memberships                 | 37,434       | 32,413                                             | 1,873                  | 71,720       | 62,763       |  |      |  |      |
| Other                                | 10,483       | 17,928                                             | 214,769                | 243,180      | 54,412       |  |      |  |      |
| Telephone                            | 11,388       | 27,792                                             | 8,519                  | 47,699       | 44,350       |  |      |  |      |
| Testing                              | 4,161        | 27,086                                             | _                      | 31,247       | 42,405       |  |      |  |      |
| Travel, meetings and education       | 9,365        | 11,850                                             | 435                    | 21,650       | 22,532       |  |      |  |      |
| Fuel and oil                         | 6,811        | 11,098                                             | 6,171                  | 24,080       | 17,159       |  |      |  |      |
| Bank charges                         | 21,999       | 5,369                                              | 256                    | 27,624       | 16,777       |  |      |  |      |
| Office supplies and postage          | 5,627        | 8,791                                              | 403                    | 14,821       | 15,013       |  |      |  |      |
| Rents and leases                     | 1,295        | 11,554                                             | 855                    | 13,704       | 12,395       |  |      |  |      |
| Education and training               | 1,387        | 6,918                                              | 533                    | 8,838        | 6,025        |  |      |  |      |
| Total operating expense              | 1,341,521    | 2,281,562                                          | 728,687                | 4,351,770    | 3,877,370    |  |      |  |      |
| Net operating income/(loss)          | (19,781      | (162,920)                                          | (685,957)              | (868,658)    | (521,656)    |  |      |  |      |
| Nonoperating Revenues/(Expenses)     |              |                                                    |                        |              |              |  |      |  |      |
| Grant revenue                        | 496,039      |                                                    | 170,820                | 666,859      | 1,126,479    |  |      |  |      |
| Taxes and assessments                | -            | 8,467                                              | 359,775                | 368,242      | 362,010      |  |      |  |      |
| Other                                | 2,400        | 951                                                | 46,699                 | 50,050       | 30,111       |  |      |  |      |
| Interest and use of property         | 4,108        | 4,319                                              | 4,509                  | 12,936       | 11,591       |  |      |  |      |
| Interest expense                     | (26,732      | (42,370)                                           | (36,378)               | (105,480)    | (122,656)    |  |      |  |      |
| Net nonoperating revenues/(expenses) | 475,815      | ·                                                  | 545,425                | 992,607      | 1,407,535    |  |      |  |      |
| Change in net position               | 456,034      | (191,553)                                          | (140,532)              | 123,949      | 885,879      |  |      |  |      |
| Net Position - beginning of year     | 6,618,833    | 2,638,609                                          | (1,321,144)            | 7,936,298    | 7,050,419    |  |      |  |      |
| Net Position, End of Year            | \$ 7,074,867 | \$ 2,447,056                                       | <u>\$ (1,461,676</u> ) | \$ 8,060,247 | \$ 7,936,298 |  |      |  |      |

#### MALAGA COUNTY WATER DISTRICT COMPARATIVE STATEMENT OF CASH FLOW PROPRIETARY FUNDS FOR THE YEARS ENDED JUNE 30, 2020 AND 2019

|                                               | Busin        |                |            |              |              |
|-----------------------------------------------|--------------|----------------|------------|--------------|--------------|
|                                               |              | 2020           |            |              |              |
|                                               | Water        | Waset Disposal | Recreation | Total        | Total        |
| Operating Activities                          |              |                |            |              |              |
| Received from customers                       | \$ 1,305,514 | \$ 2,132,647   | \$ 40,968  | \$ 3,479,129 | \$ 3,411,006 |
| Payments to suppliers                         | (584,067)    | (1,323,521)    | (746,874)  | (2,654,462)  | (2,093,770)  |
| Payments to employees                         | (536,366)    | (792,613)      | (261,167)  | (1,590,146)  | (1,364,927)  |
| Net cash provided by (used in)                |              |                |            |              |              |
| operating activities                          | 185,081      | 16,513         | (967,073)  | (765,479)    | (47,691)     |
| Non-capital Financing Activities              |              |                |            |              |              |
| Advances (to)/from other funds                | (623,943)    | (382,144)      | 1,006,087  | -            | -            |
| Property taxes and other nonoperating revenue | 2,400        | 9,418          | 406,474    | 418,292      | 392,121      |
| Net cash provided by (used in)                |              |                |            |              |              |
| noncapital financing activities               | (621,543)    | (372,726)      | 1,412,561  | 418,292      | 392,121      |
| Capital and Related Financing Activities      |              |                |            |              |              |
| Grant revenue                                 | 496,039      | -              | 170,820    | 666,859      | 1,126,479    |
| Proceeds from construction loan               | 403,417      | -              | -          | 403,417      | 1,026,500    |
| Principal paid on notes payable               | (54,980)     | (76,503)       | (53,500)   | (184,983)    | (118,436)    |
| Interest paid on notes payable                | (26,732)     | (42,370)       | (36,378)   | (105,480)    | (92,437)     |
| Disposition of capital assets                 | -            | 300,349        | -          | 300,349      | -            |
| Purchase of capital assets                    | (105,082)    |                | (692,426)  | (797,508)    | (1,678,896)  |
| Net cash provided (used) in                   |              |                |            |              |              |
| capital and related financing activities      | 712,662      | 181,476        | (611,484)  | 282,654      | 263,210      |
| Investing Activities                          |              |                |            |              |              |
| Interest and use of property                  | 4,108        | 4,319          | 4,509      | 12,936       | 15,396       |
| Net Increase (Decrease) in Cash               | 280.308      | (170.418)      | (161.487)  | (51.597)     | 623.036      |
| Cash and Investments                          |              |                |            |              |              |
| Beginning of year                             | 505,080      | 550,483        | 1,023,735  | 2,079,298    | 1,456,262    |
| End of year                                   | \$ 785,388   | \$ 380,065     | \$ 862,248 | \$ 2,027,701 | \$ 2,079,298 |

# MALAGA COUNTY WATER DISTRICT COMPARATIVE STATEMENT OF CASH FLOW PROPRIETARY FUNDS FOR THE YEARS ENDED JUNE 30, 2020 AND 2019

|                                                             | Business-Type Activities - Enterprise Funds |          |           |              |           |           |           |           |    |           |
|-------------------------------------------------------------|---------------------------------------------|----------|-----------|--------------|-----------|-----------|-----------|-----------|----|-----------|
|                                                             |                                             |          |           | 202          | 0         |           |           |           |    | 2019      |
|                                                             |                                             | Water    | Was       | ste Disposal | R         | ecreation |           | Total     |    | Total     |
| Reconciliation of Operating Income (Loss)                   |                                             |          |           |              |           |           |           |           |    |           |
| to Net Cash Provided By/(Used) for Operating Activities     |                                             |          |           |              |           |           |           |           |    |           |
| Operating income (loss)                                     | \$                                          | (19,838) | \$        | (162,903)    | \$        | (685,917) | \$        | (868,658) | \$ | (521,656) |
| Adjustments to reconcile operating income (loss)            |                                             | (        |           | , , ,        |           | , ,       |           | , ,       |    | , , ,     |
| to net cash provided (used) by operating activities:        |                                             |          |           |              |           |           |           |           |    |           |
| Depreciation                                                |                                             | 198,841  |           | 243,085      |           | 44,369    |           | 486,295   |    | 444,341   |
| Changes in assets and liabilities:                          |                                             |          |           |              |           |           |           |           |    |           |
| (Increase) Decrease in accounts receivable                  |                                             | (16,226) |           | 14,005       |           | (1,762)   |           | (3,983)   |    | 20,379    |
| (Increase) Decrease in prepaid expense                      |                                             | 2,356    |           | (28,290)     |           | (9,777)   |           | (35,711)  |    | (9,216)   |
| Increase (Decrease) in accounts payable and accrued expense |                                             | 17,701   |           | (51,631)     |           | (313,986) |           | (347,916) |    | 12,802    |
| (Increase) Decrease in deposits                             |                                             | 2,247    |           | 2,247        |           |           |           | 4,494     |    | 5,659     |
| Net Cash Provided/(Used) by Operating Activities            | \$                                          | 185,081  | <u>\$</u> | 16,513       | <u>\$</u> | (967,073) | <u>\$</u> | (765,479) | \$ | (47,691)  |
| Summary of cash balances, end of year                       |                                             |          |           |              |           |           |           |           |    |           |
| Cash and cash equivalents                                   |                                             | 785,388  |           | 336,005      |           | 90,821    |           | 1,212,214 |    | 1,263,811 |
| Restricted cash                                             |                                             | <u>-</u> | _         | 44,060       |           | 771,427   |           | 815,487   |    | 815,487   |
|                                                             | <u>\$</u>                                   | 785,388  | \$        | 380,065      | \$        | 862,248   | \$        | 2,027,701 | \$ | 2,050,068 |

