



REGULAR BOARD MEETING AGENDA
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK STREET
FRESNO, CALIFORNIA 93725
Tuesday, June 25, 2019 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

- ❖ Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.
- ❖ Public comments are limited to three (3) minutes or less per individual per item, with a fifteen (15) minute maximum per group per item and will be heard during the communication portion of the agenda.

1. Call to Order:

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

3. Certification: Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

a. Minutes of the Regular Board Meeting of June 10, 2019.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by: _____; **Second by:** _____

5. Old Business:

a. **FY 2019-2020 Budget Review.** Review of the draft budget for FY 2019-2020.

Recommended action: To approve the budget as presented or amended for FY 2019-2020.

Motion by: _____; **Second by:** _____

b. **Surplus Property.** Consideration and necessary action authorizing the execution of a grant deed for the sale of the property at 4335 S. Maple Avenue.

Recommended action: To approve Resolution 06-25-2019 as presented or amended.

Motion by: _____; **Second by:** _____

6. New Business:

- a. **IWRM Award.** The Project Review Panel has reviewed the four applications to the Kings Basin Water Authority for Project Development Funds through Prop 1 DAC Involvement Grant Program. The panel has recommended funding for the project “Replace Well 3” at \$90,856.00.

For information.

- b. **CDBG 17451 A/C Project.** During construction the contractor encountered unknown conditions on the project and proposed cost-saving measures. In addition, staff has requested prices for a couple of additional items totaling \$30,484.00.

Recommended action: to approve Change Orders 1, 2A, 2B, 3 and consider Change Order 5 options.

Motion by: _____; **Second by:** _____

7. Recreation Reports: None for this meeting.

8. Engineer Reports:

- a. District Engineer Report.
- b. CDBG Engineer Report:

9. General Manager’s Report:

10. President’s Report:

11. Vice President’s Report:

12. Director’s Reports:

13. Legal Counsel Report:

14. Communications:

- a. Written Communications:
 - 1. Media: The Malaga Community Pool was featured in channel 47 regarding pool inspections in the Central Valley.
 - 2. Thank you letters from the MCWD Scholarships recipients.
- b. Public Comment:

15. Closed Session: None for this meeting.

16. Adjournment:

Motion by: _____, **Second by:** _____

Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of June 25, 2019 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 06/21/2019.

Norma Melendez

Norma Melendez, District Clerk



REGULAR BOARD MEETING MINUTES
BOARD OF DIRECTORS MEETING
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK STREET
FRESNO, CALIFORNIA 93725
Monday, June 10, 2019 at 6:00PM

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

- ❖ Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.
- ❖ Public comments are limited to three (3) minutes or less per individual per item, with a fifteen (15) minute maximum per group per item and will be heard during the communication portion of the agenda.

1. Call to Order: 6:00pm

2. Roll Call: President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

Late arrival of Director Tovar, Jr.

Also present: Romana Campos, Laurie Cortez, Neal Costanzo and Norma Melendez

3. Certification: Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

4. Old Business:

- a. **CDBG 16451 Well 6 VFD.** Payment Request #2 in the amount of \$63,371.26 has been submitted to Fresno County for reimbursement.

Recommended action: To authorize payment of \$63,371.26 to Lighthouse Electric for work to date on CDBG 16451.

Motion by Vice President Cerrillo; Second by Director Castaneda and by a 4-0 vote to authorize payment of \$63,371.26 to Lighthouse Electric for work to date on CDBG 16451. Absent: Director Tovar, Jr.

- b. **FY 2019-2020 Budget Review.** Initial review of the draft budget for FY 2019-2020.

For information and potential action.

Further review is needed due to updated draft budget. Conversation will continue to the next regular board meeting of June 25, 2019.

- c. **CCADS Data as a Service.** California CAD Solutions is the District's GIS service provider. The monthly rate is \$595, totaling \$7,140.00 for renewal period of July 1, 2019 to June 30, 2020.

Recommended action: To approve renewing CCADS Data as a Service at \$7,140.00 for one year.

Motion by Vice President Cerrillo, Second by Director Cerrillo, Jr., and by a 4-0 vote to approve renewing CCADS Data as a service at \$7, 140.00 for one year.

