



**REGULAR BOARD MEETING AGENDA**  
**BOARD OF DIRECTORS MEETING**  
**MALAGA COUNTY WATER DISTRICT**  
**3580 SOUTH FRANK STREET**  
**FRESNO, CALIFORNIA 93725**  
**Tuesday, May 23, 2017 at 6:00PM**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

- ❖ Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.
- ❖ Public comments are limited to three (3) minutes or less per individual per item, with a fifteen (15) minute maximum per group per item and will be heard during the communication portion of the agenda.

**1. Call to Order:**

**2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

**3. Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

**4. Consent Agenda.** The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Regular Board Meeting of May 4, 2017 and Special Board Meeting of May 15, 2017.

Recommended action: To approve the Consent Agenda as presented or amended.

**Motion by:** \_\_\_\_\_; **Second by:** \_\_\_\_\_

**5. Old Business:**

- a. **Budget Workshop.** The first draft of the FY 17-18 budget is attached for review. The budget workshop scheduled for 25 May needs to be changed due to another meeting. For discussion.

**6. New Business:**

- a. **Consultant Agreement with RSG Inc.** An agreement for services as a consultant and facilitator for reorganization and to perform an Initial Fiscal Analysis.

Recommended action: To approve the agreement as presented or amended.

Motion by: \_\_\_\_\_; Second by: \_\_\_\_\_.

7. **Recreation Reports:** To be submitted at the meeting.

8. **Engineer Reports:**

a. District Engineer Report. No new reports for this meeting.

b. CDBG Engineer Report: No new reports for this meeting.

9. **General Manager's Report:**

a. Department Reports

1. All CDO compliance reports have been submitted to the SWRCB
2. 2015 Sanitary Survey Report (water system inspection by SWRCB)

b. Other Reports

1. Electronic Sign Repairs
2. Overpass Clean-up Project
3. Credit Union Account

10. **President's Report:**

11. **Vice President's Report:**

12. **Director's Reports:**

13. **Legal Counsel Report:**

14. **Communications:**

a. Written Communications:

1. 2015 Sanitary Survey Report; SWRCB

15. **Closed Session:**

a. **Real property negotiation; proposed High Speed Rail Acquisition.** To review and approve a counter-proposal to High Speed Rail.

16. **Adjournment:**

Motion by: \_\_\_\_\_, Second by: \_\_\_\_\_

### Certification of Posting

I, Norma Melendez, District Clerk of the Malaga County Water District, do hereby certify that the foregoing agenda for the Regular Meeting of the Board of Directors of May 23, 2017 was posted for public view on the front window of the MCWD office at 3580 S. Frank Street, Fresno Ca 93725, at 5:00P.M. On 05/19/2017.

*Norma Melendez*

Norma Melendez, District Clerk



**REGULAR BOARD MEETING MINUTES**  
**BOARD OF DIRECTORS MEETING**  
**MALAGA COUNTY WATER DISTRICT**  
**3580 SOUTH FRANK STREET**  
**FRESNO, CALIFORNIA 93725**  
**Thursday, May 04, 2017 at 6:00PM**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

- ❖ Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.
- ❖ Public comments are limited to three (3) minutes or less per individual per item, with a fifteen (15) minute maximum per group per item and will be heard during the communication portion of the agenda.

**1. Call to Order: 6:00PM**

- 2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

**All Present.**

- 3. Certification:** Certification was made that the Board Meeting Agenda was posted 72 hours in advance of the meeting.

**4. Old Business:**

- a. **Intern Project.** The General Manager will make a presentation for an intern program in Malaga. For information and potential action.  
**Director Castaneda and President Garabedian, Jr. would like to see the specific tasks an intern for the recreation center would be undertaking. They hope that this intern becomes beneficial for the center and for the children. General Manager, Jim Anderson, would like the interns to help the District with what we are not doing. No reportable action taken. Continues to be tabled until upcoming Regular Board Meeting of 05/23/2017.**