#### **Note 1: Summary of Significant Accounting Policies**

Malaga County Water District is a California special district that was created as a result of a State of California statute. The District was organized to provide and maintain sewer and water operations in the community of Malaga, County of Fresno, State of California. The District is governed by a board of directors. As the District is a governmental unit, it is exempt from federal and California taxes on income.

The accounting and reporting policies of the District conform to generally accepted accounting principles applicable to state and local governments. Generally accepted accounting principles for local governments include those principles prescribed by the Government Accounting Standards Board (GASB), the American Institute of Certified Public Accountants in the publication entitled *Audits of State and Local Governmental Units*, and by the Financial Accounting Standards Board (when applicable).

#### **Financial Reporting Entity**

As required by generally accepted accounting principles, these general purpose financial statements present the District in conformance with GASB Statement No. 14, "The Financial Reporting Entity." Under Statement No. 14, component units are organizations that are included in the District's reporting entity because of the significance of their operational or financial relationships with the District. The District has no component units.

#### **Government-Wide and Fund Financial Statements**

The government-wide financial statements, which are the statement of net position and the statement of activities, report information on all of the nonfiduciary activities of the primary government. Governmental activities, which normally are supported by taxes and intergovernmental revenue, are reported separately from business-type activities, which rely to a significant extent on fees and charges for support. The District has no governmental activities.

The statement of activities demonstrates the degree to which the direct expenses of a given function or activity are offset by program revenue. Direct expenses are those that are clearly identifiable with a specific function or activity. Program revenue include charges to customers, grants and contributions that are restricted to meeting the operational or capital requirements of a particular function or activity. Separate financial statements are provided for governmental funds, proprietary funds and fiduciary funds, even though the latter are excluded from the government-wide financial statements. Major individual governmental funds and major individual enterprise funds are reported in separate columns in the fund financial statements.

#### Measurement Focus, Basis of Accounting and Financial Statement Presentation

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting, as are the proprietary funds financial statements. Revenues are recorded when earned and expenses are recorded when liabilities are incurred, regardless of the timing of related cash flow. Property taxes are recognized as revenue in the year in which they are levied. Grants and similar items are recognized as revenue when all eligibility requirements imposed by the provider have been met.

#### **Note 1: Summary of Significant Accounting Policies (continued)**

#### Measurement Focus, Basis of Accounting and Financial Statement Presentation (continued)

The financial statements of the District are prepared in accordance with generally accepted accounting principles. The District's reporting entity applies all relevant Governmental Accounting Standards Board (GASB) pronouncements and applicable Financial Accounting Standards Board (FASB) pronouncements and Accounting Principles Board (APB) opinions issued on or before November 30, 1989, unless they conflict with the GASB pronouncements. The District's reporting entity does not apply FASB pronouncements of APB opinions issued after November 30, 1989.

Proprietary fund financial statements are reported using the accrual basis of accounting. Revenues are recognized when earned and expenses are recorded when liabilities are incurred, regardless of the timing of related cash flow.

The District reports the following major proprietary funds:

The Sewer, Water and Recreation Funds are the District's only operating funds. The Recreation Fund accounts for community recreation activities and the Sewer and Water Funds account for the sewer and water systems operations in the community of Malaga, County of Fresno, State of California. The District also provides solid waste disposal services to residential housing within the immediate residential area of the community of Malaga by contracting with a third party vendor for the provision of that service.

Amounts reported as program revenue include charges to customers for goods and services, operating grants and contributions and capital grants and contributions.

#### Assets, Liabilities and Net Position or Equity

#### 1. Cash and Investments

Investments are reported at fair value. Cash represents cash on hand, in banks and on deposit in the treasury of the County of Fresno and the State of California Local Agency Investment Fund. Investments made from pooled cash consist primarily of short-term investments.

#### 2. Property, Plant and Equipment

Capital assets, which include property, plant and equipment are reported in the applicable governmental columns in the government-wide financial statements. Capital assets are defined by the District as assets with an initial individual cost of more than \$5,000 and an estimated useful life in excess of three years. All material fixed assets are valued at historical cost. Donated fixed assets are valued at their estimated fair value on the date donated. When an asset is disposed of, cost and related accumulated depreciation is removed and any gain or loss arising from its disposal is credited or charged to operations.

The cost of normal maintenance and repairs that do not add to the value of the asset or materially extend asset lives are not capitalized.

#### **Note 1: Summary of Significant Accounting Policies (continued)**

#### Assets, Liabilities and Net Position or Equity (continued)

Depreciation is recorded by using the straight-line method. The book value of each asset is reduced by equal amounts over its estimated useful life as follows:

|                            | Estimated Useful Life in Years |
|----------------------------|--------------------------------|
| Buildings and improvements | 20 - 40                        |
| Equipment                  | 10 - 20                        |

#### 3. Net Position

Net position comprise the various net earnings from operating income, nonoperating revenue and expense and capital contributions. Net position is classified in the following three components:

Nonspendable – Amounts that are not in spendable form (such as inventory) or are required either legally or contractually to be maintained intact. If there are significant unspent related debt proceeds at year-end, the portion of the debt attributable to the unspent proceeds is not included in the calculation of invested capital assets, net of related debt.

Invested in capital assets, net of related debt – This component of net position consists of capital assets, net of accumulated depreciation and reduced by the outstanding balances of any bonds, mortgages, notes or other borrowings that are attributable to the acquisition, construction or improvements of those assets.

Restricted – This component of net position consists of constraints imposed by creditors (such as through debt covenants), grantors, contributors or laws or regulations of other governments or constraints imposed by law through constitutional provisions or enabling legislation.

*Unrestricted net position* – This component of net position consists of net position that do not meet the definition of restricted or invested in capital assets, net of related debt.

#### **Budgets and Budgetary Accounting**

The District established a budget for its governmental fund for the year ended June 30, 2020. The budget is adopted on a basis consistent with generally accepted accounting principles (GAAP).

#### **Estimates**

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the amounts reported in the financial statements and accompanying notes. Actual results may differ from those estimates.

#### **Note 2: Cash and Investments**

The District's deposits as of June 30, 2020, were entirely covered by federal depository insurance or otherwise collateralized. The Government Code of the State of California requires California financial institutions to secure District deposits by pledging government securities as collateral.

The following is an analysis of cash as of June 30, 2020:

|                              | Ban Ban    | Bank Balance Category * |      |             |  |  |  |  |  |
|------------------------------|------------|-------------------------|------|-------------|--|--|--|--|--|
|                              | 1          | 2                       | 3    | Amount      |  |  |  |  |  |
| Cash on hand                 | \$ 23,916  | \$ -                    | \$ - | \$ 23,916   |  |  |  |  |  |
| Cash in bank                 | 551,690    | 554,825                 | -    | 1,106,515   |  |  |  |  |  |
| Fresno County Treasury       | -          | 399,018                 | -    | 399,018     |  |  |  |  |  |
| Local Agency Investment Fund |            | 498,252                 |      | 498,252     |  |  |  |  |  |
| Total cash and investments   | \$ 575,606 | \$1,452,095             | \$ - | \$2,027,701 |  |  |  |  |  |

<sup>\*</sup> These categories are as follows:

Category 1: Cash on hand or insured by the Federal Deposit Insurance Corporation or collateralized with securities held by the District or by its agents in the District's name.

