



REGULAR AGENDA
MALAGA COUNTY WATER DISTRICT
3580 SOUTH FRANK STREET
FRESNO, CALIFORNIA 93725
TUESDAY, JUNE 24, 2008, 7:00 P.M.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a District Board meeting, please contact the District Office (559) 485-7353 at least 48 hours prior to the meeting to ensure that reasonable arrangements can be made to provide accessibility to the meeting.

PLEASE SUBMIT ALL CORRESPONDENCE FOR THE DISTRICT BOARD OF DIRECTORS MEETING PRIOR TO THE MEETING WITH A COPY TO THE DISTRICT OFFICE

1. **CALL TO ORDER:**
2. **ROLL CALL:** President Charles Garabedian, Jr., Vice President Salvador Cerrillo, Director Irma Castaneda, Director Frank Cerrillo, Jr., Director Frank Soto
3. **CERTIFICATION:** Certification is made that the agenda was posted 72 hours before the meeting
4. **PUBLIC COMMUNICATIONS:** Any member of the public may address the Malaga County Water District Board on any item(s) of interest within the jurisdiction of the Board, not appearing on the agenda. The Board will listen to all communications; however, in compliance with the Brown Act, the Board cannot take action on items that are not on the agenda. Public may also address the Board on agenda items at the time they are addressed by the Board. Anyone wishing to speak is requested to wait until recognized by the Board President.
Public Speaker Limitations: Public speakers will be limited to five (5) minutes or less per individual/group per item per meeting.
5. **CORRESPONDENCE:** No Correspondence for this Meeting
6. **REGULAR BUSINESS:**
 - 6A **Minutes:**
Minutes of the Regular Board Meeting of June 10, 2008
(Recommended Action: Approve Minutes as Presented or Modified)

Motion by _____, Seconded by _____
 - 6B. **Bills Payable/Financial Statement:**
None for this meeting.

6. **REGULAR BUSINESS CONTINUED:**

6C. **Draft of 2008/09 F/Y Budget.**

Budget was presented at a previous meeting for review.

(Recommended Action: To adopt the presented 2008/2009 FY Budget)

Motion by _____, Seconded by _____

7. **ENGINEER'S REPORT:**

7A. **Development Update:**

1. **DDG SPR 6883 (Central and Minnewawa):** Diversified Development Group has submitted improvement plans for additional warehouse facilities to complete the property at Central and Minnewawa. Comments have been returned to the developer.

(Recommended Action: For information purposes only)

2. **DDG 4401 E. Central Avenue (Central and Minnewawa):** Diversified Development Group has requested a new sewer service and water service to an existing building. Staff has requested additional information and will meet with DDG on June 10.

(Recommended Action: If sufficient information is provided regarding the proposed services, and fees are paid, allow approval of the proposed services)

Motion by _____, seconded by _____

3. **Truis Trucking (Golden State Boulevard):** Truis Trucking has contacted the District regarding potential water connection to the District. No specific information has been received.

(Recommended Action: For information purposes only)

4. **Selsor (Malaga and Chestnut):** The owner has finalized improvement plans for the southeast corner of Malaga and Chestnut.

(Recommended Action: For information purposes only)

5. **Biddy (Central and Peach):** The owner is in the process of finalizing improvement plans for the southwest corner of Central and Peach. An out of district request is being prepared for submittal to LAFCo for approval.

(Recommended Action: For information purposes only)

6. **United Agri Products:** The existing house north of the existing commercial facility has lost the service of the private well. UAP has requested water service for the existing house. Information has been forwarded to UAP with anticipated water and annexation fees for the potential service.

(Recommended Action: Board's pleasure)

Motion by _____, Seconded by _____

7C. **General:**

- **Community Center Parking:** A draft layout has been prepared to incorporate the proposed parking lot improvements.

7. **ENGINEER'S REPORT CONTINUED:**

7D. **Water**

- **Well 7 Update:** The well will be placed into service upon receipt of acceptable bacterial testing.
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7E. **Wastewater**

1. **SSO Update:** The District is required to comply with Sanitary Sewer Overflow requirements mandated by the SWRCB. Initial steps were identified in previous correspondence and the District proceeding with the compliance actions.
2. **Disposal Capacity Expansion Update:** As directed, a review of disposal capacity expansion alternatives has been prepared.
3. **Headworks Metering:** Design of metering facilities required by the RWQCB is proceeding. A preliminary budget for construction is approximately \$27,000.
4. **Secondary Clarifier:** Design of secondary upgrade has been initiated.

8. **RECREATION REPORT:**

Liz Tovar & Lupe Rios

9. **GENERAL MANAGER'S REPORT:**

9A. Water:

9B. Sewer:

9C. Recreation:

9D. Office:

9E. Other:

10. **PRESIDENT'S REPORT:**

11. **DIRECTOR'S REPORT(S):**

12. **LEGAL COUNSEL'S REPORT:**

13. **CLOSED SESSION:**

Grand Jury Report Response: Review/Discuss

14. **ADJOURNMENT:**