**5. New Business:**

- a. **Vaccine Clinic.** Fresno Humane Animal Services will provide vaccines for dogs on May 16, 2017. Malaga residents will be receiving a special price of \$20 for both Rabies and Parvo vaccine along with microchip with registration. For Information and discussion.  
**Nothing to report.**
- b. **Rio Bravo Fresno Pilot Study.** Rio Bravo Fresno has agreed to participate in a pilot study to treat for reuse cooling tower water. A planning grant is being developed to fund the study. For information and discussion.  
**The General Manager has taken the steps for the funding of the pilot study. The Board Members are interested in being involved in this project.**
- c. **Recreation Center Ad Hoc Committee.** It is recommended that an ad hoc committee be formed to develop policies for the recreation center after the multi-media improvements are completed. For discussion and potential action.

**Director Castaneda and Director Tovar have chosen to join the Recreation Center Ad Hoc Committee to develop a Policies and Procedures for new media center.**

- d. **Recreation Center Swamp Coolers.** New England Sheet Metal provided quotes for repairs to swamp coolers at the recreation center. The total cost of four repairs is \$4,137.

Recommended action. That the swamp cooler repairs be approved.

**A unanimous decision was made to move forward with New England Sheet Metal for the repairs to swamp cooler at the recreation center. No motion needed due to the quote amount being below approval amount.**

- 6. **Recreation Reports:** To be submitted at the meeting.

**Recreation Center Director, Romana Campos, reported the letter 'L' in the community pool sign has been removed 4 times by unknown persons. Looking for alternatives to prevent such theft. All paperwork had been submitted to inspector for upcoming Red Caboose Rental. Rental will possibly begin to sell on 5/13/2017. Bimbo has adopted to paint the future Teen Room professionally. They will also be donating hot dog buns for Malaga's wrestling team, Gladiators, for their carwash on 5/6/2017. Director Castaneda made a donation for \$20.00 to go towards the Mother's & Father's Day Program.**

- 7. **Engineer Reports:**

- a. District Engineer Report. No new reports for this meeting.
- b. CDBG Engineer Report: No new reports for this meeting.

- 8. **General Manager's Report:**

- a. A report on the HSR meeting on 3 May.
- b. A report on the meeting with Jim Simon of RSG on 2 May.
- c. A report of the NKGSA meeting on 27 April.
- d. Department reports
- e. Other reports.

- 9. **President's Report: Nothing to report.**

- 10. **Vice President's Report:**

**VP Cerrillo would like the community to still be aware of criminal activities in Malaga.**

- 11. **Director's Reports:**

**Director Cerrillo, Jr. would like a watering schedule flyer to be sent out to the community and would like to see enforcement of the days members of the community can water.**

**Director Castaneda suggests that surveillance cameras be installed in the wells, park and office area for accountability of vandalism.**

- 12. **Legal Counsel Report: Nothing to report.**

- 13. **Consent Agenda.** The items listed below in the Consent Agenda are routine in nature and are usually approved by a single vote. Prior to any action by the Board of Directors, any Board member may remove an item from the consent agenda for further discussion. Items removed from the Consent Agenda may be heard immediately following approval of the Consent Agenda or set aside for discussion and action after Regular Business.

- a. Minutes of the Regular Board Meeting of April 25, 2017.
- b. Financial Statements and Accounts Payable Reports.

Recommended action: To approve the Consent Agenda as presented or amended.

**Motion by Vice President Cerrillo; Second by Director Tovar, Jr. to approve the Consent Agenda as presented.**

#### **14. Communications:**

- a. Written Communications:
  1. **ACWA Region Elections.** The Region 6 Nominating Committee is looking for ACWA members who are interested in leading the direction of ACWA Region 6 for 2018-2019 term. Anyone interested in serving in a leadership role within ACWA must complete two forms by June 30, 2017.
- b. Public Comment.