- d. **CDBG 16451.** It is recommended that the Board adopt Resolution 2019-06-10 accepting the work for the Malaga Water Well Upgrades Project CDBG No. 16451 and authorize the CDBG Engineer to record the Notice of Completion.

Recommended action: to approve Resolution 2019-06-10 and to authorize the CDBG Engineer to record the Notice of Completion.

Motion by Vice President Cerrillo, Second by Director Cerrillo, Jr. and by a vote of 4-0 to approve Resolution 2019-06-10 and authorize the CDBG Engineer to record the Notice of Completion.

Arrival of Director Tovar, Jr. at 6:15 p.m.

- e. **Resolution Number 06-10-2019A.** Consideration and necessary action approving a purchase and sale agreement between the District and RV Jensen Equipment Leasing, Inc for the sale of surplus property.

Recommended Action: Approve Resolution Number 06-10-2019A and authorize the Board President to sign the agreement.

Motion by Director Cerrillo, Jr., Second by Vice President Cerrillo, and by a 5-0 to approve Resolution Number 06-10-2019A and authorize the Board President to sign the agreement.

5. New Business:

- a. **Well 6 Upgrades.** Gleim Crown submitted an estimate for the upgrades of head, shaft and bowls for \$11,338.43. This matter is not an emergency but will need to be done in the near future. This project may be eligible for grant funds.

For information only.
Nothing to report.

6. Recreation Reports: To be presented at the meeting.

- a. Prop 68 meeting scheduled for Tuesday, June 18, 2019 at the Arriaga Community Center. **The Recreation Director, Romana Campos reported on activities occurring in the month of June. She mentioned there will be a meeting on June 12 regarding Fiesta Day. She also is in talks with a grant writer that can help her with the Prop 68 application.**

7. Engineer Reports:

- a. District Engineer Report.
- b. CDBG Engineer Report:

8. General Manager's Report:

- a. **SSO Report of May 30, 2019.** Presented by Chief Plant Operator, Sylvester Perez.
- b. **Status of TMF.** Presented by Lead Water Operator, Moises Ortiz.

- c. **Update of IWRM application.** Presented By LWO, Moises Ortiz.
- d. **Environmental Inspection Report.**
- e. **Office Manager, Laurie Cortez, reported that Turning Point requested a reimbursement for \$12,429.90 for 7 months due to the building being vacant. There was no prior notification given to the District, therefore board recommendation is to only reimburse one (1) month at \$1,775.70. Legal Counsel will send a formal letter regarding this matter.**
- f. **Four blowers at the WWTF need repair. Board asked for item to be added to the next meeting agenda. Due to the need of blower number one, it was recommended to have blower number 1 immediately repaired at \$5,546.27.**
- g. **Application has been submitted for WWTF reclassification to a Grade 3 plant.**

9. President's Report:

- a. **President Garabedian, Jr. reported long time tenant at the Flamingo Mobile Homes, Ted Garcia, has passed away.**

10. Vice President's Report:

- a. **Vice President Cerrillo would like to meet with the Recreation Director to discuss sports programs for the park.**

11. Director's Reports:

- a. **Director Castaneda reported having no electricity at her park rental when it was requested. She advises that there should be staff presence at the park on weekends.**
- b. **Director Tovar, Jr. asked how far along is the bathroom construction project. The President replied that everything is being coordinated to wrap up the project.**

12. Legal Counsel Report:

- a. **None for this meeting.**

13. Consent Agenda. The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Regular Board Meeting of May 28, 2019.
- b. Financial Statements and Accounts Payable Reports.

Recommended action: To approve the Consent Agenda as presented or amended.

Motion by Vice President Cerrillo; Second by Director Castaneda and by a 5-0 vote to approve the consent agenda as presented.

14. Communications:

- a. Written Communications:
 - 1. **Flyer regarding a community meeting in Malaga—not sponsored by MCWD or the Recreation department.**
- b. Public Comment:

15. Closed Session: none for this meeting.

16. Adjournment:

Motion by Vice President Cerrillo, Second by Director Castaneda and by a 5-0 vote to adjourn the meeting at 7:17 p.m.