Category 2: Collateralized with securities held by the pledging financial institution's trust department or agent in the District's name.

Category 3: Uncollateralized.

Restricted assets consists of cash deposits from loan proceeds to be used only for capital asset acquisition.

#### Note 3: Property, Plant and Equipment

The following is an analysis of the District's capital assets as of June 30, 2020:

|                            | Beginning   | Additions/  | Disposals/   | Ending       |
|----------------------------|-------------|-------------|--------------|--------------|
|                            | Balance     | Completions | Adjustments  | Balance      |
|                            |             |             |              |              |
| Land*                      | \$ 599,613  | \$ -        | \$ (300,349) | \$ 299,264   |
| Water system               | 5,085,566   | 3,120,478   | -            | 8,206,044    |
| Sewer system               | 7,365,626   | -           | -            | 7,365,626    |
| Buildings                  | 1,169,276   | -           | -            | 1,169,276    |
| Construction in progress*  | 3,015,396   | -           | (2,328,970)  | 686,426      |
| Park development           | 968,689     | -           | -            | 968,689      |
| Equipment                  | 609,072     | 6,000       |              | 615,072      |
|                            |             |             |              |              |
| Total                      | 18,813,238  | 3,126,478   | (2,629,319)  | 19,310,397   |
| Allowance for depreciation | (9,999,966) | (486,295)   | 0            | (10,486,261) |
|                            |             |             |              |              |
|                            | 8,813,272   | 2,640,183   | (2,629,319)  | 8,824,136    |
|                            |             |             |              |              |

<sup>\*</sup> Not currently being depreciated.

#### **Note 4: Noncurrent Liabilities**

The following is a summary of deferred liabilities (long-term debt) for the year ended June 30, 2020:

|                         |           |           |    |          |    |           |         |           | Classification |         |          | n         |  |
|-------------------------|-----------|-----------|----|----------|----|-----------|---------|-----------|----------------|---------|----------|-----------|--|
|                         | Beginning |           |    |          |    |           | Ending  |           | Due Within     |         | D        | Due After |  |
|                         | ]         | Balance   | A  | dditions | [  | Deletions | Balance |           | One Year       |         | One Year |           |  |
| Note payable            |           |           |    |          |    |           |         |           |                |         |          |           |  |
| Debt refinancing        | \$        | 139,484   | \$ | -        | \$ | (68,966)  | \$      | 70,518    | \$             | 70,518  | \$       | -         |  |
| Water and sewer systems |           |           |    |          |    |           |         |           |                |         |          |           |  |
| improvements            |           | 996,845   |    | -        |    | (34,829)  |         | 962,017   |                | 72,211  |          | 889,806   |  |
| Parks and recreation    |           |           |    |          |    |           |         |           |                |         |          |           |  |
| improvements            |           | 998,000   |    | -        |    | (53,500)  |         | 944,500   |                | 55,500  |          | 889,000   |  |
| Wastewater treatment    |           |           |    |          |    |           |         |           |                |         |          |           |  |
| plant improvements      |           | 391,368   |    | -        |    | (21,263)  |         | 370,105   |                | 22,132  |          | 347,973   |  |
| Safe drinking water     |           | -         |    | 403,417  |    | (6,427)   |         | 396,990   |                | 14,012  |          | 382,978   |  |
| Total long-term debt    | \$        | 2,525,697 | \$ | 403,417  | \$ | (184,985) | \$      | 2,744,130 | \$             | 234,373 | \$ 2     | 2,509,757 |  |

#### **Note 5: Note Payables**

#### **Debt Refinancing**

Long-term debt outstanding on June 30, 2010 was refinanced on July 26, 2010. The debt was originally incurred to make improvements to the water and sewer systems. The total amount of the refinanced debt was \$1,151,053 and provides for interest at the rate of 4.50 percent per annum. Semi-annual payments of principal and interest began Januray 2011, and continues until paid. Full repayment of the loan is scheduled to occur in July 2020. The Water Fund finances this debt to the extent of 30 percent of the payments due and the Waste Disposal Fund finances 70 percent of the payments. Interest paid on this loan for the year ended June 30, 2020 was \$7,794.

Future payments of the note are as follows:

| Year Ending June 30, | P  | rincipal | Iı | nterest | <br>Total    |
|----------------------|----|----------|----|---------|--------------|
| 2021                 | \$ | 70,518   | \$ | 1,587   | \$<br>72,105 |
|                      | \$ | 70,518   | \$ | 1,587   | \$<br>72,105 |

#### **Note 5: Note Payables (continued)**

#### Water and Sewer Systems Improvements

This debt was incurred to finance the construction of water well number eight and improvements to the sewer system. The total amount of the debt was \$1,500,000 and provides for interest at the rate of 4.85 percent per annum. Semi-annual payments of principal and interest began January 2011, and continue until paid. Full repayment of the loan is scheduled to occur in July 2030. The Water Fund finances this debt to the extent of 80 percent of the payments due and the Waste Disposal Fund finances 20 percent of the payments. Interest paid on this loan for the year ended June 30, 2020 was \$49,172.

Future payments of the bonds are as follows:

| Year Ending |           |            |          |         |       |           |
|-------------|-----------|------------|----------|---------|-------|-----------|
| June 30,    | Principal |            | Interest |         | Total |           |
|             |           |            |          |         |       |           |
| 2021        | \$        | 72,211     | \$       | 45,793  | \$    | 118,004   |
| 2022        |           | 75,756     |          | 42,248  |       | 118,004   |
| 2023        |           | 79,475     |          | 38,529  |       | 118,004   |
| 2024        |           | 83,376     |          | 34,628  |       | 118,004   |
| 2025 - 2029 |           | 482,441    |          | 107,579 |       | 590,020   |
| 2030 - 2034 |           | 168,756    |          | 8,250   |       | 177,006   |
|             |           |            |          |         |       |           |
|             | \$        | \$ 962,015 |          | 277,027 | \$    | 1,239,042 |

#### **Wastewater Treatment Plant Improvements**

This debt was incurred to finance the construction of wastewater treatment plant improvements. The total amount of the debt was \$502,500 and provides for interest at the rate of 4.05 percent per annum. Semi-annual payments of principal and interest began December 2018, and continue until paid. Full repayment of the loan is scheduled to occur in June 2033. The Waste Disposal Fund finances this debt to the extent of 100 percent of the payments. Interest paid on this loan for the year ended June 30, 2020 was \$14,767.

Future payments of the bonds are as follows:

| Year Ending |    |          |          |         |       |         |  |
|-------------|----|----------|----------|---------|-------|---------|--|
| June 30,    | P  | rincipal | Interest |         | Total |         |  |
|             |    | _        |          | _       |       |         |  |
| 2021        | \$ | 22,132   | \$       | 14,767  | \$    | 36,899  |  |
| 2022        |    | 23,038   |          | 13,862  |       | 36,900  |  |
| 2023        |    | 23,980   |          | 12,920  |       | 36,900  |  |
| 2024        |    | 24,961   |          | 11,939  |       | 36,900  |  |
| 2025 - 2029 |    | 140,986  |          | 43,513  |       | 184,499 |  |
| 2030 - 2034 |    | 135,009  |          | 12,590  |       | 147,599 |  |
|             |    |          |          |         |       |         |  |
|             | \$ | 370,106  | \$       | 109,591 | \$    | 479,697 |  |
|             |    |          |          |         |       |         |  |

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#### **Note 5: Note Payables (continued)**

#### **Parks and Recreation Improvements**

This debt was incurred to finance improvements to parks and recreation department assets. The total amount of the debt was \$1,026,500 and provides for interest at the rate of 3.690 percent per annum. Semi-annual payments of principal and interest began June 2019, and continue until paid. Full repayment of the loan is scheduled to occur in December 2033. The Parks and Recreation Fund finances this debt. Interest paid on this for the year ended June 30, 2020 was \$36,337.