**15. Closed Session: None for this meeting.**

#### **16. Adjournment:**

**Motion by Vice President Cerrillo, Second by Director Cerrillo, Jr. and by a unanimous vote to adjourn the meeting at 8:34PM.**



**SPECIAL BOARD MEETING**  
**BOARD OF DIRECTORS MEETING**  
**MALAGA COUNTY WATER DISTRICT**  
**3580 SOUTH FRANK STREET**  
**FRESNO, CALIFORNIA 93725**  
**Monday, May 15, 2017 at 6:00PM**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board Meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting, to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

- ❖ Please submit all written correspondence for the Board of Directors by 12:00 pm the Friday prior to the meeting. Please deliver or mail to the District Clerk.
- ❖ Public comments are limited to three (3) minutes or less per individual per item, with a fifteen (15) minute maximum per group per item and will be heard during the communication portion of the agenda.

**1. Call to Order: 6:00 p.m.**

**2. Roll Call:** President Charles Garabedian, Jr.; Vice President Salvador Cerrillo; Director Irma Castaneda; Director Frank Cerrillo, Jr.; Director Carlos Tovar, Jr.

**3. Certification:** Certification was made that the Board Meeting Agenda was posted 24 hours in advance of the meeting.

**4. Old Business.**

- a. **Intern Program.** A proposal has been prepared to institute an internship program for college students to gain practical experience while assisting MCWD make improvements in efficiency and develop plans for the future.

Recommended action: To approve the proposal as presented or amended.

**Motion by Vice President Cerrillo, Second by Director Tovar, Jr. to approve the proposal as presented.**

- b. **Abandonment of Easement.** An easement at the Well 6 site is no longer required because Fresno Truck Service has a new building that supports the ground at Well 6.

Recommended action: To approve the abandonment of the easement.

**Motion by Vice President Cerrillo, Second by Director Cerrillo, Jr. to approve the abandonment of the easement.**

- c. **CCADS Data as a Service.** California CAD Solutions is the District's GIS service provider. The first year of service was \$1000 per month as the start-up year. The rate has been renegotiated to \$595 per month.

Recommended action: To approve renewing CCADS Data as a Service at the new rate for one year.

**Motion by Vice President Cerrillo, Second by Director Castaneda, and by a unanimous vote to approve renewing CCADS Data as a Service at the new rate for one year. .**

**5. New Business**

- a. **Prorating Annexation Fees.** Two properties currently receiving out of district water and sewer service require annexation due to adjacent property being annexed. The property owners have inquired whether annexation fees can be prorated over time to be billed with utilities.

**For discussion and potential action.**

**Discussion was held. The Legal Counsel and the General Manager will present a proration agreement to the Board after details are finalized.**

**6. General Manager's Report:**

- a. Department reports  
b. Other reports.

**Awaiting proposal from Steven Sun for the landscape clean up on Central Ave and Chestnut Ave.**

**7. President's Report:**

- a. A discussion about opening a credit union account.

**President Garabedian, Jr. suggested to open a savings account at Self-Help Federal Credit Union. Legal Counsel and GM will look into this credit union and will have something to present for the next regular board meeting.**

**Other reports include attendance to the CDFI retreat and the need to change the regular board meeting of June 6, 2017 to June 5, 2017 due to a graduation on 6<sup>th</sup> of June.**

**8. Vice President's Report:**

**Vice President Cerrillo reported attendance to the ACWA Conference. Brought possible vendors that can help with water and sewer concerns for the future. He also attended the Mothers and Father's Day Program at the Recreation Center. He felt like there was a good turn out, but it could have been better.**

**9. Director's Reports:**

**Director Cerrillo, Jr. would like to thank the BM's for the donations given to the Mother's and Father's Day Program.**

**10. Legal Counsel Report:**

**For closed session**

**11. Communications: None for this meeting.**

- a. Written Communications:  
b. Public Comment:

**12. Closed Session. 7:30 p.m.**

- a. Real property negotiation; proposed High Speed Rail acquisition.  
**No reportable action.**

**13. Adjournment:**

**Motion by Vice President Cerrillo, Second by Director Cerrillo, Jr. and a vote of 4 to adjourn the meeting at 7:43p.m. Director Castaneda left at 7:00 p.m. to attend a family function.**

**AGREEMENT FOR PROFESSIONAL SERVICES  
BETWEEN THE MALAGA COUNTY WATER DISTRICT AND  
RSG, INC.**

THIS AGREEMENT (the "Agreement") is made and entered into this 23 day of May, 2017, by and between the Malaga County Water District, a County Water District dully formed and existing pursuant to §30000 et. seq. of the California Water Code (hereinafter "District") and RSG, Inc., a California Corporation (hereinafter "Contractor").

