



**REGULAR MEETING AGENDA**  
**MALAGA COUNTY WATER DISTRICT**  
**3580 SOUTH FRANK STREET**  
**FRESNO, CALIFORNIA 93725**  
**TUESDAY, MAY 25, 2010, 7:00PM**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board meeting, please contact the District Office at 559-485-7353 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

**PLEASE SUBMIT ALL CORRESPONDENCE FOR THE DISTRICT BOARD OF DIRECTORS MEETING PRIOR TO THE MEETING WITH A COPY TO THE DISTRICT OFFICE (DEADLINE: NOON FRIDAY PRIOR TO NEXT MEETING)**

1. **CALL TO ORDER:**
2. **ROLL CALL:** President Charles Garabedian, Jr., Vice President Salvador Cerrillo, Director Irma Castaneda, Director Frank Cerrillo, Jr., & Director Frank Soto
3. **CERTIFICATION:** Certification is made that the agenda was posted 72 hours before the meeting.
4. **REGULAR BUSINESS:**
  - 4A. **Minutes:**  
**Minutes of the Regular Board Meeting of May 11, 2010**  
**(Recommended Action: Approve Meeting Minutes, as Submitted or Modified)**  
  
Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_
  - 4B. **Accounts/Bills Payable/Financial Statement:**  
No Accounts/Bills Payable for this Meeting
5. **ENGINEER'S REPORT:**
  - 5A. **CDBG Projects:**  
**Sludge Drying Bed and Monitoring:** The project has been advertised. Bid opening is scheduled for June 10, 2010.  
**(Recommended Action: Informational – No Action Required)**
  - 5B. **Wastewater:**
    - 5B1. **Draft Annual Pretreatment Report:** This draft report was submitted for review; however, the District should send appropriate letters to several significant dischargers identifying non-compliance and a specific schedule to attain compliance. Said letters should be completed prior to submittal of the Annual Pretreatment Report to the RWQCB.  
As directed, the Engineer is preparing information for submittal to the City of Fresno regarding alternatives for connection to the City sewer system.  
**(Recommended Action: Informational – No Action Required)**

5. **ENGINEER’S REPORT – CONTINUED:**

5B. **Wastewater – Continued:**

5B2. **Wastewater Treatment Facilities - UV Project:** The State is processing the first request for reimbursement. The Contractor is finalizing punch list open items. The State conducted the Final Inspection on Wednesday, 05/19/10.  
**(Recommended Action:** Informational – No Action Required)

5B3. **Wastewater:** It is suggested that the District enter into a service agreement with Coombs Hopkins (representative for Trojan) to service the new UV Disinfection Facilities. The proposal from Coombs Hopkins is attached. The attached proposal is for a one year agreement. This is suggested to relieve Tony and Frank from the additional time to address the instruments as they continue to catch up with repairs to existing facilities, in an effort to comply with RWQCB items. It is noted that this agreement would place responsibility for most of the service to the Trojan UV channel and may be beneficial to the District in the event of instrument failure.  
**(Recommended Action:** Enter into a One Year Service Agreement with Coombs Hopkins for the Service & Maintenance of the new UV Disinfection Facilities)

Motion by \_\_\_\_\_, Seconded by \_\_\_\_\_

6. **RECREATION REPORT(S):**

6A. **Events Coordinator’s Report:**

6B. **Youth Sports Coordinator’s Report:**

7. **GENERAL MANAGER’S REPORT:**

8. **PRESIDENT’S REPORT:**

9. **VICE PRESIDENT’S REPORT:**

10. **DIRECTOR’S REPORT(S):**

11. **LEGAL COUNSEL’S REPORT:**

12. **COMMUNICATIONS:**

12A. **Written Communications – Correspondence:**

12B. **Verbal Communications – Public Comments:** The Public may address the Malaga County Water District Board on item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to comments presented; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. The Public may also address the Board on agenda items at the time they are addressed by the Board. All Speakers are requested to wait until recognized by the Board President.

**Public Comment Limitations:** All Comments will be limited to three (3) minutes or less per individual/group per item per meeting, with a fifteen (15) minutes maximum.

13. **CLOSED SESSION:**

14. **ADJOURNMENT:**