Future payments of the bonds are as follows:

| Year Ending                           |           |         |               |       |          |  |
|---------------------------------------|-----------|---------|---------------|-------|----------|--|
| June 30,                              | Principal |         | <br>Interest  | Total |          |  |
| · · · · · · · · · · · · · · · · · · · |           | _       | _             |       |          |  |
| 2021                                  | \$        | 55,500  | \$<br>34,345  | \$    | 89,845   |  |
| 2022                                  |           | 57,500  | 32,278        |       | 89,778   |  |
| 2023                                  |           | 59,500  | 30,138        |       | 89,638   |  |
| 2024                                  |           | 61,500  | 27,924        |       | 89,424   |  |
| 2025 - 2029                           |           | 342,500 | 103,606       |       | 446,106  |  |
| 2030 - 2034                           |           | 368,000 | <br>34,778    |       | 402,778  |  |
|                                       |           | _       | _             |       |          |  |
|                                       | \$        | 944,500 | \$<br>263,069 | \$1   | ,207,569 |  |

#### **Safe Drinking Water**

This debt was incurred to finance water meters for safe drinking water. The total amount of the debt was \$403,417 and provides for interest at the rate of 0 percent per annum. Semi-annual payments of principal began January 2020, and continue until paid. Full repayment of the loan is scheduled to occur in January 2049. The Water Fund finances this debt. Interest paid on this for the year ended June 30, 2020 was \$0.

Future payments of the bonds are as follows:

| Year Ending                        | D ' ' 1 |                                       |    |                  |    |                                   |  |
|------------------------------------|---------|---------------------------------------|----|------------------|----|-----------------------------------|--|
| June 30,                           | P       | rincipal                              | In | terest           |    | Total                             |  |
|                                    |         |                                       |    |                  |    |                                   |  |
| 2021                               | \$      | 14,012                                | \$ | -                | \$ | 14,012                            |  |
| 2022                               |         | 14,012                                |    | -                |    | 14,012                            |  |
| 2023                               |         | 14,012                                |    | -                |    | 14,012                            |  |
| 2024                               |         | 14,012                                |    | -                |    | 14,012                            |  |
| 2025 - 2029                        |         | 70,058                                |    | -                |    | 70,058                            |  |
| 2030 - 2034                        |         | 70,058                                |    | -                |    | 70,058                            |  |
| Thereafter                         |         | 196,162                               |    |                  |    | 196,162                           |  |
|                                    |         |                                       |    |                  |    |                                   |  |
|                                    | \$      | 392,326                               | \$ |                  | \$ | 392,326                           |  |
| 2024<br>2025 - 2029<br>2030 - 2034 | \$      | 14,012<br>70,058<br>70,058<br>196,162 | \$ | -<br>-<br>-<br>- |    | 14,01<br>70,05<br>70,05<br>196,16 |  |

#### **Note 6: Restricted Assets – Cash**

As of June 30, 2020, \$815,487 in cash is restricted for the improvements to the wastewater treatment plant and parks and recreation assets. This amount is not available for spending for other purposes. The improvements to the wastewater treatment plant and the parks and recreation assets should be made during the year ending June 30, 2021.

#### Note 7: Pension Plan

All full-time employees are participants in the District's Money Purchase Retirement Benefit Plan after twelve consecutive months of employment. Total payroll for the year ended June 30, 2020 was \$1,010,419 with covered payroll equaling \$794,280. The pensions cost to the District is 10 percent of the participants' compensation. Required and accrued contributions to the plan for the year ended June 30, 2020 were \$79,428.

#### **Note 8: Subsequent Events**

In compliance with accounting standards, management has evaluated events that have occurred after yearend to determine if these events are required to be disclosed in the financial statements. Management has determined the events regarding the novel Coronavirus require disclosure in accordance with accounting standards. During March 2020, Governor Newsom issued an emergency proclamation declaring a State of Emergency in California due to the novel Coronavirus (COVID-19). The COVID-19 outbreak is ongoing, and the ultimate geographic spread of the virus, the duration and severity of the outbreak and the economic and other actions that may be taken by governmental authorities to contain the outbreak or to treat its impact are uncertain. The ultimate impact of COVID-19 on the operations and finances of the Organization are unknown.

# MALAGA COUNTY WATER DISTRICT COMBINING STATEMENT OF REVENUE AND EXPENSE WASTE DISPOSAL FUND FOR THE YEARS ENDED JUNE 30, 2020 AND 2019

|                                    | Business-Type Activities - Waste Disposal Fund |              |              |                     |              |  |  |
|------------------------------------|------------------------------------------------|--------------|--------------|---------------------|--------------|--|--|
|                                    |                                                | 202          |              |                     | 2019         |  |  |
|                                    | Sewer                                          | Pretreatment | Solid Waste  | Total               | Total        |  |  |
| OPERATING REVENUE                  |                                                |              |              |                     |              |  |  |
| Charges for services               | \$ 1,262,503                                   | \$ 165,962   | \$ 439,151   | \$ 1,867,616        | \$ 1,917,581 |  |  |
| Other                              | 221,250                                        | 29,776       |              | 251,026             | 66,971       |  |  |
| Total operating revenue            | 1,483,753                                      | 195,738      | 439,151      | 2,118,642           | 1,984,552    |  |  |
| OPERATING EXPENSE                  |                                                |              |              |                     |              |  |  |
| Salaries and wages                 | 461,072                                        | 72,236       | -            | 533,308             | 457,410      |  |  |
| Employee benefits                  | 226,802                                        | 32,505       | -            | 259,307             | 230,685      |  |  |
| Refuse collection and disposal     | 4,267                                          | -            | 410,619      | 414,886             | 442,241      |  |  |
| Depreciation                       | 243,085                                        | -            | · -          | 243,085             | 244,603      |  |  |
| Utilities                          | 160,422                                        | -            | -            | 160,422             | 131,895      |  |  |
| Professional services              | 82,305                                         | 18,820       | -            | 101,125             | 127,127      |  |  |
| Repairs and maintenance            | 172,305                                        | 5,650        | -            | 177,955             | 168,043      |  |  |
| Board of directors                 | 108,576                                        | ,<br>-       | -            | 108,576             | 100,524      |  |  |
| Contract services                  | 35,618                                         | 8,676        | _            | 44,294              | 51,884       |  |  |
| Insurance                          | 23,859                                         | 21,359       | _            | 45,218              | 44,460       |  |  |
| Supplies and small tools           | 32,119                                         | 468          | _            | 32,587              | 28,491       |  |  |
| Dues and memberships               | 29,854                                         | 2,559        | _            | 32,413              | 40,387       |  |  |
| Other                              | 14,676                                         | 3,234        | _            | 17,910              | 12,826       |  |  |
| Telephone                          | 24,130                                         | 3,661        | _            | 27,791              | 26,599       |  |  |
| Testing                            | 21,565                                         | 5,521        | _            | 27,086              | 37,383       |  |  |
| Travel, meetings and education     | 11,783                                         | 67           | _            | 11,850              | 6,605        |  |  |
| Fuel and oil                       | 8,266                                          | 2,832        | _            | 11,098              | 5,956        |  |  |
| Bank charges                       | 5,224                                          | 145          | _            | 5,369               | 7,521        |  |  |
| Office supplies and postage        | 7,075                                          | 1,716        | _            | 8,791               | 7,946        |  |  |
| Rents and leases                   | 11,394                                         | 160          | _            | 11,554              | 7,110        |  |  |
| Education and training             | 5,779                                          | 1,140        | <del>-</del> | 6,919               | 3,378        |  |  |
| Total operating expense            | 1,690,176                                      | 180,749      | 410,619      | 2,281,544           | 2,183,074    |  |  |
| Net operating income               | (206,423)                                      | 14,989       | 28,532       | (162,902)           | (198,522)    |  |  |
| Nonoperating revenue/(expense)     |                                                |              |              |                     |              |  |  |
| Grant revenue                      | -                                              | -            | -            | -                   | 13,485       |  |  |
| Taxes and assessments              | -                                              | -            | 8,467        | 8,467               | 1,823        |  |  |
| Other                              | -                                              | -            | 951          | 951                 |              |  |  |
| Interest and use of property       | 3,967                                          | -            | 351          | 4,318               | 6,077        |  |  |
| Interest expense                   | (42,370)                                       | <del>-</del> |              | (42,370)            | (34,777)     |  |  |
| Net nonoperating revenue/(expense) | (38,403)                                       |              | 9,769        | (28,634)            | (13,392)     |  |  |
| Change in net position             | \$ (244,826)                                   | \$ 14,989    | \$ 38,301    | <u>\$ (191,536)</u> | \$ (211,914) |  |  |

#### INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Board of Directors Malaga County Water District

We have audited, in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States, the financial statements of the governmental activities, the business-type activities and each major fund of the Malaga County Water District (District), as of and for the year ended June 30, 2020, and the related notes to the financial statements, which collectively comprise the District's basic financial statements, and have issued our report thereon dated June 10, 2021.

#### **Internal Control Over Financial Reporting**

In planning and performing our audit of the financial statements, we considered the Malaga County Water District's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that have not been identified. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. We did identify certain deficiencies in internal control, described in the accompanying schedule of findings and questioned costs as item 2020-01.

#### **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the Malaga County Water District's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

#### **Purpose of this Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Jaribu W. Nelson, CPA

June 10, 2021

### MALAGA COUNTY WATER DISTRICT

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS YEAR ENDED JUNE 30, 2020

#### SECTION I – SUMMARY OF AUDITOR'S RESULTS

#### **Financial Statements**

| Type of auditor's report issued:                                                                                                                         | U |            |             |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|-------------|-----------|
| <ul> <li>Internal control over financial reporting:</li> <li>Material weaknesses identified?</li> <li>Significant deficiency(ies) identified?</li> </ul> |   | Yes<br>Yes |             | No<br>Yes |
| Non-compliance material to financial statements noted?                                                                                                   |   | Yes        | $\boxtimes$ | No        |

#### SECTION II – FINANCIAL STATEMENT FINDINGS

There was one (1) financial statement finding to be reported in accordance with *Generally Accepted Government Auditing Standards (GAGAS)*. See Finding 2020-01

#### SECTION III - FEDERAL AWARDS FINDINGS

There are no federal award findings in accordance with *GAGAS* and the Compliance Supplement.

#### MALAGA COUNTY WATER DISTRICT

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS YEAR ENDED JUNE 30, 2020

#### FINANCIAL STATEMENT FINDINGS

#### Finding 2020-01

Improve the preparation of the financial statements

#### Criteria:

Internal controls should be in place which will provide assurance that the financial statements along with preparation of the notes to the financial statements and supplementary information, are prepared accurately on a timely basis at year-end.

#### Condition:

During the course of performing our audit procedures, we noted that many proposed adjusting journal entries were to reclassify amounts to their proper account.

#### Cause:

Management did not perform its closing procedures to ensure all ledger account balances were properly classified to the appropriate fund on a timely basis at year-end.

#### Effect:

There is a risk that a material financial statement may exist and not be prevented or detected by the District's system of internal control.

#### Recommendation:

We recommend that the review of all year-end account balances include an accounting professional to validate the accuracy of all accounts.

#### **District Response:**

The District will work with external CPA to provide accurate and timely financial reporting to minimize the misstatements that could occur. The District is currently engaging an external CPA to complete the current year financial statements in a more timely manner.

# MALAGA COUNTY WATER DISTRICT

# SCHEDULE OF PRIOR YEAR FINDINGS AND QUESTIONED COSTS YEAR ENDED JUNE 30, 2019

There were no prior year financial statement findings reported in accordance with Government Auditing Standards.

# GM Report June 21, 2021

item 10.a.

**MCWD** 

**Authored by: Moises Ortiz** 



# **GM** Report

# Park & Rec

- 1. Partitions
- 2. Pool
- 3. Prop 68
- 4. Bank account

#### **IWS Rates**

Rates are going up.

#### **HSR**

**Update-Recoup cost** 

#### **Pre-treatment-**

- 1. Permits
- 2. Sewer units

"If everyone is moving forward together, then success takes care of itself." – Henry Ford



COLLECTION . RECYCLING . TRANSFER . LANDFILL MANAGEMENT

June 12, 2020

Jennifer Ahl, General Manager Malaga County Water District 3580 S. Frank Avenue Fresno, CA 93725

Dear Ms. Ahl,

Thank you very much for being a valued customer of Industrial Waste and Salvage, a Caglia Environmental Company. We value your business and will continually strive to provide the highest level of customer service. As is the case with many industries, the cost of providing services to our most valued clients, like the Malaga County Water District, has increased and we are forced to implement a nominal price adjustment, as is stipulated in our contract with you:

ARTICLE 7.3, ANNUAL RATE ADJUSTMENT

RESOLUTION NO.7-24-2018A Passed and adopted by the Board of Directors of the Malaga County Water District at their meeting held on this 24<sup>th</sup> day of July, 2019

... WHEREAS as a result of the changed reporting dates, the California CPI for June each year will not be available until mid-August of each year; therefore section 7.3 of the Franchise Agreement needs to be amended to reflect that the annual CPI adjustment will be based on the published April CPI year over year which will be published in mid-June each year and a corresponding on time change in the CPI rate adjustment calculation method for the 2018 rate year and WHEREAS the District desires to and hereby amends section 7.3 of the Franchise Agreement as attached hereto as Attachment 1....

The CPI percentage increase, based on April 2019-April 2020, effective August 1, 2020 is: 1.0%. For reference, please see the attached *State of California Office of the Director-Research Unit Consumer Price Index Calculator.* 

Your business is important to us and we look forward to continue providing you with prompt, courteous and reliable service.

Should you have any questions, please contact me at your convenience.

With Regards,

Keith Hester General Manager

Industrial Waste and Salvage khester@cagliarecycling.com

(559) 417-8307 mobile (559) 233-1158 office





#### OFFICE OF THE DIRECTOR - RESEARCH UNIT CONSUMER PRICE INDEX CALCULATOR 1) Select an Index California CPI 2) Select index type All Urban Consumers 3) Select beginning month April Beginning Index value 4) Select beginning year 2019 280.275 5) Select ending month April **Ending** Index Value 6) Select ending year 2020 283.006 Based upon the Index, index type, and the time period you have specifed, the percent change in the Consumer Price Index is equal to: 1.0%



June 14, 2021

Jennifer Ahl, General Manager Malaga County Water District 3580 S. Frank Avenue Fresno, CA 93725

Dear Ms. Ahl,



Thank you very much for being a valued customer of Industrial Waste and Salvage, a Caglia Environmental Company. We value your business and will continually strive to provide the highest level of customer service. As is the case with many industries, the cost of providing services to our most valued clients, like the Malaga County Water District, has increased and we are forced to implement a nominal price adjustment, as is stipulated in our contract with you:

ARTICLE 7.3, ANNUAL RATE ADJUSTMENT

RESOLUTION NO. 7-24-2018A Passed and adopted by the Board of Directors of the Malaga County Water District at their meeting held on this 24<sup>th</sup> day of July, 2019.

...WHEREAS as a result of the changed reporting dates, the California CPI for June each year will not be available until mid-August of each year; therefore section 7.3 of the Franchise Agreement was amended to reflect the that the annual CPI adjustment would be based on the published April CPI year over year which will be published in mid-June each year and a corresponding on time change in the CPI rate adjustment calculation method for the 2018 rate year and WHEREAS the District desired and thereby amended section 7.3 of the Franchise Agreement as attached hereto as Attachment 1...