RESOLUTION NO. 6-25-2019

**A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MALAGA
COUNTY WATER DISTRICT AUTHORIZING THE EXECUTION OF A GRANT DEED**

WHEREAS, the Malaga County Water District has an interest in the real property located at 4335 S. Maple Avenue in the County of Fresno also described as Fresno County Assessor's Parcel No. 300-31-11T ("Real Property"); and

WHEREAS, the District has entered into a Purchase and Sale Agreement to sell the Real Property to RVJ Equipment Leasing, LLC; and

WHEREAS, the Board of Directors of the Malaga County Water District hereby approves of the execution of a grant deed and authorizes the President of the Board of Directors to sign the Grant Deed on behalf of the District.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF
THE MALAGA COUNTY WATER DISTRICT AS FOLLOWS:**

1. That the foregoing recitals are true and correct and incorporated by this reference herein as though fully set forth at this point.
2. The Board of Directors of the Malaga County Water District hereby authorizes the President of the Board of Directors to execute the Grant Deed, a true and correct copy of which is attached to this Resolution and incorporated herein as Attachment A on behalf of the District.
3. That the Secretary of the Board of Directors is authorized to countersign said Grant Deed, if applicable, on behalf of the District.

Passed and adopted by the Board of Directors of the Malaga County Water District at their meeting held on this ____ day of _____ 2019, by the following vote:

AYES:

NOES:

ABSENT:

Charles Garabedian, Jr., President
Malaga County Water District

ATTEST:

James D. Anderson, General Manager-
Secretary of the Board of Directors
Malaga County Water District

Memorandum

To: Kings Basin IRWM

From: Michael Taylor

Subject: MCWD Replace Well 3

Date: June 18, 2019

Comments:

Soua, please see a few bullet points of items that would be included in the preliminary design.

- Survey
- Utility Search
- Legal description and exhibit of proposed property acquisition
- Prepare Basis of Design
- Identify future geotechnical investigations necessary
- Well Site Layout
- Well Site Grading
- Well Design
- Demolition Plans
- Plan and Profiles – site piping
- Fencing
- Preliminary Electrical Service Requirements
- Preliminary SCADA Requirements
- Product Data Sheets

- Preliminary Specifications
- Constructability Review
- Prepare CEQA/Environmental documentation
- Biological Survey
- Cultural Resources Survey

**Disadvantaged Community Involvement Program
Tulare-Kern Funding Area
Project Application Form**

1. IRWM Region:

2. Funding Area:

3. Applicant Name:

4. Project Title:

5. Requested Grant Amount:

6. Point of Contact: (POC) Information (name, title, organization, phone, email):

7. Type of Funding Requested (Select One):
 IRWM Application Costs (for projects that are ready for Round One (2019) IRWM Implementation funding)
 Project Development Activities (feasibility study, preliminary design, CEQA, etc.) to prepare for Round Two (future) IRWM Implementation funding
8. Is the Applicant identified as a Disadvantaged Community (DAC) in the Preliminary Needs Assessment?
 Yes No *If not, provide justification for DAC status.*
9. Does the project address one or more of the following issues for a DAC?

Project Title	Benefits 100% to DAC?	Human Right to Water?	Innovative Technology?	Contribute to regional water self-reliance?	Address AB 1249 Contaminants(s)?

A. PROJECT INFORMATION

1. Project Summary: Provide a brief description of the project, the need(s) it addresses, and the intended outcomes/benefits. The project may include a feasibility study, community outreach, preliminary design, environmental review, or other activities. The project may also include IRWM application costs.

2. Provide project map. Include location of project, project benefit and/or service area, and other applicable information.

3. Project Type: _____ Water Supply or Quality _____ Sewer or Wastewater
 Other:

Select most applicable project type. If "Other" is selected, please write in the space provided the proposed project type.

4. If the project will affect groundwater, does the project have support of the local Groundwater Sustainability Agency? _____ Yes _____ No
 Provide a letter of support from the GSA, if available, or other form of correspondence with the GSA regarding the proposed project.

B. SELECTED ELIGIBILITY REQUIREMENTS

1. Does the project directly respond to water management need(s) of DACs in the Funding Area, as identified in the Preliminary Needs Assessment? _____ Yes _____ No
 a. What DAC need(s) does the project address? Identify and explain.