**RECITALS**

WHEREAS, District is in the process of preparing a Municipal Service Plan, updating the District Facilities Master Plan, and assisting Fresno County LAFCO in preparing the District's Municipal Service Review; and

WHEREAS, in preparation of the District's Municipal Service Plan, the District will examine all alternatives for providing the municipal services required by the Malaga community including, but not limited to, no changes to the service the District provides to the community, a reorganization of the District to a different type of Special District in order to provide additional municipal services to the Malaga community, or the incorporation of the Malaga area in order to provide the highest level of municipal services to the Malaga community; and

WHEREAS, in order to compare and consider the various options available to provide the necessary municipal services to the Malaga community, the District has determined it will need, as part of the development of the Municipal Services Plan, a study to determine whether a change in organization and specifically incorporation is fiscally feasible; and

WHEREAS, District desires to engage Contractor to conduct an initial fiscal feasibility study to determine the viability of reorganization and incorporation of the Malaga community; and

WHEREAS, Contractor is qualified to and desires to prepare the aforementioned study and provide consulting services for the preparation of the District's Municipal Services Plan, updating the District's Facilities Master Plan and the preparation of LAFCO's Municipal Service Review for the District.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein and for such good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the parties hereto agree as follows:

**AGREEMENT**

1. Scope of Services. Contractor shall do and perform, and carry out, in a satisfactory and proper manner, as determined by the District, the following services:

Task 1: Kickoff and Scoping Meeting with Client: Initial meeting with client, field tour of area, collect information and make any refinements to schedule or scope as necessary

Task 1.1: Meeting with client (can include Board meeting introduction on same day) to review scope of work, study area, goals and discuss plan for services and



assistance that may be needed. Recommend similar briefing/introduction of process and scope with Board of Directors if desired on same day. One area would be to evaluate closer the District's anticipated plan and proposal with respect to fire service which is presently provided by an independent special district (Fresno County Fire Protection District).

Task 1.2: Request data from County Registrar, Planning, Auditor-Controller, and Assessor. To be eligible for incorporation, state law requires that a community have at least 500 registered voters. Given the relatively small population, RSG would want to begin by confirming if sufficient residents are registered within the area. Other data needed for our analysis would include actual expenditures by department, assessment roll, and business and building data.

Task 1.3: Finalize plan for services, schedule, coordination with client

Task 2: "Fatal Flaw" Analysis of Key Fiscal Viability Factors: Focus on a single-year, largest expenditure, and revenue categories - assess if near-term feasibility is probable, provide client opportunity to adjust scope.

Task 2.1: Confirm registered voter count exceeds 500. Inform client if less than 500, and decide whether to proceed with study.

Task 2.2: Estimate County's net cost of services and property tax transfer, review with client and decide whether to continue to proceed with study.

Task 2.3: Estimate taxable sales within study area based on credible data sources of taxable sales within community. RSG's estimates from ESRI Business Analyst include approximations of total (taxable and nontaxable) retail sales. Actual data is not accessible for a preliminary study in most cases due to the proprietary nature of this information, but we can try to obtain this via the County if they are willing to provide.

Task 2.4: Develop preliminary estimates of other revenues, which may likely be based on per- capita estimates at this stage of the analysis.

Task 2.5: Evaluate transfer of services, costs, and revenues (MCWD and CSAs). This may also include some initial evaluation of detachment from the County Fire Protection District and contract via CAL FIRE based on other contract District budgets.

Task 2.6: Prepare and transmit initial draft fiscal model and findings to client

Task 2.7: Conference call with client to review initial findings

Task 3: Advisory Services as Requested: To provide other services as requested.