The CPI percentage increase, based on April 2020-2021, effective August 1, 2021 is: 4% . For reference, please see the attached *Consumer Price Index* for the State of California.

Your business is important to us and we look forward to continue providing you with prompt, courteous and reliable service.

Should you have any questions, please contact me at your convenience.

With regards,

Keith Hester General Manager

Industrial Waste and Salvage khester@cagliarecycling.com

(559) 417-8307 mobile (559) 233-1158 office



# STATE OF CALIFORNIA

# OFFICE OF THE DIRECTOR - RESEARCH UNIT CONSUMER PRICE INDEX CALCULATOR

| 1) | Select an Index                                         | California CPI                           |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|----|---------------------------------------------------------|------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 2) | Select index type                                       | All Urban Consumers                      | • |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 3) | Select beginning month                                  | April                                    | ~ | Beginning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|    |                                                         |                                          |   | Index value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 4) | Select beginning year                                   | 2020                                     | ~ | 283.006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|    |                                                         |                                          |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 5) | Select ending month                                     | April                                    | ~ | Ending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|    |                                                         |                                          |   | Index Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 6) | Select ending year                                      | 2021                                     | ~ | 294.274                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|    |                                                         |                                          |   | Ministration I compared to the |  |  |
|    | Based upon the Index, index type, an                    | d the time period you have specifed, the |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|    | percent change in the Consumer Price Index is equal to: |                                          |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|    |                                                         |                                          |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|    | 4.0%                                                    |                                          |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|    | 7.0 /0                                                  |                                          |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|    |                                                         |                                          |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |

# item 10.c.2.

| permit# acc#   | Buisness 2021                                          | class | employes |
|----------------|--------------------------------------------------------|-------|----------|
| 1270 007-3-B   | Bronco Concrete- 3197 E. North Ave.                    |       | 5 45     |
| 1222 011-3-3   | Lyons Magnus- 3878 S Willow #101                       | !     | 5 2      |
| 1252 072-1     | Neri Tire- 3425 S Goldenstate                          |       | 5 4      |
| 1221 119-2     | Western Hydro- 2771 E Malaga                           | !     | 5 10     |
| 1057 111-1     | Fresno Pool Chlor- 3036 E Malaga                       | !     | 5 18     |
| 1037 008-J     | APF Motorcycle Salvage- 3967 E Central                 | !     | 5 3      |
| 1049 097-2     | Air Liquid- 3703 S Bagley                              | !     | 5 4      |
| 1175 008-1     | D&H Distributing- 3701 S Minnewawa                     | !     | 5 98     |
| 1164 032-2-A   | Sabic Polymershapes- 3311 E Central                    |       | 30       |
| 1013 023       | Nutrien Ag Solutions- 3173 S Chestnut                  |       | 35       |
| 1032 078       | Brunos Used Metals- 2373 E Muscat                      | į     | 5 10     |
| 1017 007-17    | New Flyer Industries- 3181 S Willow#102                |       | 5 20     |
| 1007 007-A     | Ely Lily and Co 3131 S Willow                          | ţ     | 5 5      |
| 1079 099       | R.Fiake Recycling- 3733 S. Bagley                      |       | 5 7      |
| 1042 094-1     | Sportsmobile West- 3631 S Bagley                       |       | 5 47     |
| 1066 011-3-4   | MacArthur Company- 3878 S. Willow#102                  | ŗ     | 3        |
| 1623 008-A     | J&D Meat Co. 4403 E> Central Ave.                      |       | 8        |
| 1097 032-3-A   | Humanscale- 3371 E. Central                            | ī     | 31       |
| 1019 007-2     | American Cartage Co 3150 S. Willow Ave.                | 9     | 8        |
| 1058 112&1     | Penske Truck Leasing- 3080 E. Malaga                   | 5     | 5 50     |
| 1110 008-G,H   | Broder Brothers- 4247 S. Minnewawa# 104                | 9     | 5 150    |
| 1152 011-3-2   | Goulds Pump- 3878 S. Willow Ave. #104                  | 5     | 5 22     |
| 1048 096       | Javette Truck and Trailer-3667 S. E Bagley102          | 5     | 6        |
| 1083 019       | Pacific Grain and Foods- 3630 E. Wawona                | 5     | 5 12     |
| 1190 028       | William Shubin- 3698 S. Chestnut Ave.                  | 5     | 0        |
| 1052 102       | Central food Mart- 2990 E. Central                     | 4     | 4        |
| 1156 22-1,2    | American Tire Distributors- 3014 S. Chestnut           | 5     | 38       |
|                |                                                        |       |          |
| 1187 011.4B    | Landberg Orora- 3816 S. Willow Ave. #102               | 5     | 6        |
| 1054 106       | Evans Rebuilt Parts- 4321 S. Chestnut Ave.             | 5     | 8        |
| 1178 007-3-A   | On Trac- 3149 S. Willow Ave.#102                       | 5     | 12       |
| 1113 108       | Estes Express(G.I. Trucking)- 4355 S. Chestnut         | 5     | 50       |
| 1084 047       | BAART- 3103 E. Cartwright                              | 5     | 15       |
| 1207 094-A     | MS Fire Protection- 3644 S. Bagley Ave.                | 5     | 15       |
| 1093 027-1     | Christ The King Church- 3565 S. Calvin Ave.            | 5     | 3        |
| 1176 098-1     | Foster Poultry Farms- 3717 S. Bagley Ave.              | 5     | 12       |
| 1258 092-1     | PSC , LLC- 3620 S. Bagley Ave.                         | 5     | 2        |
| 1174 026       | William Shubin- 3477 S. Chestnut Ave.                  | 5     | 21       |
| 1021 044       | Reyes Coca-Cola Bottling- 3220 E. Malaga Ave.          | 5     | 200      |
| 1365 008-K.01  | Metra Electronics- 4333 S. Minnewawa Ave.#102          | 5     | 6        |
| 1104 095       | Dewey Pest Control- 3655 S. Bagley Ave.                | 5     | 15       |
| 1185 008-00    | Weston Hathaway- 4025 E. Central Ave.                  | 5     | 10       |
| 1203 007-13A,B | Metropolitan Automotive Warehouse- 3119 S. Willow Ave. | 5     | 22       |
| 1134 087-2     | Frontier Performance Lubricants- 3517 S Maple Ave.     | 5     | 2        |
| 1196 120       | United Parcel Service- 4587 S. Chestnut Ave.           | 5     | 50       |