2. Does the project benefit a small (<10,000 population) DAC? _____ Yes _____ No

Community	Population	MHI (include source)

3. Does the project provide a benefit that meets at least one of the Statewide Priorities as defined in the 2016 IRWM Grant Program Guidelines?

Yes No If Yes, Please identify below.

C. WORK PLAN, BUDGET, and SCHEDULE

CI. Work Plan: Provide a brief Project Description, including summary of tasks for the project development activity that is being proposed. The scope must include coordination with the IRWM to get the project on the IRWM project list for future implementation funding. (Attach additional pages if needed)

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2. Budget: Provide cost estimate by task identified in the Work Plan description. Cost share is not required.

Table 1 - Project Development Budget					
	Task	(a) Requested Grant Amount	(b) Cost Share: Non-State Fund Source	(c) Other Fund Source	(d) Total Cost
(1)					
(2)					
(3)					
(4)					
(5)					
	Grand Total				
Identify the source of Other Funds, if applicable.					

3. Schedule: Include reasonable estimates of the start and end dates for each task listed in Table 1 - Project Development Budget.

Table 2 – Project Development Schedule			
	Task	Start Date	End Date
(1)			
(2)			
(3)			
(4)			
(5)			

D. OTHER PROJECT INFORMATION

1. Does the proposed project benefit multiple DACs? Yes No

If Yes, provide a description of the impacts to the various DACs.

2. Does the project address a contaminant listed in AB 1249? Yes No

If yes, provide a description of how the project helps address the contamination.

3. Does the project improve the provision of safe, clean, affordable, and accessible water adequate for human consumption, cooking, and sanitary purposes, consistent with AB 685 (Human Right to Water)? Yes No

If yes, please describe.

E. ENVIRONMENTAL

1. Please fill out the Table below, if applicable:

Table 3 – CEQA Timeline		
CEQA STEP	COMPLETE? (Y/N)	ESTIMATED DATE TO COMPLETE
Initial Study		
Lead Agency (_____)		
Notice of Preparation		
Draft EIR/MND/ND		
Public Review		
Final EIR/MND/ND		
Adoption of Final EIR/MND/ND		
Notice of Determination		

a. If additional explanation or justification of the timeline is needed, please describe below (optional).

F. CONSULTANT SELECTION

1. Does the Applicant have a District Engineer or other Engineering Consultant with history working on the design or evaluation of its facilities, which is preferred to perform the scope of work identified herein?

If yes, provide contact information (Name, Title, Organization, Phone, Email)

Note: The preferred consultant, if noted, will be contacted regarding this project. If the consultant and the County of Tulare are able to come to agreement, a contract between the County and consultant may be initiated. While applicant preferences will be taken into account, the County of Tulare does not commit to retaining the services of the preferred consultant.

2. If the Applicant does not have a preferred consultant, a consultant may be recommended by the respective IRWM, or work may be conducted by the Project Team. Any recommended consultants would require pre-approval from the County of Tulare, and would be required to enter into a contract with the County of Tulare.

G. IRWMP Regional Goals:

1) Insert an 'X' next to the ***ONE*** primary Kings Basin IRWMP goal that is most applicable to this project and provide a narrative explanation as to how the project meets that one goal.

2) Insert an 'X' next to secondary Kings Basin IRWMP goals that apply to this project (checking more than one secondary goal is OK) and provide a brief narrative explanation as to how the project meets each goal.

Put 'X' by one Primary Goal	Put 'X' by Secondary Goals that apply	No.	Goal
		RG1	Halt, and ultimately reverse, the current overdraft and provide for sustainable management of surface and groundwater
		RG2	Increase the water supply reliability, enhance operational flexibility, and reduce system constraints
		RG3	Improve and protect water quality
		RG4	Provide additional flood protection
		RG5	Protect and enhance aquatic ecosystems and wildlife habitat.

For Regional Goal(s) checked above, explain here how the project meets each one (minimum 75 words). Overstating the benefits of your project may cause more harm than good (i.e. less is more).

H. IRWMP Measurable Objectives:

1) Insert an 'X' next to the ***ONE*** primary Kings Basin IRWMP objective that is most applicable to this project and provide a narrative explanation as to how the project meets that one objective.