2. Compensation. Contactor shall bill District monthly for services provided pursuant to this Agreement on a time and materials basis according to the Contractor's schedule of rates contained in Attachment A. District agrees to pay all invoices and services rendered pursuant to this Agreement within sixty (60) days after receipt of each invoice up to a maximum total

compensation as follows: Task #1 up to but not exceeding \$3,085.00; Task #2 up to but not exceeding \$18,860.00; and additional Consulting Services as requested by the District up to, but not exceeding, \$5,000.00. Under no circumstances shall Contactor bill or District pay any amount greater than the amounts set forth herein for each task and additional consulting services for a total maximum contract amount of \$26,945, without a written agreement or amendment to this Agreement increasing the amount of compensation prior to Contactor incurring such expenses.

3. Independent Contractor. Contactor is and shall perform said services under this Agreement as an independent contractor. Contactor shall follow the highest standards of practices of the land use planning profession to make findings, provide opinions, and comments as set forth in the Agreement consistent with said standards and practices. Contactor is engaged to render the services described herein to District and any payments made by District are compensation solely for the services rendered. Neither Contactor nor its officers, employees, agents, contractors, or representatives shall obtain any right to retirement or any other benefits that accrue to District employees.

4. Data to Be Furnished by District. All existing available information, reports and maps in the possession or control of District which may assist Contactor in performance of the services set forth herein shall be furnished to Contactor without charge by District. District agrees to cooperate with Contactor as necessary for Contactor to perform the services.

5. Possession of Materials Prepared Under This Agreement. It is agreed that all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs, and reports prepared by Contactor under this Agreement including electronically stored finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs or reports prepared by Contactor, on or upon termination of this Agreement for any reason, be turned over to District provided that Contactor may, at no additional expense to District, make and retain such copies thereof as desired.

6. Communications/Notices. All communications and notices permitted or required by this Agreement shall be as follows:

To District: Malaga County Water District  
3580 South Frank Street  
Fresno, California 93725  
Attention: General Manager  
Telephone: (559) 485-7353  
Facsimile: (559) 485-2341

To Contactor: RSG, Inc.  
309 West 4<sup>th</sup> Street  
Santa Ana, Ca 92701  
Telephone: (714) 316-2120  
Facsimile: (714) 541-1175

7. Entire Agreement. This Agreement contains the entire understanding and agreement between the parties hereto with respect to the subject matter hereof and supersedes all previous communications, negotiations, and agreements, whether oral or written, between the parties with respect to the subject matter hereof. No change, addition, or modification or waiver of any of the provisions of this Agreement shall be binding on either party unless made in writing and executed by Contractor and a duly authorized agent of District.

8. Hold Harmless/Indemnity. Except to the extent of District's gross negligence or willful misconduct, and to the fullest extent permitted by law, Contractor agrees to indemnify, hold harmless, protect and defend the District and District's employees, District Council, agents, representatives and contractors from any and all claims, causes of action, liability, losses, costs and damages, for the foreseeable or unforeseeable, arising out of or relating to any act, omission, or negligence of Contractor or Contractor's agents, employees, representatives, contractors, or arising from or related to Contractor's use of or activities on or about the property owned or controlled by District, including, without limitation to, any claims related to the services provided by Contractor under this Agreement. The provisions of this section shall survive the termination, cancellation or expiration of this Agreement.

9. Assignability. Neither this Agreement nor any other rights or obligations hereunder may be assigned or otherwise transferred by either party, nor shall this Agreement inure to the benefit of a trustee in bankruptcy, receiver or creditor of either party, whether by operation of law or otherwise, without the prior written consent of the other party. Any attempt to so assign or transfer this Agreement or any rights or obligations hereunder without such prior written consent shall be null and void and of no force and effect and shall constitute a material breach of this Agreement.

10. Termination. Either party may terminate this Agreement by giving the other party ninety (90) days written notice of intent to terminate the Agreement.

11. Governing Law. This Agreement shall be governed by the laws of the State of California and jurisdiction for any action related to this Agreement shall be in the Superior Court of California, County of Fresno.