| 1118 030      | Primos Market- 3145 E. Olney Ave.                       |   | 4      | 3       |
|---------------|---------------------------------------------------------|---|--------|---------|
| 1131 044-1    | All Mechanical Service- 3237 E. Malaga Ave. #101        |   | 5      | 4       |
| 1133 041      | Best Tours and Travel- 3397 E. Malaga Ave.              |   | 3      | 2       |
| 1141 024-3-A  | Universal Coatings- 3373 S. Chestnut Ave.               |   | 5      | 20      |
| 1136 101-1    | Big W Sales- 3766 S. Bagley Ave.                        |   | 5      | 10      |
| 1100 046-2    | Central California Truck- 4244 S. Bagley Ave.#B         |   | 5      | 23      |
| 1014 024-2    | Derrel's Mini Storage- 3425 S. Chestnut Ave.            |   | 5      | 4       |
| 1082 017      | Brandt Consolidated- 3744 E. Wawona #B                  |   | 5      | 20      |
| 1073 063,64   | J. Blue Central Car Wash- 3864 S. Chestnut Ave.         |   | 5      | 1       |
| 1003 002      | Lehigh Hanson Inc.                                      |   | 5      | 3       |
| 1102 050      | Stiers R.V 3672 S. Maple Ave. camping world             |   | 5      | 67      |
| 1157 113      | Plaza Concrete- 3121 E. Malaga Ave.                     |   | 5      |         |
| 1074 012      | Brandt Consolidated- 3594 E. Wawona Ave.                |   | 5      | 50      |
| 1710 008-1A   | xtraction-3688 E Central#103                            |   | 5      | 14      |
| 1150 008-C,D  | Pactiv,LLC- 4403 E. Central Ave.#103                    |   | 5      | 20      |
| 1078 040-1    | Greentec-Island Pools- 3396 E. Malaga Ave.              |   | 3      | 3       |
| 1027 062      | Kailey Fuels-AM-PM- 4025 S. Chestnut Ave.               |   | 4      | 11      |
| 1015 25.01    | Abe Salvian- 3465 S. Chestnut Ave.                      |   | 5      | 0       |
| 1060 116      | Cap's Sandblasting- 4460 S. Chestnut Ave.               |   | 5      | 12      |
| 1079 099      | J'S Communication- 3733 S. Bagley Ave.#C                |   | 5      | 7       |
| 1181 006-1B   | VEI Logistics(Valley Express)- 3292 S. Willow Ave.#106  | 5 | ,      | ,<br>15 |
| 1115 060      | Westco Equities-Flamingo Mobile Park-2581 E. Central    | 5 |        | 2       |
| 1046 085-087  | Meeder Equipment Co 3494 S. Maple Ave.                  | , | 5      | 60      |
| 1026 061      | Fresno Truck Center- 2727 E. Central Ave.               |   | 5      | 160     |
| 1167 127      | Prefered Pump- 4510 S. Maple Ave.                       |   | 5      | 34      |
| 1202 007-12   | KAO,USA.Inc 3359 E. North Ave.#104                      |   | 5      | 23      |
| 1137 010-1A   | Prime Source Building Products- 3555 S. Willow Ave.#101 | 5 | J      | 16      |
| 1217 008-K-16 | Veritiv Operating Co 4935 S. Minnewawa Ave.             | J | 5      | 40      |
| 1111 059      | Country Tire and Wheels- 2462 E. Central Ave.           |   | 5      | 10      |
| 1029 073      | ·                                                       |   | 5      |         |
| 1040 080      | Lupes Auto Repair- 3411 S. Goldenstate                  |   | 5<br>5 | 4       |
| 1053 104      | Meeder Equipment-Ransome MFG 2365 E. Muscat             |   |        | 40      |
|               | Brooks Ranch Restaurant- 4131 S. Chestnut Ave.          |   | 4      | 25      |
| 1086 037      | Garcia's Pallets- 4227 S. Goldenstate                   |   | 5      | 30      |
| •             | Bunzl Processor- 3722 S. Willow Ave.                    |   | 5      | 9       |
| 1077 039A     | Ruckstell- 3399 E. Malaga Ave.                          | - | 5      | 10      |
| 1011 007-15A  | Cequent Performance Products- 3181 S. Willow Ave.#104   | 5 | _      | 8       |
| 1139 024-3    | JB Hunt Transport- 3305 S. Chestnut Ave.                |   | 5      | 6       |
| 1124 118      | KASCO FAB INC 4529 S. Chestnut Ave.                     |   | 5      | 20      |
| 1009 011-2    | Brandt Consolidated- 3654 S. Willow Ave.                |   | 5      | 10      |
| 1043 117      | RLR Investments- 4477 S. Chestnut Ave.                  |   | 5      | 71      |
| 1081 014-1,2  | JPL- 3663 E. Wawona                                     |   | 5      | 75      |
| 1123 046-1    | Vuvovich Inc Fresno Equipment- 4288 S. Bagley Ave       |   | 5      | 30      |
| 1067 042-3    | Garabedian Equipment Co.                                |   | 5      | 19      |
|               | Quinn Rental Services- 3594 S. Bagley Ave.              |   | 5      | 15      |
| 1121 007-1    | American Warehouse Inc 3150 S. Willow Ave.              |   | 5      | 40      |
| 1107 006      | Weyerhauser Co 3267 S. Willow Ave.                      |   | 5      | 15      |
| 1209 129      | Fresno Forign Wrecking- 3525 S. Goldenstate             |   | 5      | 3       |
|               |                                                         |   |        |         |

| 1213 094-  | , 3 ,                                                                                  | 5 | 6       |
|------------|----------------------------------------------------------------------------------------|---|---------|
| 1090 042-  | G&H Diesel- 3304 E. Malaga Ave.                                                        | 5 | 14      |
| 1087 103-  | 1 Las Rosas(salud Ayala Bar-2982 E. Central Ave.                                       | 4 | 4       |
| 1256 007-  | 1st Choice Delivery- 3131 S. Willow Ave.                                               | 5 | 3       |
| 1004 004   | Custom Ag Formulators- 3430 S. Willow Ave.                                             | 3 | 35      |
| 1148 007-  | 5A,6A Mercury Marine- 3421 E. North Ave.#101                                           | 5 | 19      |
| 1051 101   |                                                                                        | 5 | 33      |
| 1145 035-2 |                                                                                        | 5 | 3       |
| 1109 110-  |                                                                                        | 5 | 8       |
| 1132 049-1 | •                                                                                      | 4 | 10      |
| 1085 114   |                                                                                        | 5 | 6       |
| 1063 001   | -                                                                                      | 5 | 15      |
| 1122 086   | ,                                                                                      | 5 | 3       |
| 1099 032-4 | , , , , ,                                                                              | 5 | 150     |
| 1006 097   |                                                                                        | 5 | 11      |
| 1182 007-1 | 3                                                                                      | 5 | 7       |
| 1049 010-2 | ,                                                                                      | 5 | 2       |
| 1071 068   | Turning Point of Central Ca 3547 S. Goldenstate                                        | 5 | 40      |
| 1062 051,5 |                                                                                        | 5 | 50      |
| 1061 121   | Kroeker, Inc 4627 S. Chestnut Ave.                                                     | 5 | 20      |
| 1056 111-4 | ·                                                                                      | 5 | 20<br>5 |
| 1215 008-1 | ,                                                                                      | 5 | 16      |
| 1300 118.0 |                                                                                        | 5 | 48      |
| 1075 126   | , 3                                                                                    |   |         |
| 1073 126   | Malaga Elementary School- 3910 S. Ward St Pride Truck Sales- 3032 E. Central Ave. #101 | 5 | 220     |
| 1170 011-4 |                                                                                        | 5 | 3       |
| 1116 060-1 | 0                                                                                      | 5 | 37      |
|            |                                                                                        | 5 | 0       |
|            | -10A Current Culture H2O- 4333 S. Minnewawa Ave.#101                                   | 5 | 17      |
| 1217 008-K |                                                                                        | 5 | 8       |
| 1335 035   | Tarps and Tie-Downs- 3191 E. Central Ave.                                              | 5 | 3       |
| 1092 026-1 | •                                                                                      | 5 | 9       |
| 1144 007-4 | ,                                                                                      | 5 | 5       |
| 1045 092   | Interstate Oil Co 3609 S. Bagley Ave.                                                  | 5 | 10      |
| 1183 007-7 |                                                                                        | 5 | 18      |
| 1030 076-1 | Wholesale Equipment of Fresno- 3183 S. Goldenstate                                     | 3 | 40      |
| 1101 107   | Diesel Diagnosis Tec- 4312 S. Chestnut Ave.                                            | 5 | 10      |
| 1126 011-3 | ,                                                                                      | 5 | 18      |
| 1186 011.4 | 3                                                                                      | 5 | 7       |
| 1091 024-4 | BP Percision- 3385 S. Chestnut Ave.                                                    | 5 | 13      |
| 1155 007-1 | ,                                                                                      | 5 | 80      |
| 1177 036-1 | Garcia's Pallets- 4125 S. Goldenstate                                                  | 5 | 30      |
| 1068 011-6 | ,                                                                                      | 5 | 15      |
| 1055 011-3 | ,                                                                                      | 5 | 9       |
| 1203 007-1 | •                                                                                      | 5 | 70      |
| 1044 008-E | Duncan Ceramics- 4247 S. Minnewawa Ave.                                                | 5 | 12      |
| 1161 122   | Punjabi Dhaba- 3767 S. Goldenstate                                                     | 4 | 4       |
| 1138 010-0 | Williams Import Co 3695 S. Willow Ave.                                                 | 5 | 11      |
|            |                                                                                        |   |         |