2) Insert an 'X' next to secondary Kings Basin IRWMP Measurable objectives that apply to this project (checking more than one secondary objective is OK) and provide a brief narrative explanation as to how the project meets each objective.

3) For each primary and secondary objective selected, you must provide sufficient detail as to how the performance of the objective will be measured.

Put 'X' by one Primary Objective	Put 'X' by Secondary Objectives that apply	No.	Goal
		MO1	Increase amount of groundwater in storage with intent to eliminate the groundwater overdraft in 20 years
		MO2	Identify opportunities and Projects
		MO3	Identify DAC priority needs and promote/support solutions to DAC water issues
		MO4	Increase average annual supply and reduce demand
		MO5	Increase dry year supply
		MO6	Increase regional conveyance capacity
		MO7	Compile baseline water quality data for ground & surface water
		MO8	Encourage Best Management Practices, policies & education that protect water quality
		MO9	Identify sources of water quality problems & promote/support solutions to improve water quality
		MO10	Increase surface storage
		MO11	Sustain the Kings River Fisheries Management Program
		MO12	Pursue opportunities to incorporate habitat benefits into projects

		MO13	Increase public awareness of IRWM Efforts
		MO14	Involve local water districts and land use agencies in generating and confirming the current and future water needs to ensure compatibility and consistency with land use and water supply plans.
		MO15	Comply with SBx7-7
		MO16	Pursue opportunities to include project elements that reduce energy consumption, reduce GHG emissions, use renewable resources or include carbon sequestration strategies.

For Measurable Objective(s) checked above, explain here how the project meets each one and how each can be measured (minimum 75 words). Overstating the benefits of your project may cause more harm than good (i.e. less is more).



item 6.b.

MEMORANDUM

To: Malaga County Water District Board of Directors
From: Gary D. Horn, District CDBG Engineer
Date: June 25, 2019

Subject: Change Orders for the Arriaga Roof and Air Conditioning Project
CDBG Project No. 17451

BACKGROUND

During construction the contractor has encountered unknown conditions on the project and proposed cost-saving measures. In addition, staff has requested prices for a couple of additional items.

DISCUSSION

The following change orders are proposed:

No.	Item	Cost
1	Gas Line Re-route – Relocate an existing gas main in the gymnasium to avoid duct work	\$2,076.00
2A	Protection Bollards – Install 4 steel pipe protection bollards for the ground mounted HVAC units	\$3,942.00
2B	Swamp Cooler Removal – Remove the existing evaporative coolers and louvered wall openings.	\$27,197
3	Down-size electrical pull boxes in parking lot.	(\$4,200.00) credit
4	Coil Guards – Install guards on the HVAC units to prevent vandalism.	\$3,000.00
5	Relocate thermostats from the office to gymnasium and multi-purpose room	(\$1,531.00) credit
	TOTAL	\$30,484.00

Change Order Numbers 1 and 3 have been approved to avoid delays in construction.

Change Order No. 2B will remove the coolers and the metal stands that support them, and re-foam the roof in that area.. A water-tight protective cover will installed on the opening. We have asked the contractor for a price to leave the metal frames and cover the opening. That cost will be available at the Board meeting.

The work for Change Order No. 4 is not necessary and may be obtained cheaper following the completion of the project.

Change Order No. 5 will relocate the thermostats from the office to the gym and MPR. This will save the cost of running conduits to the office. The thermostats will be placed in protective covers.

The total budget for the project is \$300,500, which includes \$45,000 in contingencies for items such as this.

RECOMMENDATION

The Staff recommends that the Board approve Change Orders 1, 2A, 2B, 3 and consider Change Order 5 options.

18-169

How safe is your public pool? Half of all Americans use swimming pools instead of showers

NEWS

by: Erik Rosales

Posted: Jun 17, 2019 / 06:36 PM PDT / Updated: Jun 17, 2019 / 08:26 PM PDT

Summer and triple digit temperatures are here, but before you go jumping in that public pool, listen up.

A *new study* says half of all Americans use the swimming pool to get rid of sweat or dirt instead of just taking a shower. The sweat and other things on our bodies react with the chlorine, meaning there's less of that chemical available to kill germs.