12. Attorney's Fees. In the event that either party hereto shall commence any legal action or proceeding against the other party to enforce any right or obligation under this Agreement, the prevailing party shall be entitled to and recover, in addition to its costs, reasonable attorney's fees to be fixed by the court, and such recovery shall include costs and attorney's fees on appeal, if any.

13. Waiver. The waiver by either party of any breach or other violation of any provision of this Agreement shall not be deemed to be a waiver of any breach or violation of any other provision nor any subsequent breach or violation of the same or any other provision. The acceptance of any monies that become due hereunder shall not be deemed to be a waiver of any pre-existing or concurrent breach or violation by either party of any provision of this Agreement.

14. Severability. If any of the provisions contained in this Agreement shall, for any reason, be held invalid, illegal, or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision of this Agreement and this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had not been contained in this Agreement.

Attachments: A. RSG Schedule of Rates and Fees

**[SIGNATURES]**

**District:**

MALAGA COUNTY WATER DISTRICT

**Contractors:**

RSG, INC.

By:

By:

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Charles Garabedian, President of the  
Malaga County Water District

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Jim Simon, RSG Contractor

ATTEST:

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James D. Anderson, Secretary to the Board  
of Directors of the Malaga County Water District

**State Water Resources Control Board**  
Division of Drinking Water

May 9, 2017  
System No. 1010042

Mr. James Anderson, General Manager  
Malaga County Water District  
3580 S. Frank Street  
Fresno, Ca 93725

**RE: 2015 Sanitary Survey**

Dear Ms. Johnson:

On December 21, 2015, Visalia District staff with the Division of Drinking Water (Division) conducted an inspection of the Malaga County Water District (District). The findings of this survey are detailed in the enclosed report.

Upon completion of the sanitary survey and subsequent report, Division staff finds the items listed below are required to be addressed by the Water System.

Please submit a written response demonstrating willingness to comply with the items below by September 25, 2015. The items which require attention are:

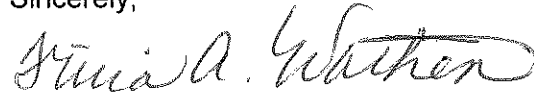
1. By June 30, 2017, the District needs to update their Emergency Notification Plan and submit the plan to the Division for review and approval. Guidance is included in Appendix J.
2. By September 30, 2017, the District should review and update their Emergency Disaster Response Plan and submit a copy of the updated plan to the Division for review.
3. By September 30, 2017, the District should review and prepare an Operations and Maintenance Plan for their water system. Please submit a copy of the plan to the Division for reference.
4. DBCP monitoring for Wells No. 6 and 7 needs to be conducted during the 3<sup>rd</sup> quarter of 2017 and annually thereafter in the 3<sup>rd</sup> quarter of the respective year. DBCP monitoring for Well No. 8 is once every 3 years with the next sample due in the year 2020.
5. By October 31, 2017, monitoring for nitrate should be conducted and analyzed as nitrate (as N) from all active wells.
6. By September 30, 2018 monitoring for general mineral, general physical and inorganic chemicals needs to be conducted for Wells No. 6, 7 and 8.
7. Between June 1 and September 30, 2019, lead and copper monitoring in the distribution system needs to be conducted.



8. By October 31, 2019, monitoring for regulated VOCs needs to be conducted for Well No. 8 and in the year 2022 for Wells No. 6 and 7.
9. The next round of sampling for alachlor, atrazine, simazine and EDB for Wells No. 6, 7 and 8 is due in 2020.

Please provide this office with a written response by June 1, 2017, which demonstrates a willingness to comply with the items listed. The cooperation provided to Mrs. Linda Ramirez during our review is greatly appreciated. If you have any questions regarding the information contained in the attached report, please contact Linda Ramirez at (559) 447-3392 or me at (559) 447-3300

Sincerely,



Tricia A. Wathen, P.E.  
Senior Sanitary Engineer, Visalia District  
SOUTHERN CALIFORNIA BRANCH  
DRINKING WATER FIELD OPERATIONS

TAW/LR

Enclosures

cc: Fresno County Division of Environmental Health (w/o enclosures)