| 1253 007-8-B  | Wilson Hunt- Champro Sports- 3395 E. North Ave.#102 | 5 | 15  |
|---------------|-----------------------------------------------------|---|-----|
| 1188 11.4A    | Bermad Inc 3816 S. Willow Ave.#101                  | 5 | 15  |
| 1204 022-3    | Malaga Power LLC- 2611 E. North Ave.                | 5 | 4   |
| 1070 076-5,6  | Vehicle Recycling- 2274 E. Muscat ave.              | 5 | 25  |
| 1198 093      | Leap Truck Body Repair- 3632 S. Bagley Ave.         | 5 | 4   |
| 1253 094-2.01 | Batts Traffic Solutions- 3686 S. Bagley Ave.        | 5 | 20  |
| 1059 115      | Jose's Auto Repair- 4436 S. Chestnut Ave.           | 5 | 1   |
| 1159 35-2B    | Taqueria Jalisciense- 3121 E. Central Ave.          | 4 | 3   |
| 1192 070      | G.G.C. Enterprises(Goldiggers)- 3507 S. Goldenstate |   |     |
| 1162 47-1     | JTS Truck Repair- 3054 E. Cartwright                | 5 | 10  |
| 1255 013-A    | AT&T dba Direct TV- 3595 E. Wawona Ave.             | 5 | 12  |
|               |                                                     | 5 | 120 |
| 1174 026      | American Transit Cemex Co 3477 S. Chestnut Ave.     | 5 | 21  |
| 1117 033-A    | William Shubin(EZ Supply)- 3200 E. Central Ave.     | 5 | 4   |
| 1163 35-2A    | Subway Sandwiches- 3115 E. Central Ave.             | 4 | 5   |
| 1142 015,16   | Brandt Consolidated- 3744 E. Wawona#C               | 5 | 5   |
| 1050 053,54   | Robert V Jensen Inc 4021,29 S. Maple Ave.           | 5 | 60  |
| 1036 084      | SS Truck& Trailer Repair- 3490 S. Maple Ave.        | 5 | 4   |
| 1022 045      | EM Tharp(Golden State Peterbuilt)- 4390 S. Bagley   | 3 | 43  |
| 1018 032      | Snowden Enterprises- 3257 E. Central Ave.           | 5 | 13  |
| 1016 027      | SA Recycling LLC- 3489 S. Chestnut Ave.             | 5 | 15  |
| 1012 022      | Inland Star Distribution- 3146 S. Chestnut Ave.     | 5 | 70  |
| 1210 130      | Bimbo Bakeries USA- 3292 S. Willow Ave.             | 5 | 95  |
| 1039 076      | Brunos Used Metals- 3211 S. Goldenstate             | 5 | 25  |
| 1146 035-2D   | A&L Truck Supply- 3125 E. Central Ave.              | 5 | 3   |
| 1173 094-A    | Del Ray Tire and Retreading Inc 3666 S. Bagley Ave. | 5 | 13  |
| 1171 129      | Fed Ex Freight- 4574 S. Maple Ave.                  | 5 | 145 |
| 1196 120      | United Parcel Service- 4587 S. Chestnut Ave.        | 5 | 50  |
| 1010 007-10A  | OE Lighting- 3359 E. North Ave.#101                 | 5 | 2   |
| 1127 084-1    | Weldin Bash- 3419 S. Maple Ave                      | 5 | 0   |
| 1261 035-1-A  | Nexus Energy Systems- 4025 S. Goldenstate           | 5 | 20  |
| 1263 087-1    | RB Fabrication- 3511 S. Maple Ave.                  | 5 | 6   |
| 1160 123      | Fifth Wheel Truck Store- 3767 S. Goldenstate        | 4 | 10  |
| 1131 044-1-A  | All Pure Pool Service                               | 3 | 3   |
|               | Well Done Moving                                    | 5 | 5   |
| 1480 035-2C   | Daani Paani- 3135 E. Central Ave.                   | 5 | 5   |
| 1095 046      | Fresno Truck Wash- 4170 S. Bagley                   | 2 | 26  |
| 1098 033      | Speedy Truck Wash- 3846 S. Front St.                | 1 |     |
| 1025 055,55-1 | Kinder Morgan- 4149 S. Maple Ave.                   |   | 5   |
| 1008 024      | Stratas Foods- 3390 S. Chestnut Ave.                | 1 | 14  |
| 1038 008      |                                                     | 1 | 70  |
|               | Vitro Flat Glass- 3333 S. Peach Ave.                | 1 | 140 |
| 1620 008-1-B  | Costco Wholesale Corp.                              | 5 | 12  |
| 1005 005      | Rio Bravo- Fresno- 3350 S. Willow Ave.              | 1 | 29  |
| 1001 020      | Westrock CP LLC- 3366 Muscat Ave.                   | 1 | 127 |
| 1205 022-4    | Imperial Truck Wash- 2635 E. North Ave.             | 1 | 3   |
| 1336 004-01   | Custom Ag formulators(storage bldg.)                | 5 | 2   |
| 1621 029-1    | Harrys Truck and Trailer repair(speedy)             | 5 | 3   |
| 1266 505      | Valley Truck and Trailer Sales                      | 5 | 3   |
|               |                                                     |   |     |

| 1218 | 008-K-21B | Habasit America Inc.                    | 5 | 14 |
|------|-----------|-----------------------------------------|---|----|
| 1710 | 024-3-A   | Pride Truck Sales Tpine 3373 S Chestnut | 5 | 2  |
| 1335 | 008-K-15  | Frito Lay 4485 S Minnewawa#108          | 5 | 65 |
| 1482 | 011-3-3   | Cart.com,Inc. 3878 S Willow#101         | 5 | 1  |

that I am concerned grateful for this Scholarship. This is going to really I would like to start by saying help me with my college expenses. I will forever be gratiful for your trocking.

Dear Jim Anderson,

- Kogelio Lope Morgania

RECEIVED JUN 1 1 2021

to receive your generous that I brought home Scholarship. I wish I could have been present representing towler High at the CIF Valley Swim meet. I'd like to share at the ceremony. However, Malaga County Water District medals in 3 of my events! I was in Bakersfield Again, I deeply appreciate the honor of your scholarship. Thank you for choosing me Sincerely, 6-1-21

Maya Garcia

**From:** Laurie Cortez < LCortez@malagacwd.org>

**Sent:** Wednesday, June 16, 2021 12:37 PM **To:** Moises Ortiz <mortiz@malagacwd.org>

**Subject:** FW: Request to Schedule Meeting: South Central Specific Plan

FYL



From: Janice Monroe < Janice. Monroe@fresno.gov>

Sent: Wednesday, June 16, 2021 11:48 AM

**To:** Lkimura@fresnoirrigation.com; Jlandrith@fresnoirrigation.com;

wendelll@fresnofloodcontrol.org; rickl@fresnofloodcontrol.org; Info <info@malagacwd.org>

Subject: Request to Schedule Meeting: South Central Specific Plan

### Good morning,

Our department would like to schedule a zoom meeting with your team to discuss our South Central Specific Plan. I was asked to reach out on your schedules. Would either of the following work for you?

item 15.a.2.

Friday, July 16<sup>th</sup> 11:00

Tuesday, July 20<sup>th</sup> 1:00

Please let me know what works best for you and I will notify the team requesting. Once official, I will send you a Zoom invitation so you can add to your calendar.

Thank you,

Janice Monroe

Management Analyst II City of Fresno Planning & Development Phone (559) 621-8069