In an effort to keep those public pool safe, county inspectors go to public pools and test the water.

In Fresno County alone, there are some 1,300 public swimming pools and spas at apartments, schools, day care facilities, and other locations.

The county has about 25 pool inspectors who perform inspections, at minimum of twice a year.

"If there is chlorine in there, it will turn a pink or reddish color," says Gary Chugg.

Chugg is a Fresno County pool inspector.

He doesn't just check the chemical levels of public pools but it's surroundings, all in the name of safety.

He makes sure gates latch on their own, the proper signs are out, along with safety equipment.

Then he moves to the pumps, to make sure the water is flowing and filtering correctly.

While checking out a pool at Malaga's Community Center, Chugg says, "The water looks pretty clear, no debris in there, no algae growing inside the pool."

While the pools at the community center did pass the test, others in the county have not.

A search of Fresno County Public Health records show, as of Monday June 17, 2019 three public pools in Fresno County are closed.

Inspectors say they found no chlorine in the water at the Marks Escalon Condos at 3010 W. Escalon Ave, along with the Horizon Condos at 474 E. Alluvial in Fresno.

Inspectors also closed the pool at the Bridgewood Crossing Apartments at 5655 N. Marty in Fresno because part of the fence is missing creating a gap for a small child to enter.

Here is a [*link to the county's inspection reports.*](#)

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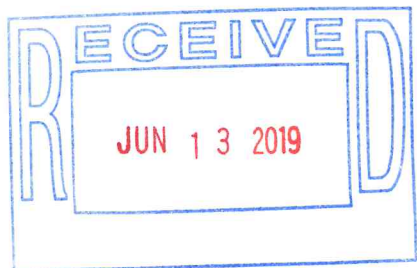
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Source: CBS 47

<https://www.yourcentralvalley.com/news/how-safe-is-your-public-pool-half-of-all-americans-use-swimming-pools-instead-of-showers/>

item 14.a.2.

Dear Malaga County Water District,
Thank you so much for selecting me
for this scholarship. I really do
appreciate it. With your generous
donation, I plan to use it for
college textbooks. I also want to
thank you for making Malaga a
community that helped me grow
into the person I am today. Please
continue what you are doing and
thank you again for making a
difference in my life, as well as my
classmates.
-Sincerely Julie C.



Dear Jim Anderson,

Thank you for selecting
me for your scholarship.
With your generous donation
I am going to purchase
a computer. I will be majoring
in English and hope to become
a wonderful teacher. Thank
you once again.

Sincerely,

Adrianna Castaneda

item 14.a.2. con't

Dear Malaga County Water District Donor,

Thank you for selecting me for your scholarship, I am very happy and appreciative to be selected for your contribution towards my education. With your generous donation, I will be putting it towards my school expenses.

I will be attending Fresno City College to further my education and persuade a career in the medical field as a registered nurse. After receiving my Associates degree I will transfer to Fresno State for my Bachelor's in nursing. I plan to work at facility with a focus of pediatrics as I further my education.

Thank you for making a difference in my life. Donors like you make life brighter for us. I hope one day I will also have the honor to bring a smile to another student. I want you to know that your generous support will help me achieve my dreams.

Sincerely,

Erika Contreras



item 14.a.2. cont

June 5, 2019

Gabriella Morelos
3645 S. Ward
Fresno CA 93725

Malaga County Water District

Dear Scholarship Donor,

I am honored to be one of the recipients of the \$200.00 Scholarship. Thank you for your generous support; I am the first in my family to attend college.

Growing up in a less privileged community has not only offered financial and academic challenges, but has also helped me realize the value of a college education.

I have just begun my undergraduate career as a freshman at Fresno City College to major as an Art Teacher and can already report that I am anxiously eager to start this next phase in my adult life.

Working as a volunteer in my community throughout my high school career, has taught me without an education I would not be able to give back to society and be a role model to my nephews and niece, I hope to one day in the near future to be able to teach in my community

My educational pursuits would not be possible without generous support from scholarship sponsors like your organization. Thank you for enabling this opportunity!

Sincerely,

Gabriella Morelos

